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STATE CONVENTION

OF BAPTISTS IN SOUTH CAROLINA

SESSION OF 1902

GREENVILLE, S. C.

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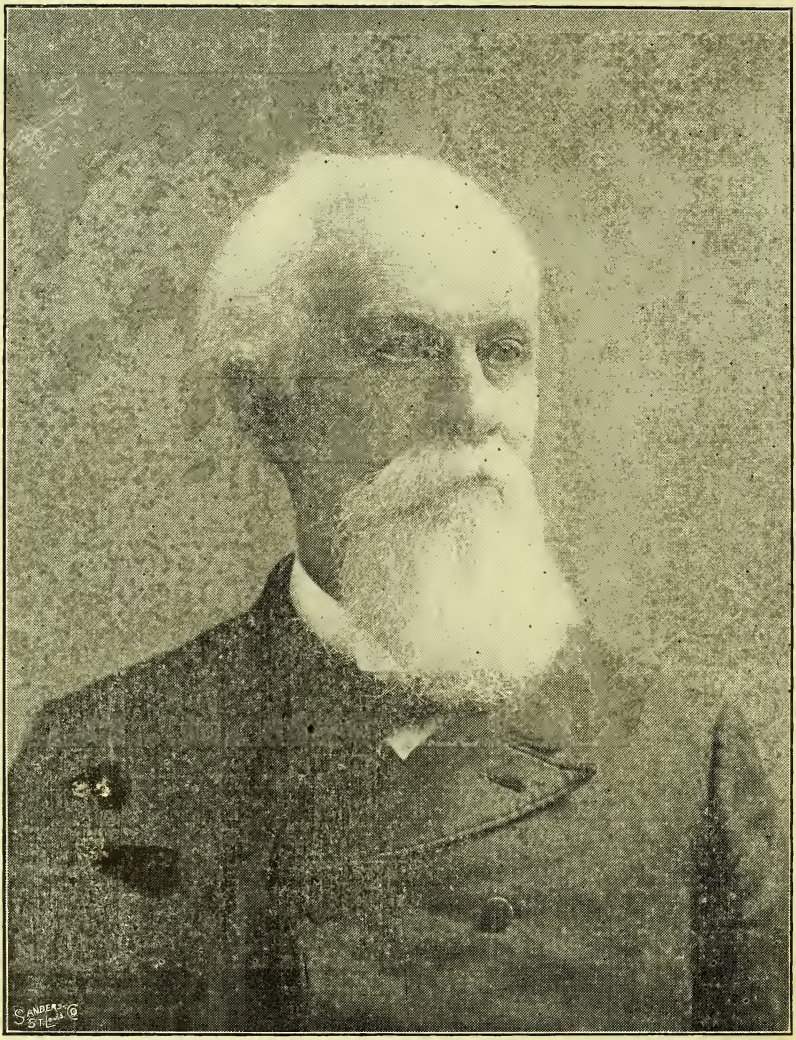

W. D. RICE, D. D.
Born March 15, 1826. Died December 9, 1901.

MINUTES

—OF THE—

Eighty-Second Annual Session

—OF THE

STATE CONVENTION

—OF THE—

BAPTIST DENOMINATION IN SOUTH CAROLINA

—HELD IN THE—

First Baptist Church,

Greenville, S. C.,

December 2-6, 1902.

Keys & Thomas, Printers
Greenville, S. C.

SoCl
286.757

OFFICERS, 1902-1903

PRESIDENT,

D. W. KEY, - - - - - - - Greenville, S C.

VICE PRESIDENTS,

E. T. ATKINSON, Sr., - Chester, S. C.

C. A. SMITH, - - - - - - Timmonsville, S. C.

RECORDING AND STATISTICAL SECRETARY.

C. P. ERVIN, - - - - - - Campobello, S. C.

ASSISTANT SECRETARY,

V. I MASTERS, - - - - - - Beech Island, S. C.

TREASURER,

ZIMMERMAN DAVIS, - - - - - Charleston, S. C.

NEXT MEETING.

Place, Sumter, S. C. Time, Wednesday, December 2, 1903, 8 P. M. Preacher, W. J. Langston, or J. O. Gough.

EXECUTIVE BOARD.

Location—Greenville, S. C. Z T. Cody, President; W. C. Lindsay, Vice President; H. T. Cook, Auditor; T. M. Bailey, Corresponding Secretary and Treasurer.

BOARD OF MINISTERIAL EDUCATION.

Location—Greenville, S. C. W. J. Langston, President; Wm. Goldsmith, Jr, Secretary and Treasurer.

BOARD OF AGED MINISTERS' RELIEF.

Location—Sumter, S. C. T. V. Walsh, Chairman; C. C. Brown, Secretary and Treasurer; E H. Rhame, Auditor.

BOARD OF TRUSTEES OF CONNIE MAXWELL ORPHANAGE.

G B. Buell, President; C. P. Ervin, Secretary; A. T. Jamison, Superintendent and Treasurer, Greenwood, S C.

CENTRAL COMMITTEE WOMAN'S MISSION SOCIETIES.

Location—Society Hill, S. C. Miss M L. Coker, President; Mrs. John Stout, Secretary and Treasurer; Miss Sue Wilson, Assistant Secretary; Mrs. F. E. Wilson, Editor; Miss E. Y. Hyde, Band Superintendent, 11 King St., Charleston, S. C.

STANDING COMMITTEES.

ORDER OF BUSINESS—F. M. Satterwhite, J. D. Bailey, J. B. Parrott, J. H. Boldridge, T. M Galphin.

FOREIGN MISSIONS—H. A. Bagby, H. L. Baggott, Henry Miller, E. B. Jackson, J. D. Moore.

HOME MISSIONS—J. B. Shelton, R. S. Williams, B. J. Woodward, J. B. Harrall, H. A. Taylor.

SUNDAY SCHOOLS—W. M. Jones, R. E. Small, L. W. Swope, L. T. Carroll, J. E. Ashmore.

YOUNG PEOPLE'S WORK—E. D. Wells, C. H. Holland, J. M. Quattlebaum, W. M. Waters, O. B. Martin.

TEMPERANCE—Vernon I'Anson, W. E. Hurt, J. L. Mims, S. N Watson, H. F. Oliver.

OBITUARIES—C. T. Scaife, S. W. Ackerman, W. S. Lecroy, W. R. Rabb, C. M. Billings, W. B. Oliver, D. S. Cuttino, J. H. Wharton, D. J. Knotts, W. C. Thompson, J. T. Singleton, E. A. Laird, Rufus Ford, E. F. Allgood, J. H. Pearcy, J. B. Towill, J. A. Robinson, M. H. Shuman, B. K. Truluck, W. C. Seaborn, J. D. Mahon, J. L. Boyd, C. L. Dowell, D. E. Boney, G. W. Dalton, W. C. Baker, Alonzo Finch, G. B. Buell, G. P. Hamrick, J. R. Earle, W. D. McMillan, G. P. White, W. B. McCuen, E. L. Copeland, R. A. Sublett.

MINUTES.

FIRST DAY.

TUESDAY EVENING SESSION.

GREENVILLE, S. C., December 2, 1902.

The eighty-second annual session of the State Convention of the Baptist Denomination in South Carolina met in the First Baptist Church at 8 o'clock p. m., Tuesday, December 2, 1902. The body was called to order by the former President, D. W. Key.

After other religious exercises, the Convention Sermon was preached by W. S. Dorset. Text, 2 Cor. 4:18: "While we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal."

A telegram was read by the chair announcing the death of Rev. I. T. Tichenor, D. D, Secretary Emeritus of the Home Mission Board, S. B. C., and the Convention was led in prayer by W. T. Tate for the bereaved family and the work.

The roll of delegates was read and amended. Only the name of D. W. Key was put in nomination for President and he was re-elected President of the Convention by acclamation.

The following brethren were put in nomination for Vice President: E. T. Atkinson, Sr., by W. W. Keys, W. R. Rabb by Vernon I'Anson, and C. A. Smith by C. M. Billings. W. R. Rabb declining, the two other brethren nominated were on motion of C. C. Brown elected by acclamation.

The re-election of the incumbent Secretaries was moved by A. C. Wilkins, and they were elected by acclamation.

On motion of G. B. Buell, Zimmerman Davis was re-elected Treasurer of the Convention.

The Committee on Order of Business made a partial report through W. W. Keys, and it was adopted as follows:

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WEDNESDAY MORNING.

9:30—Devotional Exercises.

10:00—Reports of Convention Boards: 1. State Mission Board. 2. Trustees of C. M. Orphanage. 3. Board of Aged Ministers' Relief. 4. Board of Ministerial Education.

12:00—Southern Baptist Theological Seminary.

1:30—Miscellaneous Business.

2:00—Adjournment.

An invitation to the Convention from President E C. James to visit the Greenville Female College at 4 o'clock Thursday evening was on motion of C. C. Brown accepted.

The Convention listened to an address of welcome by H. J. Haynsworth and a response to the same by C. C. Brown.

On motion of J. D. Chapman, L. J. Bristow was made chairman of the Committee on Young People's Work in lieu of A. C. Cree, who could not be present.

On motion of N. N. Burton, the Convention adjourned after prayer by G. E. Spruill, to meet at 9:30 a. m. Wednesday.

SECOND DAY.

WEDNESDAY MORNING SESSION.

The body assembled at 9:30 and devotional exercises were led by D. C. Freeman.

The chair announced the following committees:

On Time and Place of Next Meeting and Preacher—H. Miller, J. R. Aiken, G. C. Dusenberry, G. H Edwards,* and W. E. Hurt.

On Preaching - Z. T. Cody, W. J. Langston, W. W. Keys. J. L. Vass, and M. F. Samples.

The following visiting brethren were recognized: E. E. Bomar, Assistant Corresponding Secretary of the Foreign Mission Board; F. C. McConnell, Corresponding Secretary of the Home Mission Board; I. J. Van Ness, Editorial Secretary of the Sunday School Board; Harvey Hatcher and H. S. Cole, representing the American Baptist Publication Society; P. H. Mell, President of Clemson College; J. N. Prestridge, editor of the Baptist Argus, and R. H. Burriss, of Virginia.

The report of the Executive Board was read by T. M.

*Absent.

Bailey, Corresponding Secretary, with his report as Treasurer, and on motion of R. T. Marsh the reports were referred to the following committee named by the chair: A. C. Wilkins, W. E Thomas, J. H. Wharton, R. S. Williams and J. F. Howle.

The report of Zimmerman Davis, Treasurer of the Convention, with a letter from him in reference to church lot in Lexington, S. C, was read by E. B. Jackson, and on his motion, the report was received and the letter was referred to the committee on the report of the Executive Board.

The report of the Trustees of Connie Maxwell Orphanage was read by G. B. Buell, President, and the Treasurer's report was read by A. T. Jamison, Superintendent and Treasurer, and on motion of J. D. Huggins, the reports were referred to the following committee named by the chair: C. E. Burts, J. S. Jordan, B. J. Quattlebaum, T. W. Hart and S. M. Gunter.

The report of the Board of Aged Ministers' Relief was read by C. C. Brown in connection with his report as Treasurer, and on motion of L. C. Ezell the reports were referred to the following committee named by the chair: C C. Vaughan, J. B. Edwards, A. D. Woodle, J. R. Moore and S. T. D. Lancaster.

The report of the Board of Ministerial Education and the report of Wm. Goldsmith, Jr., Treasurer of the Board, were read by W. J. Langston, President, and on motion of J. A. Brown, both reports were referred to a committee named by the chair, as follows: J. H. Edwards, J. F. Freeman, S. N. Watson, J. T. Littlejohn and S. H. Mack.

The report of the Central Committee of Woman's Mission Societies was read by J. A. Brown, and on motion of J. B. Parrott, it was referred to a committee named by the chair, as follows: M. W. Gordon, Jabez Ferris, H. F. Oliver, T. P. Lide and T. P. Rhodes.

Resolutions recommending the raising of $65,000 during the next conventional year for benevolent purposes, were offered by M. W. Gordon, and on his motion, the resolutions were ordered to be referred to a committee.

The chair announced the following committee to nominate members of Board of Trustees of Furman University and

Greenville Female College: J. L. Ouzts, W. M. Jones, W. R. Rabb, L. M. Rice and J. D. Wilder.

By request of the chair, A. J. S. Thomas introduced to the Convention J. W. Mitchell, representing the Religious Herald; and also the following new pastors: H. A. Bagby, J. H. Edwards, R. H. White, J. B. Harrall, G. E. Spruill, W. E. Hurt, E. B. Jackson, J. B. Shelton, L. W. Swope, H. P. Fitch, J. R. Moore, J. H. Hildreth, J. E. Ashmore and C. B. Wright.

The body joined in singing "Come thou fount," and after remarks by H. F. Oliver and A. J. S. Thomas, A. C. Osborn led the Convention in prayer for several brethren who had been kept from attending by sickness in their families.

The special order for the consideration of the claims of the Southern Baptist Theological Seminary was taken up, and addresses were made by J. H. Eager, Financial Agent, Prof. G. B. Eager and L. M. Roper, and the latter conducted a collection amounting to $532.33 in pledges and cash for the Students' Fund.

The committee to which should be referred the resolutions offered by M. W. Gordon was nominated by A. J. S. Thomas and elected as follows: M. W. Gordon, J. D. Pitts J. D. Huggins, H. A. Bagby, J. R. Aiken, G. B. Buell, W. W. Keys, W. C. Lindsay, N. N. Burton, Henry Miller, E. P. Easterling, J. D. Chapman, E. M. Lightfoot, E. C. Ridgell, G. H. Edwards, W. E. Thayer and D. W. Hiott.

The Committee on Order of Business made an additional report through W. W. Keys, and on motion of L. M. Roper, it was adopted, viz.:

WEDNESDAY NIGHT.

7:30—Devotional Services.
8:00—Report on Home Missions.
9:00—Report on Sunday Schools.
—Miscellaneous Business to Adjournment.

THURSDAY MORNING.

9:30—Devotional Services.
10:00—Miscellaneous Business.
10:30—Ministerial Education.
11:30—State Missions.
1:00—Report on Obituaries [Saturday A. M.]

THURSDAY NIGHT.

7:30—Devotional Services.
8:00—Greenville Female College.
9:00—Report on Resolutions Proposing Enlargement in Contributions.
—Miscellaneous Business to Adjournment.

The following nominating committees were appointed by the chair:

1. *Members of Executive Board*—J. W. Blanton, W. H. Hand,* J. B White, C. P. Wray and J I. Allen.
2. *Trustees of Orphanage*—J B. Parrott, A. C. Osborn, J. E Johnston, E. C. Haynsworth, and W. H. Simpson.
3. *Members of Board of Aged Ministers' Relief*—Vernon I'Anson, R. W. Sanders, G. P. Hamrick, J. R. Fulmer and B. K. Truluck.
4. *Members of Board of Ministerial Education*—G. W. Gardner, C. M. Billings, J. E. Ashmore, J. W. Truluck* and G. E. Runion.
5. *Central Committee W. M. S.*—E. D. Wells, B. S. Funderburk, M. A. Connors, W. H. Drummond, and L. W. Swope.

On motion, the Convention adjourned, after prayer by I. W. Wingo, to meet at 7:30 p m.

WEDNESDAY EVENING SESSION.

The Convention re-assembled at 7:30 and devotional exercises were conducted by E. M. Lightfoot.

The report of the Committee on Home Missions was read by R. W. Sanders, and upon a motion to adopt the same by F. M. Satterwhite, the Convention was addressed on the work of the Home Mission Board, S. B. C., by F. C. McConnell, Corresponding Secretary, and the report was adopted.

The report of the Committee on Sunday Schools was read by J. W. Perry, and its adoption was moved by M. W. Gordon. After a hymn, the Convention was addressed by I. J. Van Ness, Editorial Secretary of the Sunday School Board, S. B. C., and the report was adopted.

The Committee on Time and Place of next meeting reported through Henry Miller, and, on motion of C. C. Brown, the report was recommitted with instructions to substitute Sumter for Chester, and when it was so done, a motion to adopt the same was made by R. T. Marsh, and

*Absent.

after amendment as to time, on motion of G. A. Wright, the report was adopted as follows:

Place—Sumter.

Time—Wednesday evening before the first Sunday in December, 1903, at 8 o'clock.

Preacher—W. J. Langston or J. O. Gough.

On motion of A. J. S. Thomas, the chair was requested to send a telegram to Judge J. H. Hudson, Bennettsville, expressing the sympathy of the Convention with him in the loss of his wife, who had just died.

The committee to nominate Board of Aged Ministers' Relief reported through Vernon I'Anson, and on motion of C. T. Scaife, the report was adopted as follows: T. V. Walsh, Chairman; C. C. Brown, Secretary and Treasurer; E. H. Rhame, Auditor; W. M. Graham, T. E. Hinson, D. W. Cuttino and R. K. Wilder.

On motion of C. T. Scaife, the body adjourned to meet at 9:30 a. m. Thursday.

THIRD DAY.

THURSDAY MORNING SESSION.

The Convention met at 9:30 and devotional services were led by J. R. Aiken.

The Minutes of previous sessions were read, amended and confirmed.

The committee to nominate members of Board of Trustees of Furman University reported through J. L. Ouzts, and the report was adopted as follows: L. F. Dorn, C. K. Henderson. D. W. Key,* J. J. Lawton and Brooks Rutledge.

On motion of J. A. Hoyt, the following committee was named by the chair to draft suitable resolutions on the death of I. T. Tichenor: J. A. Hoyt, T. M. Bailey and Mike McGee.

The committee to which was referred the report of the Board of Ministerial Education, was submitted by J. H. Edwards, and, upon a motion to adopt, remarks were made by J. H. Edwards, C. E. Burts, L. C. Hinton and R. T. Marsh, and after a motion to amend by J. W. Blanton, and remarks

*Who afterwards declined.

by L. C. Ezell, W. J. Langston, J. H. Edwards and A. J. S. Thomas, the report as amended was adopted.

The following brethren were recognized: W. W. Lawton, of China, missionary of the Foreign Mission Board; T. P. Bell, editor of the Christian Index; Rev. W. A. Therrell, of North Carolina; and Misses Jones and Baker, missionaries of the State Board.

The report of the committee to which was referred the report of the Executive Board was submitted by A. C. Wilkins, and its adoption was moved by Vernon I'Anson. After addresses by A. C. Wilkins and H. A. Bagby, and singing "I love thy Kingdom, Lord," addresses were made by E. M. Lightfoot and Vernon I'Anson, and a contribution was made for Southside Church, Columbia, in pledges $37.00 to and cash, $102 30.

On motion of J. D. Chapman, the Secretary of the Executive Board was instructed to increase the amount credited to Saluda Association for State Missions by $300.

The further consideration of the report, on motion of F. C. Hickson, was deferred to an hour to be fixed by the committee on Order of Business.

On motion of J. D. Chapman, it was ordered that the consideration of Young People's Work be taken up immediately after the report on the Resolutions on Enlargement at night session.

The committee to Nominate Trustees of Connie Maxwell Orphanage reported through J. B. Parrott, and the report was adopted, as follows: A. G. Youngblood, in place of W. L. Durst, deceased; J. J. Waters, D. W. Key, G. H. Burton, Orlando Sheppard and D. A. Williams.

The report of the committee to Nominate Members of Board of Ministerial Education reported through G. W. Gardner, and the report was adopted, as follows: W. J. Langston, President; William Goldsmith, Jr., Secretary and Treasurer; H. T. Cook, Auditor; F. N. K. Bailey, F. M. Satterwhite, L. M. Rice, C. E. Burts, J. E. Covington, F. P. Covington, J. A. Brown, Simeon Hyde and J. B. Parrott.

The Committee on Order of Business reported through W. W. Keys, and the order was adopted as follows:

FRIDAY MORNING.

9.30—Devotional services.
9.45—Miscellaneous business.
10.15—Aged Ministers.
11.00—Connie Maxwell Orphanage.
12.00—Furman University.
1.30—Address by Lee Davis Lodge.
—Miscellaneous business to adjournment.

FRIDAY NIGHT.

7.30—Devotional services.
8.00—Mass meeting for Foreign Missions and Woman's Missions

On motion of V. I. Masters, the body adjourned, after prayer by T. P. Bell, to meet at 7.30 P. M.

THURSDAY EVENING SESSION.

The Convention assembled at 7.30, and the devotional exercises were conducted by J. H. Edwards. By request, J. N. Prestridge led in special prayer for the pupils and work of the Greenville Female College.

On motion of R. N. Pratt, the Order of Business for Friday morning was amended by setting the consideration of Connie Maxwell Orphanage for 10.15 and the item of that hour for 11.00.

A report of the work of the Greenville Female College was presented by E. C. James, President; and the Convention was addressed on the same subject by D. W. Key on the part of the Board of Trustees, and by L. M. Rice.

The report of the committee on resolutions offered by M. W. Gordon on Enlarged Contributions, was read by J. D. Huggins, and a motion to adopt the same was made by J. H. Edwards. After various discussions, the previous question was called for, and the report as presented was adopted, and will be found with the resolutions appended hereto.

By request, E. E. Bomar led the Convention in prayer for the divine blessing upon the endeavor, and remarks thereon were made by H. A. Bagby.

Under the special order, L. J. Bristow read the report of the committee on Young People's Work, and upon a motion to adopt the same by F. M. Satterwhite, brief addresses were

made by L. J Bristow, J. N. Prestridge, W. T. Tate, C. E. Burts and J. D. Chapman, and the report was adopted.

On motion of M. W. Gordon, after prayer by C. T. Scaife, the Convention adjourned to meet at 9.30 Friday morning.

FOURTH DAY.

FRIDAY MORNING SESSION.

The Convention met at 9.30 and was led in devotional services by J. D. Huggins.

The matter of nominating another member of the Board of Trustees of Furman University to take the place of D. W. Key, who declined to serve, was refer ed to the Committee on Nominations.

The Minutes of Thursday were read and approved.

On motion of R. W. Lide, the original form of the Reference Committee's report on the Report of the Executive Board was adopted, the amendments thereto having been withdrawn.

On motion of the same, the recommendation of the report on Sunday Schools as to the appointment of a Sunday School Missionary, was referred to the following committee: F. C. Hickson, L. M. Roper, Z. T. Cody, William Haynsworth and N. N. Burton.

The Convention was addressed by Harvey Hatcher, representing the American Baptist Publication Society.

The consideration of the interests of Connie Maxwell Orphanage was begun with the reading by J. S. Jordan of the report on the report of the Board. Its adoption was moved by E. T. Atkinson. Several of the children were presented to the Convention by A. T. Jamison, Superintendent. They recited in unison the 23rd Psalm, sang in chorus the hymn "At the Cross," and repeated the 100th Psalm.

At the suggestion of Bro. J. L. Vass, a cash contribution was made for current support amounting to $54.35. A. T. Jamison, Superintendent, called attention to the need mentioned in the report of the Trustees, for another home. Remarks were made by J. L. Vass, H. F. Oliver, E. T. Atkinson,

J. H. Eager; and W. B Oliver raised pledges on the floor for the purpose amounting to $1,748.

The report of the committee to which was referred the report of the Board of Aged Ministers' Relief was presented by J. R. Moore, and upon a motion to adopt the same by H. F. Oliver, remarks were made by J. R. Moore, J. B. Shelton and H. P. Fitch, and the report was adopted.

The Convention joined in singing "How firm a foundation," and was led in prayer by L. C. Hinton.

The committee to which was referred the recommendation of the Committee on Sunday Schools as to the appointment of a Sunday School Missionary reported through F. C. Hickson, and after amendments, the report was adopted as appended hereto.

Under the special order for the consideration of the interests of Furman University, D. W. Key, Secretary of the Board, read the plan which had been adopted by the Board for increasing the endowment, and requested J. I. Allen to address the Convention on the subject. This done, D. W. Key announced that L. M. Roper, pastor of First church, Spartanburg, had been unanimously chosen President of the University. The Convention was then addressed by D. M. Ramsey, President of the Board, in reference to matters which had been before the Trustees.

A motion was made by W. M. Waters that the Convention endorse the plan for endowment which the Board had adopted.

Under the special order, Lee Davis Lodge, President of Limestone College, made a brief address.

The Convention unanimously voted to endorse the plan of the Board for the further endowment of Furman University, and was led in special prayer for the divine blessing by L. M. Roper.

The report of the committee to nominate the Central Committee of Woman's Mission Societies was read by E. D. Wells, and adopted as follows: Miss M. L. Coker, President; Mrs. John Stout, Corresponding Secretary and Treasurer; Miss Sue Wilson, Assistant Secretary and Treasurer; Mrs. F E. Wilson, Society Hill, S. C., Editor of Woman's Depart-

ment in the Baptist Courier; Miss E. Y. Hyde, Charleston, S. C., Superintendent of Band Work.

The Convention adjourned on motion of J. D. Pitts, after prayer by D. W. Hiott, to meet at 7.30 P. M.

FRIDAY EVENING SESSION.

After devotional exercises, led by R. W. Lide, the Convention proceeded to the special order, which was the consideration of the interests of Foreign Missions.

The report of the standing committee was submitted by J. D. Pitts, and the report of the committee on the Work of the Central Committee of Woman's Mission Societies, was submitted by M. W. Gordon. After a motion by N. N. Barton, to adopt both reports, the Convention was addressed by J. D. Chapman on the extension of Woman's Societies, and by L. M. Roper, Vice President of the Foreign Mission Board for South Carolina. After singing "Come, Holy Spirit, heavenly dove," the Convention was addressed by W. W. Lawton, missionary in China, and by E. E. Bomar, Assistant Secretary of the Foreign Mission Board. And then the reports were adopted.

The following resolution was offered by A. J. S. Thomas, and adopted by a unanimous vote:

WHEREAS, The headlines in today's News and Courier say the Baptist denomination throughout the State, having been agitated for months by charges of infidelity against Prof. Moore, the Trustees of Furman University therefore demanded his resignation; and whereas, such a statement being a serious misconstruction of the action of the Board of Trustees, as explained by the President of the Board, and a statement calculated to do a serious injury to a brother of this Convention,

Resolved, That we place on record our confidence in Prof. G. B. Moore as a Baptist minister and a consistent Christian.

The committee to prepare a memorial of I. T. Tichenor presented its report through J. A. Hoyt, and by his request, F. C. McConnell spoke to the Convention concerning our deceased brother; and brief remarks were made by J. B. Shelton. On motion of Z. T. Cody, the resolutions were adopted and ordered to be printed.

The committee on Order of Business made a further report through W. W. Keys, which was adopted as follows:

SATURDAY MORNING.

9:30—Devotional Services.
10:00—Miscellaneous Business.
10:30—Ministers' Mutual Benefit Association.
11:30—Report on Temperance.
12:30—Report on Obituaries.
—Miscellaneous Business to Final Adjournment.

The following resolution was offered by L. M. Roper and adopted:

Resolved, That we extend our sympathy to the English Baptists in their struggle against the passage of the unfair and partizan Education Bill now before Parliament, which places the public schools of England in the hands of the High Church ministers.

The report on Sunday Services was submitted by Z. T. Cody and is appended hereto.

On motion of H. F. Oliver, the chair was requested to send a fraternal message to the Methodist Conference in session at Newberry.

The Convention listened with deep interest to Prof. G. B. Moore, of Furman University, in reference to his work as a Christian teacher and his love for the brethren of the Convention.

On motion of A. J. S. Thomas, the Convention adjourned after prayer by T. P. Bell to meet at 9:30 Saturday morning.

FIFTH DAY.

SATURDAY MORNING SESSION.

The Convention was led in devotional exercises by J. B. Shelton.

The Minutes of the previous day were read and approved.

Upon motion of A. C. Wilkins it was ordered that the Statistical Secretary receive the usual compensation of fifty dollars.

By motion of the same, it was ordered that the Secretary have two thousand copies of the Minutes printed and circulated and that the expense be borne in the usual way.

The committee to nominate Trustees of Furman Univer-

sity reported through C. P. Ervin the nomination of A. G. Furman in place of D. W. Key, and he was elected.

On motion of C. P. Ervin the following were elected delegates to the American Baptist Education Society: L. M. Roper, Lee Davis Lodge, E. C. James, J. W. Gaines, F. N. K. Bailey and O. B. Martin.

The report of the committee to nominate members of the Executive Board was read by J. W. Blanton and was adopted as follows: Z. T. Cody, President; W. C. Lindsay, Vice President; H. T. Cook, Auditor; T. M. Bailey, Corresponding Secretary and Treasurer; W. W. Keys, M. L. Donaldson, E. L. Wilkins, C. T. Scaife, Rufus Ford, G. H. Edwards, J. D. Chapman, B. J. Woodward and T. T. Hyde.

The chair announced the usual Standing Committees for the next year, and their names will be found on the reverse of the title page.

After discussion, the following resolution was offered by T. M. Bailey in reference to the Baptist Ministers' Mutual Benefit Association, and was adopted :

Resolved, That the work of this Association be made a part of the work of the Convention; that its officers be elected by the Convention and make an annual report.

On motion of J. D. Huggins, C. C. Brown was elected Secretary of the Association and T. M. Bailey Treasurer.

The chair read a telegram from J. H. Hudson expressing thanks for sympathy, and also a telegram from the Methodist Conference returning greeting.

The Convention was briefly addressed by E. R. Roberts, missionary of our colored brethren in South Carolina, and also by A. C. Osborn, President of Benedict College, and J. D. Huggins.

On motion of V. I. Masters, the following resolution of thanks was adopted :

Resolved, That the hearty thanks of this Convention be expressed to our friends in Greenville for their warm hospitality; to the members of the First Presbyterian church for the use of their house ; to all others who have added to our comfort and made our stay pleasant while in the city; and to the railroads for their favors.

In the absence of the chairman of the committee on Tem-

perance, no report was offered, but brief remarks were made by F. C. Hickson and N. G. Wright.

On motion of C. T. Scaife, the obituary report was taken up, and the report was read by J. I. Allen, and a motion was made by V. I. Masters to adopt the report with the understanding that the chairman be permitted to add to it. Remarks were made by Jabez Ferris and L. C. Hinton in regard to the character of W. H. Hartin ; by M. L. Donaldson as to D. T. Redfearn ; and by J. D. Huggins and C. T. Scaife as to J. H. Montgomery. And the report was adopted.

After remarks by D. W. Key, F. C. McConnell, and C. T. Scaife, the Convention adjourned with benediction by E. E. Bomar, to meet at Sumter on Wednesday before the first Sunday in December, 1903, at 8 o'clock P. M.

D. W. KEY, President.

C. P. ERVIN,
V. I. MASTERS, } Secretaries.

ROLL OF DELEGATES.

Abbeville—14.
J. A. Brown.
M. W. Gordon.
A. D. Woodle.
E. A. McDowell.
G. H. Burton.
J. S. Jordan.
G. C. Dusenbury.
G. A. Hanvey.
G. W. Gardner.
J. K. Durst.
A. McA. Pittman.
H. A. Bagby.
A. T. Jamison.
F. M. Allen.

Aiken—5.
Henry Miller.
J. W. Blanton.
G. P. White.
C. K. Henderson.
B. D. Thames.

Barnwell—3.
R. W. Sanders.
C. E. Burts.
W. M. Jones.

Beaverdam—4.
J. E. McManaway.
J. R. Earle.
J. R. Moore.
J. W. Shelor.

Broad River—4.
J. D. Bailey.
F. C. Hickson.
G. P. Hamrick.
S. M. Gunter.

Charleston—5.
G. B. Buell.
E. B. Jackson.
J. B. White.
D. M. Ramsey.
J. E. Edwards.

Chester—7.
E. T. Atkinson, Sr.
J. B. Shelton.
L. C. Hinton.
E. D. Wells.
J. H. Yarborough.
R. H. Ferguson.
Alonzo Finch.

Chesterfield—1.
B. S. Funderburk.

Colleton—2.
C. M. Billings.
R. S. Williams.

Dorchester—0.

Edgefield—5.
J. E. Johnston.
L. F. Dorn.
J. C. Morgan.
J. T. Littlejohn.
J. S. Mims.

Edisto—1.
J. R. Fulmer.

Fairfield—11.
R. N. Pratt.
Vernon I'Anson.
A. C. Osborn.
W. R. Rabb.

W. C. Lindsay.
B. J. Quattlebaum.
J. M. Quattlebaum.
J. E. Ashmore.
H. K. Ezell.
C. P. Wray.
J. B. Curry.

Florence—7.
F. H. Young.
W. B. Oliver.
Brooks Rutledge.
T. W. Hart.
W. M. Waters.
H. A. Graham.
R. N. Langston.

Greenville—26.
D. W. Key.
W. J. Langston.
T. M. Bailey.
D. D. Richardson.
W. W. Jones.
R. J. Williams.
J. L. Vass.
Z. T. Cody.
M. L. Donaldson.
E. C. James.
H. T. Cook.
D. S. Cuttino.
O. B. Martin.
A. J. S. Thomas.
W. W. Keys.
D. T. Smith.
C. H. Judson.
T. W. Bailey.
J. A. Hoyt.
A. G. Furman.
M. F. Samples.
J. H. Latimer.
L. T. Weldon.
J. E. Freeman.
E. W. Carpenter.
J. C. Smith.

Kershaw—0.

Laurens—11.
J. D. Pitts.
J. B. Parrott.
B. J. Woodward.
Joe A. Martin.
C. B. Bobo.
W. H. Drummond.
A. H. Martin.
J. S. Bennett.
M. C. Compton.
J. H Wharton.
T. S. Langston.

Lexington—1.
J. B. Harrell

Moriah—6.
D. A. Williams.
W. C. Hough.
J. H. Boldridge.
D C. Freeman.
S. N. Watson.
W. C. Thompson.

North Greenville—5.
J. O. Wingo.
J. T. Singleton.
H. A. Taylor.
G. E. Runion.
J. F. Freeman.

Orangeburg—2.
E. M. Lightfoot.
S. H. Mack.

Pee Dee—5.
J. I. Allen.
W. H. Simpson.
E. P. Easterling.
W. M. Riley.
W. E. Thomas.

Piedmont—3.
F R. McClanahan.
E. F. Allgood.
D. W. Hiott.

Reedy River—5.
G. A. Wright.
W. L. Swope.
J. H. Pearcy.
I M. Smith.
N. N. Burton.

Ridge—9.
A. C. Wilkins.
H. L. Baggott.
Alvin Etheredge.
J. B. Towill.
J. H. Edwards.
C. B. Wright.
E. C. Ridgell
W. L. Coleman.
J. B. Watson.

Saluda—28
J. T. Cox.
J. C. Pinson.
G. E. Spruill.
G. W. Bussey.
A. N. Richardson.
T. T. Wakefield.
W. W. Leathers.
J. A. Robinson.
N. G. Wright.
T. P. Lide.
J. D. Chapman.
P. S. Mahaffey, Jr.
W. T. Tate.
L. E. Campbell.
W. F. Cox.
Mike McGee.
M. I. Brock.
William Brown.
J. A. Hall.
H. B. Fant.
E. C. Shirley.
J. T. Mann.
R. E. Burriss.
J. P. Duckett.
J. A. Shirley.
J. W. Quattlebaum
W. B. Hawkins.
E. R. Horton.

Santee—10.
L. J. Bristow.
M. A. Connors.
C. C. Brown.
Jabez Ferris.
F. M. Satterwhite.
E. C. Haynsworth.
R. A. Sublett.
J. D. Huggins.
J. D. Wilder.
R. J. Alderman.

Savannah River—5.
M. H. Shuman.
W. H. Dowling.
V. I. Masters.
W. S. Dorset.
J. A. Meyer.

Southeast—2.
H. F. Oliver.
B. K. Truluck.

Spartanburg—23.
L. C. Ezell.
S. T. D. Lancaster.
L. M. Roper.
H. P. Fitch.
C. P. Ervin.
J. R. Aiken.
C. T. Scaife.
W. P. Smith.
W. W. Johns.
W. H. Waters.
C. W. Salter.

W. D. Hammett.
W. R. Brown.
S. B. Ezell.
J. B. Steppe.
D. A. Switzer.
J. J Gentry.
W. T. Bobo.
J. L. Ouzts.
A. T. McHugh.
J. H. Gosnell.
B. W. Getsinger.
I. W. Wingo.

Twelve Mile River—1.
Lem Freeman.

Union County—4.
J. D. Mahon.
L. M. Rice.
C. H. Holland.
J. A. Fant.

Waccamaw—0.

Welsh Neck—12.
J. W. Perry.
C. A. Smith.
J. F. Howle.
R. T. Marsh.
C. L. Dowell.
C. C. Vaughan.
J. B. Edwards.
P. A. Wilson.
J. H. Hildreth.
Wm. Haynsworth.
R. W. Lide.
T. P. Rhodes.

York—4.
J. D. Smith.
D. E. Boney.
W. E. Thayer.
W. E. Hurt.

Total..... 231.

REPORTS.

Resolutions on Enlargement in Contributions.

OFFERED BY M. W. GORDON.

WHEREAS, In the acknowledgment of the goodness of God through the years of the past and his mercies today, and in recognition of the responsibility resting upon us as a people in view of the opening fields of usefulness,

Resolved 1. That we urge the Baptists of South Carolina to enter upon a sacred effort to raise, during the conventional year, the sum of $65,000 for missions and benevolence.

2. That our pastors be requested to make this matter a subject for special prayer and consideration at as early a day as possible.

Report on Gordon Resolutions.

Your committee of seventeen on the Gordon Resolutions, on the "advance movement," heartily agree that the time is here when the whole denomination *must* move forward, and that this will be done under the leadership of the pastors, and that the indications are that *we are all ready for such a movement.*

Furthermore, we believe that $65,000 is the amount we ought to raise for benevolence, to be distributed as follows: Foreign Missions, $20,000; State Missions, $18,000; Home Missions, $8,500; Orphanage, $12,500; Aged Ministers Relief Fund, $4,500; Ministerial Education, $1,500.

We also recommend that the Executive Board make the apportionments among the associations and that the associational executive boards with the pastors be relied upon to do the work in their respective associations.

J. D. HUGGINS, for Committee.

Report of the Executive Board.

To the South Carolina Baptist State Convention:

In submitting to you our report of work done during the year, we desire first of all to express our gratitude to our Heavenly Father for his favors in graciously guiding us in our work, for opening to us new avenues of service, and for his abundant blessings upon the labors of our missionaries. It is to him that all the glory belongs for whatever good we have been able to accomplish during the year.

A clearly discernible and hopeful feature of the year's experience

has been a growing apprehension and conviction of the importance of State Missions. This apprehension and conviction concern themselves with the State itself as a field for religious conquests, but more especially with the importance of the State as related to world wide evangelism. The State must be evangelized, not only for the sake of people within the State, but also for the sake of the work outside. Our very first duty is to strengthen and fortify the foundation at home. The tree cannot grow and expand its branches at the top, without a corresponding growth and expansion at the root. The massive stone building cannot be enlarged and run up several more stories without enlarging and fortifying its foundation. A wide awake general in his operations in the field will never neglect his base of supply. We must extend and build up our work at home that we may be the better able to do a grander work abroad.

OUR WORKERS AND THEIR FIELDS.

During the year 100 missionaries and colporters have been in the employ of the Board for the whole or a part of their time. Of the workers 85 have served as missionary pastors; 7 as missionaries; 2 as missionaries and colporters, and 3 lady missionaries. We have occupied 136 stations, 88 of them in the country and 48 of them in towns—35 of these being factory towns. The labors of our missionaries have been expended in 31 of our 36 associations. Their names and fields of labor are as follows:

Abbeville Association—W. H. Morse, Abbeville Factory; J. A. Brown, Lowndesville and Midway; G. H. Burton, Willington; E. A. McDowell, Dyson Mission.

Aiken Association—Geo. P. White, Langley; W. H. Kneece, Warrenville; Thos. E. Seago, Clearwater.

Barnwell Association—W. D. McMillan, Colston Branch; W. G. Britton, Green's Mill, Columbia Station and Colporter.

Beaverdam Association—J. E. McManaway, Second Church, Walhalla; N. G. Wright, Andersonville.

Broad River Association—W. V. Moss, Nazareth and three mission stations.

Charleston Association—Miss E. Y. Hvde, City Missionary; Simeon Hvde, Citadel Square Mission; A. J. Nielson, Cannon Street Church; M. W. Rankin, Memorial, Reevesville, St. Georges; R. P. Galphin, Eutawville; B. M. Foreman, Georgetown; J. E. Edwards, Bethel, Goose Creek, St. Johns; J. J. Myers, Foreston; E. J. Jackson, Summerville.

Chesterfield Association—B. S. Funderburk, Chesterfield C. H, Lower Macedonia; R. E. Small, Cedar Creek, Jefferson, McBee; A. C. Baker, Providence; J. W. Hartsell, Westfield Creek.

Colleton Association—C. M. Billings, Walterboro; J. H. Stoudenmire, Ephesus; S. W. Ackerman, Antioch; W. R. Hiott, Round.

Edgefield Association—P. P. Blalock, Second Church, Edgefield.

Fairfield Association—Miss Maria Jones, Mill District; Miss Lois D. Baker, Mill District; V. I'Anson, Southside Church; R. N. Pratt, Second Church, Columbia; H. K. Ezell, Harmony, Friendship, Blaney and

Colonel's Creek; W. R. Briscoe, Fairfield, Rion Station, Crooked Run; J. E. Ashmore, Sandy Level; J. L. Freeman, Second Church, Winnsboro; J. E. Jones, Crane Creek and three stations.

Florence Association—T. W. Hart, Mars Bluff, Buck Swamp, Bannockburn Station; C. F. Ramsbottom, Ephesus, Willow Creek, Evergreen.

Greenville Association—J. L Vass, Mills Church; W. W. Jones, Victor Mills; M. F. Samples, Monoghan and Poe Mills.

Kershaw Association—J. C. Crouch, Sand Hill.

Laurens Association—M. C. Compton, Second Church, Laurens; J. O. Martin, Mt. Olive.

Lexington Association—M. J. Kyzer, Steedman; J. B. Harrell, New Brookland.

Moriah Association—S. N. Watson, Second Church, Lancaster, Antioch and Bethel.

Orangeburg Association—T. M. Galphin, Mizpah; W. D. Heckle, Enterprise Mills; J. R. Smith, Bethany.

Pee Dee Association—A. T. Rogers, Emanuel and Pee Dee; J. A. Mason, Hickory Grove; H. F. Oliver, Gallivants Ferry.

Piedmont Association—D. W. Hiott, Second Church, Easley.

Reedy River Association—N. N. Burton, West End, Newberry; J. W. Blanton, Prosperity; J. H. Pearcy, Whitmire's, Enoree.

Saluda Association—W. B. Hawkins, Orrville; Wm. Brown, Second Church, Anderson; Geo. E. Spruill, Second Church, Belton; G. W. Bussey, Second Church, Pelzer; N. G. Wright, Mizpah; E. C. Shirley, Colporter.

Santee Association—J. W. Kenney, Swift Creek, New Hope; G. T. Gresham, Salem, Horeb, Hagood Mission; J. J. Myers, Harmony; T. G. Phillips, Bishopville.

Savannah River Association—M. H. Shuman, Gillisonville; W. H. Dowling, Indian Hill, May River, Red Dam; Jno. F. Morrall, Port Royal, Pleasant Mountain; J. W. Bishop, Appleton; T. W. Malphrus, Edon; J. M. Bostick, Concord; J. J. Nix, Cypress Creek; W. G. Britton, Colporter.

Southeast Association—J. J. Powers, Snow Hill, Lake Chapel; T. J. Rooke, Cades; S. T. Russell, Trio and Pee Dee; W. O. Wilson, Paran; G. T. Gresham, Lanes.

Spartanburg Association—W. P. Smith, Arkwright Mills; I. W. Wingo, Enoree Mills; J. E. Covington, Saxon Mills; C. W. Salter, Colporter.

Union County Association—L. T. Carroll, Lockhart Mills; J. D. Mahon, Buffalo Mills; D. C. Freeman and C. H. Holland, Second Church, Union, and Monarch Mills.

Waccamaw Association—Asa West, Missionary and Colporter; H. B. Jones, Greenwood and Socastee.

Welsh Neck Association—Thos. Henderson, Mechanicsville and Lumber; J. W. Perry, Mt. Olivet; Wm. Haynsworth, Second Church, Darlington; J. W. Truluck, Enon.

York Association—T. A. Dabney, Rock Hill Mills; A. Finch, Fort Mill and Pleasant Valley.

Your missionaries have shown themselves to be devoted, diligent men. The results of their labors, so far as figures can show, may be seen from the following

SUMMARY OF WORK.

Missionaries and colporters, 100; stations occupied, 136; miles traveled, 55,582; sermons and addresses delivered, 6,030; prayer meetings held, 2,097; religious visits made, 24,404; conversions, 898; baptisms, 594; received by letter, 961; restored to fellowship, 128; total additions to mission churches, 1,683; membership in mission churches, 6,892; Sunday schools organized, 74; number of Sunday schools at mission stations, 131; number of teachers and scholars, 7,304; contributions of Sunday schools, $693.92; collected in mission churches for State Missions, $1,035.35; for Home Missions, $206.59; for Foreign Missions, $326.65; for Orphanage, $288.48; for Ministerial Education, $30.51; for Aged and Infirm Ministers, $173.78.

CHURCHES ORGANIZED.

Second Church, Rock Hill, York County; Second Church, Winnsboro, Fairfield County; Second Church, Easley, Pickens County; Buffalo Church, Union County.

CHURCHES DEDICATED.

Carlisle, Union County; Second Church, Pelzer, Anderson County, nearly ready for dedication; Second Church, Laurens, and Southside Church, Columbia.

THE COLORED PEOPLE

Your Board has been anxious to do some work among them, and at the annual meeting in January an appropriation was made for this purpose. At the request of a number of their leaders the matter was laid over until the meeting of their State Convention which was to convene in May.

At this meeting resolutions were passed against any co-operation with white Baptists, North or South. We do not believe that this is the sentiment of the masses of our colored brethren, but so long as it is the sentiment of their leaders, we are powerless to do any work among them.

BIBLE AND COLPORTAGE WORK.

Your Board still has the conviction that a system of colportage by which we may place good, wholesome reading matter in the homes of our people in the towns as well as in the country districts, would be an agency of bestowing untold blessing and of greatly increasing the efficiency of our work. We have for years been handicapped by the lack of funds for carrying forward this good work as extensively as we have desired. During the year we have done our best with the limited means at our disposal. Three brethren have worked exclusively as colporters, and two as missionaries and colporters. A number of our missionaries not entered as colporters and a number of pastors have

been regularly supplied with books to dispose of among their people. The sales have increased 50 per cent. over those of last year. They amount to $2,978.45.

All our missionaries are instructed to see to it that no homes in their several fields are without the Bible. If any are found too poor to buy, they are instructed to supply them gratuitously.

We have donated to weak Sunday schools and to poor families Bibles and Testaments, value for $53.67.

Over 100,000 pages of tracts and pamphlets have been widely distributed over the State.

LADY MISSIONARIES.

Miss E. Y. Hyde continues her invaluable services in Charleston. Her visits to the homes of the poor, the sick and the suffering are fraught with blessings. She is supported by the Central Committee.

A wide field for the services of lady missionaries, to do work that men could not do, was opened among the 10,000 mill people in Columbia. Miss Jones, a thoroughly consecrated woman and an experienced worker, was appointed to this field. The ladies of the Greenville Association have adopted her as their missionary and have kindly agreed to raise one-half of her salary, the other half being provided without our asking for it by the Woman's Baptist Home Mission Society of Chicago. Later in the year, Miss Lois D. Baker, of Missouri, a trained missionary, was appointed to work in the same field. The ladies of Abbeville Association, have adopted Miss Baker as their missionary, providing for one-half of her support, the other half coming from the above mentioned society.

Requests have come to the Board from two other large mill centres for the appointment of a lady missionary in each of them. We hope that these appointments will be made early in the coming year.

OUR WOMEN.

We mention with gratitude that there has been increased co-operation this year on the part of sisters in our State Mission work. The efforts put forth during September by the good women of the Central Committee met with encouraging results.

Several hundred dollars were placed in the treasury of the Board at a time when it was greatly needed. Contributions from the Central Committee this year amount to $1,248.47.

OUR FINANCES.

Acting upon the instructions of the Convention, the work was mapped out on the basis of $15,000 receipts. This amount was apportioned among the associations and we are glad to be able to report that a number of them contributed above the amount asked. There has been a gratifying increase of receipts from a number of associations. Your missionaries are all paid up to December 1, and a number to December 31.

We are due Permanent Funds, $1,145.09. Our people have done well. They show that State Missions has a warm and abiding place in

their hearts. With favorable weather last Sunday we believe that our entire liabilities would have been met.

THE FUTURE.

South Carolina Baptists have great reason to be grateful to God for the success that has attended the work of the Board during the 36 years of its existence. The organization of 122 churches during the last 17 years and the thousands of people that have been converted and added to our churches, show the divine favor has rested on the work of the Board. Much has been accomplished, but a greater work yet remains to be done. The necessity for mission work in our State has never been so great as now. Wide fields of usefulness are open to us on every side.

The 75,000 mill people gathered in our manufacturing towns need greater attention than we are now giving them. Scores of weak churches need to be strengthened, numbers of sections need to be evangelized, while multitudes of unsaved people need to be reached. The work of the State is so near at hand, and the conditions in the State are thought to be so comparatively good, that little urgency is felt by many for the cause of State Missions. We have great need to emphasize very considerably the importance of South Carolina as a mission field. Its significance for its own sake needs higher estimate, and then its significance as a base of supplies for the evangelization of the world needs wonderful increase. The very worst Foreign or Home Mission policy is to neglect State work. We need to reassert and to reiterate the great commission, "Go ye into all the world and preach the Gospel to every creature," and to put such emphasis upon the word *all* as to include South Carolina, and upon the *every* as to reach our immediate neighbors, and then to remember the specific instructions of the Master as to the mode of procedure, Jerusalem, Judea, Samaria, and the uttermost part of the earth. The missionary spirit ought to burn and *flame* in every one of us.

A larger income is necessary for the evangelization of South Carolina. It is the judgment of your Board that the work demands $20,000. May God incline our people to give it.

Z. T. CODY, President.

T. M. BAILEY, Corresponding Secretary.

Report of the Treasurer of the Executive Board.

T. M. BAILEY. Treasurer, in account with the Executive Board of the South Carolina Baptist State Convention.

STATE MISSIONS.

DR.

To cash from Abbeville Association	$	445 03
Aiken		173 99
Barnwell		357 57

Beaverdam	195 60
Broad River	222 63
Charleston	441 44
Chester	194 50
Chesterfield	107 77
Colleton	229 50
Edgefield	246 82
Edisto	134 68
Fairfield	319 97
Florence	328 14
Greenville	718 84
North Greenville	84 25
Kershaw	26 28
Laurens	571 46
Lake Swamp	2 40
Lexington	115 08
Moriah	226 59
Orangeburg	275 75
Pee Dee	544 17
Piedmont	100 85
Reedy River	276 20
Ridge	359 71
Saluda	1211 20
Santee	837 49
Savannah River	475 23
South East	334 49
Spartanburg	1080 66
Twelve Mile River	22 68
Union County	230 39
Waccamaw	65 74
Welsh Neck	659 10
York	182 32
Central Committee	1248 47
Langley Manufacturing Company	600 00
American Baptist Publication Society	45 00
Sunday School Board	75 00
Mary Harley Fund, viz:	
Interest on Columbia Note	32 40
Interest on Chesterfield Note	103 50
To Loan from Permanent Funds	845 09
Total	$ 14,748 08

CR.

By cash paid over receipts of 1901	$ 1302 28
By Scriptures donated	53 67
By freight, drayage and express	35 73
By traveling expenses Corresponding Secretary	251 14
By postage	102 85

By printing and stationery	41 70
By traveling expenses Board members	66 63
By Convention Minutes	59 27
By expense on cash received	1 45
By donations to needy Sunday schools	10 20
By loss on damaged books	8 82
By cash for tracts	120 70
Office expenses	28 00
By balances of salaries 1901	1336 07
By cash to J. A. Brown	68 71
G. H. Burton	45 84
E. A. McDowell	49 50
W. H. Morse	45 84
T. E. Seago	33 28
W. D. McMillan	45 84
W. G. Britton	96 29
A. J. Nielsen	229 17
S. Hyde	229 17
Miss E. Y. Hyde	275 00
J. E. Edwards	166 67
M. W. Rankin	232 32
E. B. Jackson	203 37
J. J. Myers	68 90
R. P. Galphin	23 38
B. S. Funderburk	114 16
R. E. Small	61 50
A. C. Baker	32 01
J. W. Hartsell	15 00
S. W. Ackerman	21 00
J. H. Stoudenmire	28 19
W. R. Hiott	22 00
P. P. Blalock	91 67
J. L. Freeman	183 34
R. N. Pratt	328 63
V. I'Anson	340 00
H. K. Ezell	183 26
W. R. Briscoe	10 00
J. E. Jones	37 88
C. F. Ramsbottom	115 51
T. W. Hart	295 00
W. W. Jones	45 50
J. L. Vass	91 50
M. F. Samples	90 63
J. C. Crouch	47 97
M. C. Compton	229 17
J. O. Martin	24 75
M. J. Kyzer	38 60
S. N. Watson	119 17

W. D. Heckle	44 27
T. M. Galphin	50 00
A. T. Rogers	120 26
J. A. Mason	44 66
N. N. Burton	183 34
J. W. Blanton	33 33
D. W. Hiott	91 67
J. A. Carson	40 20
W. B. Hawkins	237 01
Wm. Brown	137 50
N. G. Wright	68 75
G. W. Bussey	140 26
Wm. Haynsworth	265 00
G. E. Spruill	91 67
J. W. Kenney	80 50
G. T. Gresham	199 88
W. H. Dowling	172 03
J. F. Morrall	114 59
J. W. Bishop	33 75
M. H. Shuman	22 92
T. W. Malphrus	24 92
J. M. Bostick	47 52
J. J. Nix	20 00
T. J. Rooke	25 10
J. J. Powers	41 70
S. T. Russell	45 84
W. O. Wilson	15 00
W. P. Smith	68 79
I. W. Wingo	50 00
J. E. Covington	45 00
L. T. Carroll	44 73
D. A. Swindler	20 00
J. D. Mahon	68 75
D. C. Freeman	62 50
H. B. Jones	49 78
Asa West	86 67
Thos. Henderson	92 20
J. W. Perry	25 00
J. W. Truluck	22 92
Geo. P. White	600 00
T. A. Dabney	312 86
B. M. Foreman	116 16
C. W. Salter	195 00
W. H. Kneece	91 67
W. V. Moss	228 42
J. R. Smith	37 59
J. H. Sanford	25 00
A. P. Norris	75 00

J. E. McManaway	55 00
T. G. Phillips	45 66
Miss M. Jones	166 66
Miss L. D. Baker	50 00
A. Finch	8 33
J. E. Ashmore	37 67
J. B. Harrell	181 21
C. H. Holland	124 55
C M. Billings	75 31
H. F. Oliver	50 00
J. H. Pearcy	43 95
T. M. Bailey, Corresponding Secretary	1375 00
Total	$ 14,748 08

BIBLE AND COLPORTAGE WORK.

DR.

To Permanent Funds	$ 298 27
For Colporter in Greenville Association	12 80
For Colporter in Edgefield Association	5 00
Total	$ 3005 07

CR.

By books in hands of Colporters	$ 1141 33
By books in office of Corresponding Secretary	88 56
By loan to State Missions	845 09
By cash in bank	930 09
Total	$ 3005 07

MARY HARLEY FUND.

DR.

To amount bequest	$ 900 00

CR.

By notes Chesterfield and Second Church, Columbia	$ 900 00

This is to certify that I have carefully examined the account of Dr. T. M. Bailey, Corresponding Secretary and Treasurer of the South Carolina State Convention, showing receipts and expenditures to the above date, and find the same correct and supported by proper vouchers.

H. T. COOK, Auditor S. C. B. S. C.

Report of Treasurer.

I respectfully report the following collections taken up in Convention at Florence, S. C., in December, 1901, and turned over to the proper representatives:

J. H. Wharton for Ministerial Education, Greenville..... $5 00
Cash collection for Students' Fund, Southern Baptist Theological Seminary. 35 00
Rev. Melton Clark in behalf of Presbyterian church at Florence, for Students' Fund, Southern Baptist Theological Seminary..... ..... 5 00

Total..... .....$45 00

I also respectfully report that I have in my possession the Title Deed for one acre of land in the town of Lexington from James T. Fort to "the State Convention of the Baptist Denomination in South Carolina in trust for the Baptist church at Lexington court house," dated June 1, 1893, with the proviso that a building be erected thereon within twelve months from date thereof, "to be used as a place of worship for the Baptist Denomination, and for no other purpose."

Rev. T. M. Bailey, D. D., the Corresponding Secretary of the State Mission Board, who was instrumental in securing this deed from Mr. Fort, writes me that the terms have been complied with, and that a neat house of worship has been erected on the lot, and has been fully paid for.

He also informs me that a church has been organized there, but suggests, as the membership is largely composed of factory people, that it is best not to transfer the titles to the church as yet.

I await your instructions in the matter.

Respectfully submitted. ZIMMERMAN DAVIS, Treasurer.

Report on Report of Executive Board.

Your committee to whom was referred the report of the Executive Board of the Convention, beg leave to say: That we have carefully considered the said report and are much pleased to see signs of growing interest in State Missions. There has been excellent work done by the one hundred missionaries, and the sum contributed by the churches to prosecute the work the past year is about $2 000 greater than that of the year before. And yet we are sure that a sufficient amount has not been received to do near all that needs to be done by us as a denomination.

It is evident that "enlargement" in State Missions is the word that expresses the thought and desire of at least many of our Southern States. It is thrilling to observe the enthusiasm in Virginia, North Carolina, Georgia and Texas, particularly, on the subject of State Missions. And the work of enlargement of funds and workers is very, very desirable on the part of our State. We therefore recommend,

1. That we undertake to raise $20,000 for State Missions, including increased colporterage work for the coming year.

2. That the Board be instructed to increase the number of women missionaries, especially for our factory population.

3. That the Board be requested to appoint an evangelist, if in their judgment this would be wise.

4. That the title of the Baptist church property in Lexington continue to be held, for the present, by the Baptist State Convention of South Carolina.

Respectfully submitted.

A. C. WILKINS,
W. E. THOMAS,
J. H. WHARTON,
R. S. WILLIAMS.
J. F. HOWLE.

Annual Report Board of Trustees of Connie Maxwell Orphanage.

We are compelled to begin our report this year in a minor key. During the past year God has spoken to us in his providence reminding us of the uncertainty of our tenure on life, thus teaching that we should work while the day lasts, since the night draweth nigh in which no man can work.

SALLIE RICHARDSON MAXWELL.—Mrs. Maxwell was called to her heavenly home on the 14th day of April, of the present year. For some months she had been in a state of almost steady decline. Her strong faith made it easy to lay down the burden of life. She had the sweet peace that only the true Christian knows. Her work for the Orphanage is well known. It was in the spring of 1891 that she, with her lamented husband, made the proposition to locate the Orphanage at Greenwood, to the committee appointed by this Convention. At the proper time they executed a mortuary title to their residence in Greenwood, together with the lot of about eight acres on which it stands, and to four hundred and eighty-three acres of land lying near Greenwood. This property came into the hands of the Trustees upon Mrs. Maxwell's death. While Mrs. Maxwell was too frail to be allowed to take an active part in the actual work of the Orphanage, none who ever came near her could doubt her interest in this great and growing enterprise. She loved to think of the children at their daily work, especially in the school, and expressed delight at every suggestion of improved plans and better facilities. In 1899 Dr. Maxwell was called away, and now Mrs. Maxwell has received her summons. They have gone from us, but their name lives and will live forever. They planned for the orphan children of the future. Some have already risen to call them blessed, and others shall continue to do so throughout the years.

Mrs. Maxwell left the greater portion of her property, by will, to the Orphanage. The estate is now in the hands of her executor, and your Board is not informed as to the probable income from this source.

The bodies of Dr. Maxwell, Mrs. Maxwell and little Connie now lie in the little cemetery at the Orphanage, a beautiful grove hard by the chapel. It seems appropriate that they should rest here in a spot so sweet and sacred.

W. L. DURST.—William Lowndes Durst, a member of our Board of

Trustees, on the 23rd day of February last was called to his eternal reward. His illness was so short in duration that every one was shocked at the announcement of his death. This great and good man was best loved by those among whom he lived and wrought. His strong hand and stout heart combined to give him unusual strength of character. He was an early friend to the Orphanage. In 1895 he decided to erect a cottage for girls, and the Durst Home was completed in 1896. It is said that this expense of nearly $3,000 gave him great joy. He delighted to think of the possible good this house would do.

Tribute has been paid to him by his fellow citizens as a soldier, townsman, church member and friend, but we would here record of him that like Jean Paul Richter, "he loved God and little children." Faithful in every trust of life he possessed a heart of sweet, unsullied purity. Strong, noble brother that he was, we were expecting great service of him in the coming years. He has gone home. He labored well. His example remains for us. We record, gratefully, our remembrance of his manly life and his many elements of true nobility of character, and place on record our appreciation of him as a man and brother.

Miss Rachel Reagan.—This devoted servant of God fell asleep in Jesus on the 7th of March. Though not connected with the Orphanage at the time of her death she had been matron at the infirmary building from its erection until December 15, preceding her death. She was in the employ of the Orphanage from May, 1892, continuously, until compelled by ill health and failing strength to resign. It is perhaps the simple truth to say that she wore herself out in service for our children. Her energy knew no limit, and her zeal was unflagging. She came at the very beginning when the income was small and uncertain. By strict economy she managed in a way that was matchless. People say they could never understand how she could do so much with so little. It will never be known how much she saved for the Orphanage in its young and trying days by her insistent economy.

She loved to work with and for the children. She was their slave, though they could not appreciate fully the unselfishness of her service. At her death they wept as if mother had the second time been taken from them. A number attended her funeral as a mark of last respect. Some of these she had nursed in illness, others she had protected from illness; all she had trained and worked for most unselfishly. Miss Reagan was the first matron at the Orphanage, and was a conscientious worker. The influence of such a life can never die. "Servant of God, well done."

Health.—The health of the children has been been phenomenally good during a great part of the year. Last winter, however, brought great distress because of the various ills among children and officers. None were lost by death, we record with gratitude. We were attended, as usual, by some of Greenwood's skilful physicians who never seem too busy to answer the calls of our children, and who appear to enjoy working for them without any remuneration.

Financial.—Our fiscal report leaves little that could be reasonably

desired. With all the work that was outlined at the beginning of the year, and accomplished within the year, there is yet no debt. We have paid our bills, and though the amount on hand is small, smaller than we usually have with which to begin a new year, and smaller than your Board would like, yet we are grateful. The receipts this year have been more than $2,000 in excess of any amount ever reported before to this Convention as having been given within a year.

THE SCHOOL POLICY.—The School has been maintained by strong and faithful teachers this year. All our teachers had the full benefit of the State Summer School in July. They appear greatly to have enjoyed the work and to have been profited thereby. We still pay our own teachers, receiving nothing from public school funds. And this shall be the policy of your Board of Trustees unless this Convention directs otherwise. Friends have urged us to avail ourselves of the recent interpretation by the Attorney General of South Carolina of the law that refers to State aid to sectarian orphanages, and proceed to establish a public school at the Orphanage. Technically it would be open to all children, though practically and actually it would be for the benefit of our own.

Your Board is of the decided conviction that this would be a clear violation of the fundamental Baptist principle that the church and the State should be separate. We have taught the children year by year the Bible, and this in the light of the truth as conceived by Baptists. We do not contemplate the abandonment of this custom. It appears to us that it would not be in accord with the sentiment that established Connie Maxwell Orphanage, nor with the principles of Baptists, to accept State aid to the amount of one thousand dollars a year with which to sustain a school that in fact is Baptist and would be public only in name.

THE WOODS BUILDING.—During the year we have erected and occupied the mechanical building projected some time ago. It is 20x50 feet, with an additional room 10x30 for engine and boiler and a shed for the cut-off saw. It is two stories in height, the first story in brick, framed from the second floor, with shingle roof. A 15 horse power boiler and 10 horse power engine are installed, which give ample power for the present and will furnish power sufficient for an enlargement double the present capacity. The printing presses and composing room are in this building, and also the laundry for Orphanage work. The shafting and hangers are all complete, and a cut-off saw now cuts all the fire-wood in suitable lengths. The washer is now attached to the engine, and the laundry work is now done by machinery instead of by hand as hitherto. The water is secured by means of a pneumatic steam pump from a cistern five hundred feet away.

At the meeting of the Board of Trustees in July it was ordered that the building be named in honor of Mr. A. M. Woods, of Sumter county, who died, bequeathing all his property to Connie Maxwell Orphanage. A part of the proceeds of this estate has already been paid over by the executors and this, with the remainder that will ultimately be realized,

will be about equal to the cost of this building. In order to make this bequest distinctive, and retain it as a whole thus to do honor to the name of the kind benefactor, this structure has been named The Woods Building. The cost of the building and equipments has been $2,615.79.

THE MAXWELL LAND.—The management of the Maxwell property has elicited our earnest thought, and we have endeavored to make the best plans possible. The Board decided to sell the residence in town, especially as Mrs. Maxwell made this suggestion in her will. We have decided to hold the farm as it stands. It comprises about 400 acres, more or less, about 250 being in wood land and 150 in a fairly good state of cultivation. This land will be cultivated by a man, who is to take charge January 1st, entirely with a view to providing food for the Orphanage. No cotton is to be planted, but grain, corn and vegetables will be put in. It will be necessary to make repairs to buildings at a cost of something over $300, and some implements must be purchased, as well as two mules It may be that the farm shall not realize a great profit the first year, on account of these initial expenses. But we are of the opinion that by the second year under favorable conditions, bacon, beef, flour, meal and vegetables could be secured in such quantities as would go a great way towards feeding our family of children. The woods will be preserved intact, and in this way it is thought that the Orphanage has a wood supply sufficient for its use for perhaps all time to come.

MINOR IMPROVEMENTS—During the year it was found necessary to enlarge the barn in order to find room for wagons, implements, additional horse and cows. The present barn was extended 22 feet at a cost of $130.

Considerable work has been done in deepening ditches in garden and fields. This has resulted in decided improvement of the land and has induced larger crops.

Roads have been improved about the grounds, adding to the appearance of the place, at a small cost.

A minature telephone system has been introduced, connecting all the Orphanage buildings. The convenience is great, especially to the Superintendent. In cases of sickness among the children it will be a great comfort, particularly at night

A bath room for the boys at Smith Home has been added through the generosity of Mr. Terrell Smith, of Williston.

A number of shade trees have been set out and a patch of 5,000 strawberry plants.

The school house has been repainted, and now presents a neater appearance, besides being in a better state of perservation.

MISCELLANEOUS—Renewed acknowledgment is made to the Sunday School Board at Nashville for its kindness in furnishing ample literature for the Sunday school, as well as Bibles for the children. The Board has never denied a request from the Orphanage. The publishers of our Baptist papers in South Carolina also generously send each week papers to each of the five cottages.

By no means the least encouraging feature of last year's record is

the fact that sixteen boys and girls have professed faith in the Saviour and begun the Christian life. All these have been baptized into the fellowship of the Greenwood Baptist church. No pressure was brought to bear upon any of these children to induce them to join the church. In each case it was a voluntary and a personal act.

Orphanage Notes, our monthly journal, has reached a circulation of 2,400, is paying its way nicely, and has been of positive help in circulating information and stimulating gifts.

A feature of great interest and profit to the children was a trip to the Charleston Exposition the latter part of May. Sixty-nine of the children went, and their enjoyment is not to be measured in words. The Southern Railway transported them free, and the entertainment by the Baptists of Charleston was graceful and gracious. To most of the children it was the event of life.

Fourteen children have been received since the meeting of the Convention a year ago. Our number is now 127, which is the highest mark ever recorded. Some of the recruits taken in during the past year were cases of striking destitution, and make the need of Orphanage work more than ever evident.

This Convention is called upon to elect a successor to the late W. L. Durst on the Board of Trustees and also to elect successors to J. A Barksdale, J. B. Black, G. H. Burton, D. A. Williams and Orlando Sheppard, whose terms of office expire at the present time.

The amount of money secured this year is gratifying in the extreme, but not quite half the churches in the State have had a part in the work. 455 churches have contributed to make up this sum. In the Laurens Association every church except one contributed to the Orphanage last year. The same is true of the Chester. In the Edgefield Association every church contributed except two. The truth is that what we are doing is accomplished by slightly less than half the Baptist churches in the State. If all were in line what a great deal more could be accomplished.

The Treasurer's cash book shows some 1,700 entries for the year. This reveals the fact that the average contribution has been $6.40, which evidences another fact, namely, that the support of the Orphanage does not come mainly from large or rich givers.

Our present list of officers is as follows: Superintendent, A. T. Jamison; teachers, Miss Bettie Barksdale, Mrs. N. W. Carpenter, Miss Jeannette Murdoch and Miss Ellen Bookhardt; Matrons, Mrs. Lizzie A. Wilson, Miss Maria Richey, Miss Sue Barksdale, Miss Bettie B. Yarborough and Miss Mary E. H. Pope; Farmer, S. M. Cooper; Gardener, T. C. Chiles; Foreman of the Mechanical Department, J. Homer Oulla.

OUR NEXT GREAT STEP—There is an imperative duty now plainly spurring. It is clear and strong. The Orphanage must have another building in order to take in more children. It has been four years since a home for children was erected. We have proceeded with other buildings and plans that have been realized. Now the call comes for more room.

The cry of the destitute orphan is coming from every corner of South Carolina. As a great people we shall not let it be in vain.

The hope has been indulged that some individual might be found who would erect this home. It is evident that we should not wait longer on so vague a prospect. The house should not cost less than $3,000. Your Board is impressed with the conviction that this duty is now upon us and that this Convention should not adjourn without having made some movement towards its discharge. This should be our great work of next year.

G. B. BUELL, President.

Report of Treasurer of Connie Maxwell Orphanage.

A. T. JAMISON, Treasurer, in account with Connie Maxwell Orphanage.

1901.	DR.	
Dec. 1,	To Cash on hand	$ 1193 55
1902.		
Nov. 29,	Cash from Abbeville Association	$ 509 60
	Aiken	92 51
	Barnwell	175 97
	Beaverdam	150 82
	Broad River	167 92
	Charleston	213 06
	Chester	116 21
	Chesterfield	55 60
	Colleton	138 42
	Dorchester	6 26
	Edgefield	330 52
	Edisto	65 07
	Fairfield	158 87
	Florence	132 77
	Greenville	347 85
	Kershaw	48 65
	Lake Swamp	10 41
	Laurens	381 21
	Lexington	29 39
	Moriah	190 99
	North Greenville	81 85
	Orangeburg	136 93
	Pee Dee	332 76
	Piedmont	106 01
	Reedy River	205 07
	Ridge	301 56
	Saluda	936 01
	Santee	505 64
	Savannah River	227 58
	South East	43 37

Nov. 29, Cash from Spartanburg		473 68
Twelve Mile River		43 58
Union County		101 61
Waccamaw		83 76
Welsh Neck		361 90
York		142 62
Press Account		706 85
Woods Building		653 93
Woods Estate		1034 63
Golden Note		100 00
Sale and Exchange of articles		217 71
Personal Contributions		1089 18
		$12,401 88

CR.

1902.		
Nov. 29. By cash paid A. T. Jamison	$	1200 00
Several extra workers		109 50
S. M. Cooper		330 00
T. C. Chiles		120 00
J. Homer Oulla		492 00
Miss E. Alexander		50 00
Miss Maria Richey		150 00
Miss S. Barksdale		150 00
Mrs. M. J. Hester		112 50
Miss B. B. Yarborough		37 50
Miss M. E. H. Pope		150 00
Miss C. L. Haynes		43 75
Miss Bettie Barksdale		240 00
Mrs. N. W. Carpenter		216 00
Miss Murdoch		240 00
Miss Ella D. Hester		160 00
Miss Ellen Bookhardt		60 00
Mrs. Lizzie A. Wilson		25 00
Insurance		80 20
Annuity on land		200 00
Printing State Convention Minutes		49 40
Press Account		349 78
Woods Building		2615 79
Farm and garden		1216 92
Traveling expenses		137 89
Freight and express		95 63
Office expenses		275 42
Repairs and furnishing		693 15
Provisions		1744 67
School supplies and drugs		437 91
Clothing		258 19

Nov. 29, By cash pai dPress equipment	41 57
Laundry	24 21
By cash on hand	294 90
	$12,401 88

CONTRIBUTIONS IN MERCHANDISE.

DR.

To provisions (estimated)	$ 665 80
Clothing (estimated)	1874 75
Total	$ 2540 55

CR.

By Provisions and Clothing used	$ 2540 55

GREENWOOD, S. C., Dec. 1, 1902.

This certifies that I have examined carefully the books, accounts, and vouchers of Rev. A. T. Jamison, Superintendent of the Connie Maxwell Orphanage, for the year ending Dec. 1st, 1902, and find the same to be correct. The books are kept in a neat and very satisfactory manner.

Respectfully submitted. J. K. DURST, Auditor.

Report on Report of Trustees of Connie Maxwell Orphanage.

The committee on the report of the Board of Trustees of Connie Maxwell Orphanage record their grateful appreciation of the faithful and efficient work of the past year and of the blessing of the Father of the fatherless upon it.

That the Lord has cast a cloud upon the institution, in the removal of some of its strong friends and promoters, should be interpreted as a call to us to close up the ranks and push to completeness the work left to us. The Orphanage has been steadily progressive from its birth, and steady progress in the future is purposed by the Board and deserves to be encouraged by the Convention and by the Baptist host of South Carolina.

We congratulate the institution and the denomination upon the erection of the Woods Building and desire to express our cordial approval of the independent school policy presented by the report as well as of the purpose to hold and improve the land now possessed.

We especially desire to record our approval of the call made in the report for the erection of another building that shall furnish a home for orphans who need it, but to whom it is now impossible to give it, nor will one more suffice. If we could add one each year until the present number shall be doubled, it is probable that we should then need to double again, if we would save from the consequences of orphanage and poverty the parentless children of our State.

While advancing to larger things in other departments of work committed to us by our Master, let us see that we grow in the grace of

giving to and for these little ones, cheered by the knowledge that giving to them is giving to Him.

Respectfully submitted. J. S. JORDAN.

Report of Board of Ministerial Education.

STUDENTS.

We are aiding this session so far eighteen students. There are four others in the University, but they are unable to comply with the conditions laid down by the Convention. From careful examination of their reports and from personal inquiry of the faculty, we are glad to learn that their standing is high. Some of them, we are told, rank among the best in the University, and all of them receive high commendations from their professors. If in the past it were true that ministerial students as a body were the poorest in the class, it is now no longer true according to the testimony of their teachers. There is one thing, however, which seems to militate more or less against the class standing of our men, and that is the extra work they do by way of preaching. Some of these supply as pastors several churches. We attribute the failure of some in the past to graduate to this one thing. With contributions increased sufficiently to meet all necessary wants, we most heartily recommend that our students receiving aid from this Board be not allowed to have charge of any church.

PRECAUTIONS.

The greatest possible precaution is taken to protect the funds placed at our disposal. We help none save those who come to us endorsed by their pastors and deacons and the executive board of their associations. While here the local committee exercise a paternal interest in them by informing themselves of their conduct and standing in the University and by making known the same to their pastors and the chairman of the executive committee of their respective associations. Consequently, if there is any imposition attempted, it is easily thrawted. Besides these, provisions are made, though no bond is given, for refunding the money paid out for those who do not engage actively in this work of the ministry.

METHOD.

The new method of help adopted and inaugurated last session is working satisfactorily, apparently, to all concerned. We have heard no complaints. There are two classes, however, seemingly having a claim upon us whom our method does not reach: The ministerial student in the Fitting School and those who are preparing to go as missionaries to foreign fields. We have one young man who intends to go as a medical missionary to a foreign land. He has applied for help to our Board. We would be glad to have the Convention instruct us on these points.

FINANCIAL STATUS.

The invested fund, from which we realize yearly about $840, is not sufficient to pay the tuition of our men, consequently, we must use some of the contributed funds to meet this deficiency. It is greatly desired that this invested fund be increased to such amount as will meet this growing demand. Among the first contributions received for endowment we find some of the largest for ministerial education, and of all that given, not one dollar has been lost; on the contrary, portions of those donations have doubled in value, and today our students are reaping the fruits of the generosity of a past generation. Thus it seems that the eye of the Lord is upon this fund and is greatly blessing it.

Every dollar which has passed through our hands from November 29, 1901, to September 1, 1902, is accounted for in our Treasurer's report. (His financial year accords with the school and not with the Convention year.) For the present session we report:

Amounts received from associations since September 1, 1902.....		$ 338 75
Liabilities, eighteen students.....		1704 50

ASSETS.

Amount of above paid.....	$ 89 75	
Recieved from invested funds	827 00	
Cash.....	332 36	1249 11
		$ 455 39

PROMISED AND NOT IN SIGHT.

We will have further calls from students we are now aiding and we will have also applications from others for the half session commencing February 1, 1903.

FOR THE FUTURE.

1. We pray you deliver us from the repetition of the experience through which we have just passed. We have heard the howl of the hungry wolf at our very doors. In accord with the necessities of our official position we assumed the responsibilities of meeting the financial wants of eighteen students. We did this in hopes that in due time money would come to meet these obligations; but time passed and debts pressed, but no money came. We cried out by reason of our fears; help came; but, as you see, we are greatly in need. Daylight has not come and we still hear the distant howl..

2. We pray you place more emphasis upon the importance of this work. The amount needed to carry it forward is not large. It is a very small amount we ask for, but just here our fears arise. Because their demands are larger, other interests are deemed of greater importance. This is not true. Ministerial education is of fundamental importance, as we see from the example of our Lord in his training of the twelve, and from the fact that the efficiency of our future Baptist ministry depends no little upon the work of the Board. "And thou Bethlehem, land of Judah, art in no wise least among the princes of Judah; for out

of thee shall come forth a governor which shall be shepherd of my people Israel." Ministerial education in Furman is like Bethlehem,—a very small affair in the eyes of some as compared with the princely interests of State, Home, Foreign Missions, and even of secular education. But, like Bethlehem, we will give place in importance to none, seeing that out of this work comes those who are to be shepherds to Israel.

W. J. LANGSTON, for the Board.

Treasurer's Report of Ministerial Education.

WM. GOLDSMITH, JR., Treasurer Board Ministerial Education Baptist State Convention of South Carolina, Nov. 29, 1901, to Sept. 1st, 1902.

DR.

Balance cash on hand Nov. 29th, 1901		$ 225 29
Contributions received from Associations:		
Abbeville		13 52
Aiken		1 00
Barnwell		9 00
Chester		2 50
Charleston		10 00
Edgefield		1 00
Fairfield		26 00
Greenville		55 85
Kershaw		15 05
Laurens		7 12
Lizzie Bomar Watkins		15 00
North Greenville		4 41
Pee Dee		72 49
Piedmont		4 17
Ridge		10 00
Reedy River		7 06
Santee		15 70
Saluda		41 07
Southeast		3 70
Spartanburg		42 76
Welsh Neck		94 31
York		2 40
Butler, P. S., returned loan		5 00
Total		$ 684 40

CR.

By paid board for students	$ 382 75
Furman University, incidentals	75 00
Furman University, room rents	44 00
Medical fees, three students	9 00
Office expense and Secretary's salary	74 98
So. B. The. Seminary for Welsh Neck Asso.	25 00
	$ 610 73
Balance cash on hand	73 67
	$ 684 40

Respectfully submitted.

WM. GOLDSMITH, JR.,
Treasurer Board Ministerial Education.

I have examined the above account and find it correct, with proper vouchers.

Respectfully submitted.
Nov. 29, 1902.

H. T. COOK,
Auditor S. C. B. S. Convention.

Report on Report of Board of Ministerial Education.

Your committee to whom was referred the report of the Board of Ministerial Education would express their gratification at the conscientious manner in which this important trust has been executed.

We recommend 1. That the Board be instructed for the reasons assigned in the report in individual cases to exercise its discretion in allowing or refusing to allow its beneficiaries to have charge of any church.

2. That students who are preparing to go out as missionaries, medical as well as other, be entitled to aid from this Board.

3. That as soon as the funds in hand shall justify, the Board shall, at its own discretion, aid ministerial students who are still in the Fitting School.

In conclusion we would strongly urge our churches to so enlarge their gifts to this Board, as to save it from the alternative of an embarrassing debt, on the one hand, or of refusal to aid worthy ministerial students on the other.

Respectfully submitted.

J. HARTWELL EDWARDS.
S. N. WATSON.
S. H. MACK.
J. T. LITTLEJOHN.

Report of Aged Ministers' Relief Board.

Another passing year has brought us under renewed obligations to God and his people. All the promises to our beneficiaries have been fulfilled, and we are looking hopefully to the future. During the year,

there was one stringent spell, and we had to borrow money to pay our wards; but, at a later day, the hearts of the brethren were moved towards this work, and the borrowed money was returned.

Since our last Convention, two names have been added to our list of wards—Mrs. Rebecca Dodd, of Colleton county, and Mrs. Elizabeth Gary, of Pickens county. Three of those who once sat at our table now sit at a better board—Bro. W. H. Hartin died in July; Bro. W. B. Carson, in May; and Mrs. M. J. Cribb, in February. It is no mean consolation to know that we made their closing days a little brighter, and helped them to come to the end without actual want. For this the Board was organized, and in this way it is seeking to fulfil its divine mission. All of us, if we live, shall certainly become old; but it is useless for us to inquire what provision can be made against the time of distress, what bounties can be laid up against the winter of life, and how we may arrange to pass our last years in serenity and cheerfulness. Preachers are not to be property holders. God decreed that no portion of the Land of Promise should be allotted to the priests, and the written law of that day has become the unwritten law of this. A better law is given in the New Testament than Moses had authority to give—"They that preach the gospel shall live of the gospel." A man who is not willing to enter upon the work of the ministry upon the terms thus laid down, had better stay out. True, the living given may be very meagre; but we assume the obligation with open eyes, and if we are unwilling to abide by the terms of the contract, it is better to surrender our credentials and go back to the business world, rather than be known as secularized ministers of the gospel. The secularized man soon becomes a pastor without a flock, a priest without a people. All honor, then, to those good and faithful souls, who, eschewing the court of the money-changers, have kept steadily in the way of the gospel, preaching for a bare subsistence and living in conscious knowledge of the fact that old age would find them penniless and poor. These are they to whom the churches now come to bring an alms. Let us thank the Father of our spirits that he has inspired us to do this charity.

We are glad to be able to report a bequest of five hundred dollars left to this work by Mrs. Mary B. Pressley, the widow of Judge Pressley. The money, however, cannot be paid to us until the estate has been settled, which will be fully a year from now.

T. V. WALSH, Chairman.

C. C. BROWN, Sec. and Treas.

Report of Treasurer of Aged Ministers' Board.

C. C. BROWN in account with Aged Ministers' Board.

	Dr.	
To balance on hand 1901	$	553 21
To miscellaneous receipts		310 59

To received from Associations: Abbeville, $88.02; Aiken, $64 37; Barnwell, $105.82; Beaverdam, $43.83; Broad River, $60.51; Charleston, $180.17; Chester, 78.91; Chesterfield, 23.44; Colleton, $73.55; Dorchester, $1; Edgefield, $66.92; Edisto, $26.45; Fairfield, $64.71; Florence, $68.59; Greenville, $84.55; Kershaw, $7.51; Lake Swamp, $2.07; Laurens, $161.08; Lexington, $15.20; Moriah, $32.99; North Greenville, $45.71; Orangeburg, $96.40; Pee Dee, $130.94; Piedmont, $53.75; Reedy River, $50.56; Ridge, $108.24; Saluda, $153.15; Santee, $248.53; Savannah River, $84.83; Southeast, $41.27; Spartanburg, $91.85; Twelve Mile River, $21.79; Union County, $41.91: Welsh Neck, $128.44; Waccamaw, $31.40; York, $68.36.....	$ 2646 62	
		$ 3510 42

CR.

By paid Ivy & McKagen, printers.....	$ 8 25	
Miss Irma Smith for writing.....	6 93	
Antietam Paper Co.....	9 60	
Beneficiaries first quarter.....	600 00	
On Convention Minutes.....	19 76	
Beneficiaries second quarter.....	594 50	
The State Co.....	2 50	
Expressage.....	65	
Beneficiaries third quarter.....	576 50	
For Mite barrels.....	1 20	
Tunis Co.....	4 57	
For Cheerful Givers' Albums.....	10 00	
Beneficiaries fourth quarter.....	576 50	
Postage and traveling expenses.....	73 45	
By balance in bank.....	1026 01	
	$ 3510 42	

I have examined the accounts of C. C. Brown, Secretary and Treasurer Aged Ministers' Relief Board, and find the same to be correct, with all the necessary vouchers.

E. H. RHAME, Auditor.

Sumter, S C., Nov. 25, 1902.

Beneficiaries of the Aged Ministers' Relief Board and Payment to Each.

1.	A. P. Norris.....	$ 120 00
2.	W. H. Hartin.....	24 00*
3.	J. B. Marsh.....	100 00

4.	J. L. Barnett	100 00
5.	Mrs. Jane Hutchins	50 00
6.	Mrs. Susan Hill	60 00
7.	L. C. Hinton	120 00
8.	Mrs. R. B. Porter	45 00
9.	Mrs. S. E. Young	60 00
10.	Mrs. M. J. Martin	54 00
11.	W. S. Perry	84 00
12.	Mrs. E. Mosley	60 00
13.	Mrs. W. J. Dowell	100 00
14.	G. D. Kinard	80 00
15.	Mrs. M. E. Fewox	40 00
16.	Mrs. H. E. Crapse	72 00
17.	Mrs. M. J. Bryan	60 00
18.	C. A. Baynard	60 00
19.	Mrs. M. J. Cribb	12 50*
20.	P. Milligan	72 00
21.	J. S. J. Garrett	60 00
22.	J. M. Crain	60 00
23.	Mrs. E. J. Cooper	60 00
24.	Mrs. S. E Broaddus	120 00
25.	L. Hall	60 00
26.	J. G. Carter	60 00
27.	A. D. Bowers	60 00
28.	Mrs. Catharine Elsey	40 00
29.	W. M. Foster	100 00
30.	W. B. Carson	15 00*
31.	M. W. Thomason	60 00
32.	Mrs. J. B. Davenport	60 00
33.	Mrs. S. R. Willeford	120 00
34.	Mrs. Rebecca Dodd	37 50
35.	Mrs. Elizabeth Gary	37 50
		$ 2347 50

We have aided thirty-five beneficiaries during the year. Those whose names are marked with an asterisk have died since the last Convention.

Report on Report of Board Aged Ministers' Relief.

In making our report on the report of the Aged Ministers' Relief Board, we wish to commend the earnest zeal of the Secretary and Treasurer, Dr. C. C. Brown, as manifested in the many earnest appeals sent out from time to time, and the personal work given to this object in many ways. These earnest efforts, we are gratified to note, have had their reward in the greatly enlarged gifts over the previous year. While we are truly grateful for this advance, we are not satisfied with this amount

for next year, and desire that this object be given its proper place in our plans for enlargement along all lines We, therefore, recommend that $4,500 be raised for this Board next year, and that the Board be allowed to pay $200 as a maximum to the men and a maximum of not less than $100 to widows who are its beneficiaries, maintaining their former caution to bestow the funds in proportion to the needs in each several cases.

The number of beneficiaries is found to be about the same as last given, three having died and two added. There is no object of the Convention that should appeal to us more tenderly than this of caring for the old soldiers, who have worn themselves out in the Master's service, and the widows who stood by these men so nobly in their life work. It only needs to be faithfully presented by the pastors to their several congregations to find ready response on the part of the people.

Respectfully submitted.

J. R. MOORE.
C. C. VAUGHAN.
J. B. EDWARDS.
A. D. WOODLE.

Report of Central Committee of Woman's Missionary Societies.

We acknowledge with gratitude the blessing of God upon our work during the year just closed.

Our receipts for the year ending October 1st, 1902, amounted to $6789.05, appropriated as follows: For Foreign Missions, $4041.85; for Home Missions, $1391.17; for State Missions, $1161.71; for missionary work of Sunday School Board, $48.36; for postage, printing, stationery and clerical expenses of the Central Committee, $145.96. The total cash receipts show a small advance over those of last year, though much to our regret, our receipts for Foreign Missions were a little less. Boxes were reported to us as having been sent to Home missionaries, amounting in value to $647.10, and to the missionaries of the Sunday School Board, amounting to $340.76. 287 Woman's Missionary Societies and 61 Children's Mission Bands contributed through the Central Committee.

Grateful to the brethren of the Convention for their trust in us, manifested by allowing us to use our own judgment as to the amount necessary for the expenses of the Committee, we have endeavored to make these expenses as small as possible without detriment to the success of our work. As usual, we have distributed large quantities of literature bearing on the work of the Foreign, Home, State and Sunday School Boards, including specimen copies of the Foreign Mission Journal, Home Field and Kind Words and we have endeavored to secure regular subscribers to these periodicals, with some success. We have also written hundreds of letters and postals, besides thousands of receipt cards, in the effort to encourage and stimulate Societies, to secure new workers, and to help those desiring to organize Societies and Bands. We are indebted to a number of pastors who have introduced us, by correspondence, to ladies in their

churches to whom we could present the claims of Woman's Missionary Work, and we sincerely appreciate this kindness and also the aid given by other brethren who have sent to us for literature which they have themselves distributed amongst the sisters of the churches they serve.

The Woman's Missionary Societies of Saluda Association raised, during their associational year, a sufficient amount to pay the salary of a foreign missionary (without diminishing their gifts to the other Boards), and propose raising an additional $100 for Foreign Missions during the current year. The Societies of the Abbeville Association had the happiness of contributing the salary of a foreign missionary during their associational year, and have decided to continue this, and to enlarge their gifts for State Missions, so as to furnish the salary of one of the lady missionaries of the State Board. The Societies of the Greenville Association have, with Dr. Bailey's approval, adopted Miss Jones, one of the lady missionaries of the State Board, working in Columbia, agreeing to raise the amount necessary for her salary without cutting off their contributions to other objects. The societies in some other associations seem to have caught the inspiration and are planning to make similar advances in their contributions.

Our Vice Presidents continue their faithful work, striving to increase the number of Woman's Missionary Societies and Children's Mission Bands in their Associations, and the amount of their contributions. They deserve sympathy and commendation. There are still some vacancies amongst them, which we have earnestly endeavored to fill, without success so far. We will continue these efforts and will be thankful for suggestions as to suitable and available persons.

The Woman's Missionary Society Department of the Baptist Courier has given us the opportunity of which we have been glad to avail ourselves, to present the claims of Woman's Missionary Work to the Baptist pastors of our State and the women of their churches. We greatly appreciate the kindness of the editors of the Courier in allowing us to continue this department, and also in publishing the financial reports of our Treasurer in their paper. We also return thanks to the South Carolina Baptist for giving place to our reports and other matters concerning our work which we have sent them for publication.

We count ourselves happy that the brethren of the Convention have honored us with their commendation and their trust. This fact has been an inspiration to us and an incentive to continued earnestness and zeal. May our Father add his blessings to all our efforts to hasten the day "When all shall know him from the least to the greatest."

Respectfully submitted. CENTRAL COMMITTEE W. M. S.

Report on Report of Central Committee of Woman's Missionary Societies.

We most heartily congratulate our good women on the excellent report which they have made.

They deserve great credit for having done their work with so little expense. We recommend that our pastors encourage and help them in every way possible.

In order that there may be no confusion in the records, the Committee urges all the Societies to send their contributions through the Central Committee.

We recommend that the pastors encourage the Societies in their churches in this plan.

At this meeting of our women in Greenville it has been decided to enter into a more formal organization, and a constitution has been adopted. This constitution in its preamble binds the women to work in connection with and under the direction of the State Convention. The name of the organization is The Woman's Missionary Union, Auxiliary to the South Carolina State Convention. We desire to call the attention of the Convention to an article in the constitution adopted which changes the representation in the woman's annual meeting. Heretofore the meetings have consisted of the Central Committee and its Vice Presidents of all the associations, or some one chosen by the Vice Presidents to represent them. This article says that the officers of the Union, the Central Committee, the Vice Presidents and one delegate from each Society shall compose the representation at the State meetings.

The ladies think this will not largely increase the attendance. They are doing a most excellent work at great sacrifice on their part, and we believe they should have a fuller attendance at their annual meetings.

Respectfully submitted.

M. W. GORDON.
JABEZ FERRIS.
HUGH F. OLIVER.
T. P. LIDE.

Report on Sunday Schools.

The history of the attitude of this Convention to the cause of Sunday schools is curious, but by no means "interesting and instructive." For a long time it was in the habit of hearing reports about the Sunday school work at its annual meetings, though why, it would be hard to tell. In the case of other reports they are generally intended as a basis for future guidance in the work about which the report is made, and the workers in each department are supposed to derive both admonition and encouragement from the facts embodied in the report. For instance, the report on State Missions is the foundation upon which the Board plants itself when projecting its work for another year, and it will be admonished by the mistakes of the past, and encouraged by past successes when planning for the future. But in the case of the Sunday school report no such benefits are contemplated because no work is to be done, and the report is not worth the money spent in printing it.

Influenced doubtless by the uselessness of such a procedure, the Convention, in 1883, dispensed with the report altogether, and for 11 years we heard nothing of the matter of Sunday schools at our State

Conventions, and it is certain that the cause of Sunday schools in our churches was not a whit the worse off because of this hiatus in our proceedings. The reports of former years had done no good, and the absence of reports did no harm whatever. But the very silence of the Convention on a subject of tremendous importance began at last to prod the consciences of some of the brethren, and in 1892, the inquiry spontaneously and simultaneously arose in many parts of the State as to whether we were not neglecting an important department of Christian work in not paying more attention to the cause of Sunday schools. Hence, at the next meeting of this body at Aiken, one afternoon was given up to an informal discussion of the subject in its various aspects and needs. Some of us were anxious to employ a man who should give himself wholly to Sunday school work, in organizing schools where they did not exist, in doing normal work wherever practicable, and in increasing a healthy interest on the subject of Sunday schools throughout the State. But after a long discussion the decision was, that the time had not come for an onward movement, and the brethren decided to continue as in the past, which meant, so far as this Convention is concerned, to do nothing.

However, this decision did not quiet the consciences of all parties, and before the meeting adjourned a resolution was passed to raise a committee whose duty it should be to consider the whole matter of Sunday schools, and to suggest a feasible method of work at the next meeting. But after a year's study of the whole question, the committee reported (at Anderson, in 1893), that while its members were agreed that there was a pressing demand for improvement in the Sunday school work, they, the members of the committee, could not agree as to the method of procedure, so they remanded the whole thing back to the Convention for settlement, and this body very promptly decided that the battle should be fought on the old lines. It should be said, however, that the election of a Sunday School Secretary was urged by at least one of the committee, but the question of expense throttled the whole plan.

In 1894, the Convention resolved to have reports again, and a committee on Sunday schools was added to the list of standing committees. Why there should be a report that should lead to nothing in the way of intelligent effort in behalf of Sunday schools, nobody seemed to know or care. Since that time we have been treated to aimless discussions of an important subject in vague but not always "glittering generalities." In some cases recommendations have been made in the reports, and the Convention has always accepted those recommendations that can be disposed of with pious advice, and it has rejected those that called for the expenditure of money that would probably have been a good investment.

This by way of presenting the history of the attitude of this body to the great work of Sunday schools. And where do we stand today in our Sunday school work as compared with the past? Your committee has taken the reports for the last fifteen years as a basis upon which to institute a comparison of the present with the past. We have taken the increase of our church membership together with the increase of our

Sunday schools as a basis for relative comparison, and we find that in 1887, our church membership in South Carolina was 72,554, and that of our Sunday schools 40,545. In 1901 the church membership was 99,859, and the membership of our Sunday schools 46,675. In fifteen years our church membership had gained 27,305, while the gain in our Sunday schools was only 6,130, or in other words, the increase of our church membership was more than four times greater than that of the Sunday schools. So that while we have actually gained 6,130 in our schools we have relatively lost over 9,000, supposing the membership of the schools should have gained at the same rate as the gain in the churches, or over 15,000 members. Or, let us look at the matter from another standpoint. While the Baptist Sunday schools of a neighboring State have gained about 5,000 a year since they put a Secretary in the field, we have gained only a little over 6,000 in fifteen years. Measured by this standard our possible gains would have made our Sunday school membership about twice as large as it is.

Our gains in methods of teaching, organization, and in other respects are as unsatisfactory as in membership.

A question or two regarding our future policy: Shall we continue to have reports that do not contemplate any real onward movement, or at least never lead to any real progress in this department of work? This seems to be useless judging from the past. Shall we abandon the question entirely, as was done in 1883? This is more logical than the present course of things, but it is a virtual confession of indifference on the part of this body toward the Sunday school interest that we have once evaded by reviving the committee on Sunday schools, which has, at least, served the purpose of "make believe."

Shall we, as a Convention, choose a suitable man as Sunday School Secretary, who shall give his whole time to the cause of Sunday schools, working in whatever way experience or the intimations of providence may suggest, to realize all the possibilities that God has given us in respect to this great work? This, we believe, is the wise thing to do, and the only wise thing. If we elect a man and then support him as a denomination in all wise and legitimate ways, we shall see a great change in a few years.

J. W. PERRY.
E. B. JACKSON.
W. T. TATE.

Report on State Sunday School Missionary.

Your committee to report on the appointment of a State Sunday School missionary beg leave to report: That the matter be referred to the Executive Board of the Convention with instructions, if they think wise, to employ the best man possible, whose duties shall be to hold Sunday school institutes, Sunday school rallies, to visit the district associations, and to do whatever in his and the Board's judgment shall tend to

emphasize and develop Sunday school work within the bounds of this Convention.

F. C. HICKSON.
WM HAYNSWORTH.
N. N. BURTON.
L. M. ROPER.
Z. T. CODY.

Report on Home Missions.

The fundamental reason for all missionary zeal and activity is lodged within the all-loving and heart-throbbing compassion of our Heavenly Father for lost souls. His infinite love and pity for the perishing found expression in the gift of our Lord and Saviour, Jesus the Christ, who came in voluntary obedience, and willingly endured for sinners a sacrificial death upon the cross. "God so loved the world that he gave his only begotten Son." "Lo, I come! In the volume of the book it is written of me, I delight to do thy will, O my God." "Christ hath redeemed us from the curse of the law, having become a curse for us." "He died for all that they who lived should live no longer for themselves, but for him who died for them and rose again."

To tell this story to all who do not know it is the great business of those who have received it. To them—the Lord's redeemed on earth—is entrusted the high privilege of declaring to all men salvation from sin through Jesus the Christ. He who denies this obligation and discards this honor surely reads the Commission with closed eyes, or with a heart disloyal and rebellious. *Every Christian a missionary* is the correct ideal and exponent of sincere and honest devotion to the will and commandments of our blessed Redeemer. "As thou didst send me into the world, I also sent them into the world." (John 17:18). To his apostles, and through them to all his followers, he said: "All authority" (and power) was given unto me in heaven and on earth. Go, therefore, and disciple all the nations, teaching them to observe all things whatsoever I commanded you. To set aside this marching order of our great Captain would be rebellion against his immutable and divine authority. We dare not disregard or even alter this commission which rests upon the basis of all power, extends in scope to all nations, and enjoins obedience to all commands. Nor let us lose sight of our Lord's promised presence since he has assured us that he will be with us "always."

In recognition of these important facts and principles and in willing response to the obligation imposed, our Southern Baptist fathers incorporated into the very fabric of the Southern Baptist Convention the two great and world-wide phases of Christian activity embraced in Home and Foreign Missions. From the Convention's incipiency and throughout its 57 years of existence, two of the leading factors have always been missions at home and missions abroad. Conscious of duty and observant of opportunity, it has all along been the aim to maintain and inculcate the idea that our Lord's followers must live in the twofold element of recep-

tion and distribution. Having themselves become the recipients of saving knowledge they must communicate it to others.

In pursuit of this glorious purpose the Home Mission Board has ever held her face firmly to the front, steadily, though too slowly, moving onward to the spiritual conquest of souls within her reach. From small beginnings she has attained to good works of vast and still enlarging dimensions.

1. Glancing back at the past half century, we are compelled to see that the noble and successful operations of the Home Mission Board fully vindicate the wisdom of its existence, while the present condition and outlook amply justify our pleading for its continued and increasing support.

Hardly is it extravagant to say that one-eighth of all the churches within the bounds of the Southern Baptist Convention were established or fostered and aided in great measure, either directly or in co-operation with State Boards, through the agencies and benevolence of this Board. Our whole Southland is dotted with churches and religious centres of influence which are the fruit of our toils put forth in cities, towns, and country districts, from Maryland to Mexico, and from the rolling waters of the Atlantic to the extremest borders of southwestern civilization. In the work of educating our people in the support of every sort of benevolent institution, and in the spread of the gospel to the ends of the earth, these products of Home Missions undoubtedly form some of the most potent instrumentalities for good that are known in the world. They furnish an almost inexhaustible "base of supplies" for missionary advancement at home and abroad. Remove these trophies of our past Home Mission labors and you bleed, weaken, and emaciate the sources of Christian activity and zeal, from centre to circumference of our Southern Baptist Zion.

2. The present fields of the Board, of which we get a glimpse from our "Annual Leaflet," of 1902, may be succinctly alluded to as follows: First, our Mountain Work, "consisting largely in the establishment and support of schools in charge of preachers, for the most part, and teachers who preach in the country adjacent, and who exert what good influence they may on the community for miles around." This work is done in co-operation with State Boards. One of its principal aims and achievements is the development of those among whom the missionaries live and labor.

3. Then comes the work of "Missionaries west of the Mississippi River." For example, in Texas, Arkansas, Missouri, Oklahoma, and the Indian Territory. To the vast demands of this almost illimitable domain with its immense possibilities, we can only make this passing allusion.

4. Next, our "Missionaries east of the Mississippi River," including the work in New Orleans, Memphis and Baltimore, together with the very needy sections in Louisiana, Florida and other weak places whence come worthy and urgent calls for help. In the great cities one of the important features of the work is that of godly and well-trained women—missionaries in the Board's employ.

5. The appalling wants of the large, inflowing and ever augmenting foreign population are constantly in hand and heart, especially in the great West and Southwest whither they are tending in teeming thousands from every nation and clime and condition. If the crying spiritual needs of these should be neglected, they will prove a menace and snare to our American civilization, while if they are Christianized and controlled by New Testament doctrines and principles, they will become a mighty factor in extending and expanding our Lord's kingdom to the ends of the earth. This work among foreigners is essentially "difficult, slow, and expensive." We should not be surprised at this. Nor let us forget its vast importance and the encouraging fact that it has already yielded many and varied good results. As God in his providence brings to our doors the Chinaman, the Mexican, the Japanese, or the Italian, why should not his conversion be as desirable on American soil as upon the shores of his native land? Having the foreigner on our home field, may we have the Foreign Mission spirit in the Home Mission work!

6. To Cuba, now, is there every reason for turning with earnest attention. God has put the seal of his approval and benediction upon our labors in this island. There have been and still remain some hard problems to solve in connection with the work in this part of the Lork's vineyard. But God can over-rule all the difficulties for his glory in the salvation of that people. The present condition of Cuba is that of the transition stage, and all the more needed therefore, is the leavening power and influence of the gospel of Christ. Education and civilization and increasing wealth and political power will not save her. She must have the grace and love of God as set forth in the gospel of the crucified Lord. And what she is to become religiously, a few years more will largely decide. In Havana and five other great cities and centers we now have missionaries successfully at work. Four other cities of great importance upon the island are now open to us, calling for help, and waiting to be occupied.

7. Among the Negroes we have 16 colored preachers laboring as missionaries in five States, as follows: 4 in Virginia, 5 in Georgia, 2 in Kentucky, 4 in North Carolina, and 1 in Missouri. This work is co-operative, and is supported conjointly by the American Baptist Home Mission Society, the respective white and colored State Conventions of the States above named, and our Home Mission Board. "Also, in co-operation with the National Baptist Convention the Board has, during the past year, supported two General Missionaries.

8. Over two years ago, a Church Building and Loan Department was established upon a limited scale, and through its loans of small amounts, a number of weak and dependent organizations have received timely and needed assistance.

9. It is perhaps well to give just here the list.

SUMMARY OF WORK AS PER REPORT, 1902.

Missionaries, 674; weeks of labor, 20,450; churches and stations, 1,757; sermons and addresses, 75,041; prayer meetings, 15,100; religious visits,

163,005; baptisms, 8,150; received by letter, 9,051; total additions, 17,201; churches constituted, *231*; houses of worship built and improved, 398; Sunday schools organized, *674*; Bibles and Testaments distributed, 27,499; tracts distributed (pages), 2,084,355.

The great work thus succinctly tabulated was done at the cost of $100,000 in cash, By comparing this summary with that itemized as per report, May 1901, it is interesting to see that while in 1902 we report 674 missionaries over against 811 the year previous (137 less), yet the total number of additions to churches as per report of 1902 is much larger than that of 1901. In 1901 we report 13,800 accessions through 811 missionaries; in 1902, 17,201 accessions through 674 missionaries. Furthermore, as per report of 1901, with 811 missionaries, 162 churches were constituted, and 511 Sunday schools were organized; whereas, as per report of 1902, with 674 missionaries, 231 churches were constituted, and 674 Sunday schools, (an average of 1 to each missionary), were organized, While we attach no very great amount of importance to this difference, yet it is plain and gratifying evidence of the fact that God's favor signally rested upon the labors of our missionaries during the last Convention year, 1901-1902.

10. In the report presented in Asheville last May special acknowledgement was made of the splendid support everywhere given the Board by the Women's Missionary Societies. It is only befitting, therefore, that we should, in this present report to this State Convention, express our gratitude to the good women in South Carolina who, from the beginning of woman's special work on this line, have never fallen one whit behind the very chiefest of their co-workers, within the bounds of their noble Union Auxiliary to the Southern Baptist Convention. The women societies in our State gave us last year only a fraction less than $2,000 in cash and in the value of boxes sent to our missionaries on the Western frontier. Our total contribution was less than $5,000.

11. Let it be borne in mind that new fields and ever-widening doors for work are daily opening to us. There is constant need of progress on every line. Consequently it was unanimously voted in the Southern Baptist Convention last May, that we ask the churches for at least 25 per cent. of increase in their contributions during the present Convention year.

When we consider the wonderful resources, the growing prosperity, and the rapidly increasing population of the South, together with the annual augmentation of the membership of our churches, this call for advancement in contributions would seem to be reasonable and of ready response. Think of the population of the South in 1845 as only 8,000,000 as now compared with her more than 25,000,000! See our mountains and hills, our plains and forests, all opening as by magic, and pouring out their gold and silver and coal and oil and precious metals into the business channels of our great country! All lines and methods of modern inventions and improvements are going on, while capital from every source is coming in. The eager seekers for employment and riches are flowing into our borders where already there ere 12,000 000 of grown, unregenerated men and women. These are dwelling in the brisk and boasted

air of soul-freedom, while 8 000,000 of the professing disciples of Jesus, counting all the various denominations, are here to share with them the blessings of gospel light and salvation.

How manifold is our opportunity and how appalling is our corresponding responsibility! Then, too, what possibilities do lie within the reach of Southern Baptists.

When Rudyard Kipling was traveling, some time ago, in our great and resourceful West, and afterwards boarded a street car in California, he spoke to one of the Western countrymen of the wheat fields and corn farms and growing granaries of America in terms of admiration. He said to him, "you Americans can feed the world." "Yes," replied this sovereign citizen, "we can feed the world just the same as we can whip the world." Oh, for the uprising consciousness and consecrated assertion in the bosom of every free-born Baptist citizen of this favored land that our myriad hosts have been trusted of God with all the means and spiritual power essential to the subjugation of this lost world to Christ.

When Helen Keller, the blind mute, now of national renown, received her first item of instruction from her teacher, Miss Sullivan, she exclaimed: "Then I came up out of Egypt and stood before Sinai, and a power divine touched my spirit, and gave it sight so that I beheld many wonders. And from the sacred mountain I heard a voice which said, knowledge is love and light and vision." May the unsaved millions of our dear Southern land receive that knowledge of salvation that brings with it the love of God in Christ, the light of the cross, and the vision of heaven!

12. Quoting from our Annual Leaflet, 1902, (page 11), we have it thus:

"Some of our brethren have occasionally hinted that the demands for such work as the Home Board does ought to diminish, and they no doubt would diminish were our Southland a declining country, but the growth of Southern industries is one of the marvels of modern times, and the consequent increase of population brings new situations and demands every year. When we stop the march of empire westward, when we stop the growth of our cities, when we hush the hum of the spindles, when we close up the mines, when railroads stop running, when factories stop building, when the wealth ceases to accumulate, when the increase of population in the South ceases to amaze us at every census, then possibly the work of the Home Mission Board may be diminished.

"Sweep away all other interests now fostered by the Home Board, and it will find ample scope for all the means at its command in work among the Negroes and Cubans for the years yet to come."

In conclusion: We beg that our work shall be laid in prayer and faith and love upon the heart and conscience of all our people. "Enlargement and aggression must be the steadfast aim of the Board."

Respectfully submitted. R. W. SANDERS, for Com.

Report on Foreign Missions.

As a denomination, we are profoundly thankful to God for his wonderful blessing upon our foreign work. In obedience to the command of Christ, our missionaries are teaching those in dark and benighted countries, to observe all things whatsoever he has commanded them.

How grateful we ought to be when we recall, that eleven missionaries have gone to foreign lands from our Board since May 1, 1902! Then, too we must not forget, that of the twenty new missionaries and the 126 missionaries upon the field, many are young men and women. We may not suppose that inferior equipment and spirituality can do for our foreign work. We can better afford to keep these at home. We need more intense devotional spirit among our churches, so that our missionaries and applicants for foreign work may be wholly aglow with the Holy Spirit.

The reports not being all in from our missionaries, we cannot tell the exact number of native helpers. We have about 180 at present. The membership of our churches in the six mission fields, is 7,821, an increase of 1,048 during the past year. China leads with 2,839, a gain of 400 during the year, while Bratil follows with 2,542, a gain of 600 during the same time.

The increase in Brazil is actually one-third of the membership of the churches in that Roman Catholic country. All of the countries, in which the Foreign Board is working, show an increase. In other words 1,439 baptisms occurred in this closing year, and 1 000 of these are new members in Brazil and China. Truly we can praise the Lord for his wonderful goodness.

Our publication societies are doing a good work, but the Brazilian Baptist Publication Society is seriously hampered for lack of funds. A colportage department connected with this society, would accomplish untold good. They now publish a good Baptist paper.

The Chinese Publication Society reports good progress. Under the help of the Sunday School Board at Nashville, this society has published a Chinese New Testament.

Our medical work, which is just beginning, is expected to do much good work for the Master.

Among the new missionaries from South Carolina to go to the foreign field, is Bro. W. H. Cannada. While we are thankful for his appointment to this work, yet let us pray earnestly for more missionaries from our State to the foreign work.

It is the part of wisdom to let the people, among whom our missionaries labor, know what we believe, hence our Bible training schools are performing untold blessings by instructing native helpers in New Testament truths. Thus only can they do effective work for the Lord Jesus.

Again, many of our missionaries have no good houses to live in. Native houses that menace their health are the abodes of some. Equipment of houses, chapels and hospitals is needed. Is it wisdom to send out workers without proper care for their comfort? The remedy lies in the hands of our Southern Baptists.

Two great needs confront us: 1. Prayer that the Lord will send out more workers into this branch of his vineyard, from South Carolina, especially.

2. That a prayerful, persistent effort be made to give the Foreign Mission Board all they ask for, in money, from our State, namely, $15 000 by April 30th, 1903; and that we do our utmost to raise $20,000 during the coming Foreign Mission year.

Respectfully submitted. E. M. LIGHTFOOT, Chairman.

Report on Young People's Work.

The work among the young people of the State progresses well. It is a source of gratification to your committee to know that the pastors of our churches are awaking to realize the value to the young people of the courses of study offered by the Baptist Young People's Union. It is with pleasure that we note the large number of Unions that have been organized during the last conventional year. It betokens good, and means that our young folk are being instructed in scriptual truths, Baptist doctrines, and missionary facts.

The Baptist Young People's Union is an auxiliary organization not second to Sunbeam Bands, Missionary Societies, nor even the Sunday schools. It offers three courses of study, namely: The Bible Readers' Course, the Conquest Missionary Course, and the Sacred Literature Course. In the first named, selections of scripture are made and arranged with a view of giving an intelligent and systematic course of Bible study, each week's selection of reading culminating in the topic for the prayer meeting. The second course furnishes a wide range of information concerning missionary fields and workers, with a review of the methods employed, all succinctly stated and well arranged; while the study in the Literature Course this year comprises a series of papers on the Christian life that have been pronounced to be the best ever published on the subject. These courses, taken collectively or singly, form as excellent a field of study for our young people as could be found or arranged.

It is not within the province of this report to give the methods of work, your committee feeling that circumstances and local conditions should largely govern the plan of labor of each Union But for the benefit of those who are not familiar with the customs of Young People's Union, we beg to say that, like the Suuday school, the work and study is not confined to members of Baptist churches, but is open to all, whether they be Baptists or no, and whether they be church members or not; but the government of every Union is entirely in the hands of members of a Baptist church.

At the annual convention of young people held in Gaffney last April, much enthusiasm was manifested and the reports showed that deep interest was being taken in the work by those enlisted; but what we need now is to awaken pastors and others in those churches which are without a Union, and carry the banner of study and training into every community in the State.

Respectfully submitted. LOUIS. J. BRISTOW, Chairman.

Isaac Taylor Tichenor.

Dr. Isaac T. Tichenor was a native of Kentucky, where he was born in 1824, and his ancestors were among the first settlers of this country. He was an American in the truest sense of the word, but he was an intense lover of his own sunny South, and always an able exponent of the political doctrines founded upon the constitutional rights of the States. His pen and tongue gave utterance to an abiding confidence in the future development and greatness of the Southern States, with whose resources he was entirely familiar, and whose prophetic ken pointed out the coming days of prosperity and advancement. These views were earnestly proclaimed by him in the dark hours of adversity when there were slender means for the accomplishment of his sagacious predictions. With broad catholic views of material and industrial progress, he was ever mindful of the fact that the wealth of this country, though boundless in extent, was subordinate to the higher demands for intellectual and spiritual growth as the tribute of man to his Creator, and the rightful appropriation of blessings for the amelioration of mankind and the glory of God. He could not conceive there was any other purpose in the accumulation of riches that was comparable to the expansion and enlargement of Christ's kingdom on earth, and hence his thoughts of industrial activities and commercial strides were inevitably linked with the progress and prosperity of the Master's cause, which shone out with clearness and unconquerable faith in his visions of the South's incoming tide.

Dr. Tichenor was in the pastorate for a comparatively brief period of his long life, but he left an indelible impress among the people whom he served. The First church at Montgomery, Ala., and the First church at Memphis, Tenn., bear the marks of his kindly nature and masterful intellect, and the fragrance of his memory will linger in those places while there is one to recall his faithful labors. In 1852 he became pastor in Montgomery, where he remained until 1860, when failing health caused his resignation. He was thereafter connected with the Confederate army as chaplain and missionary for two years, and at the battle of Shiloh, when the regiment began to waver under an enfilading fire, though he was among the wounded, he sprang from the ground and steadied the faltering ranks until the enemy were driven from the field. He returned to his former charge at Montgomery in 1863 and remained there until 1868, when he retired to his plantation in Shelby County, Ala. The death of his wife broke up all his plans, and necessitated a return to the more active duties of the ministry. In 1871 he became the pastor of the First church in Memphis, and in 1872 he accepted the presidency of the Agricultural and Mechanical College at Auburn, Ala., where he remained a number of years, and his work for technological education brought him into great prominence.

Dr. Tichenor's most conspicuous labors were during the eighteen years he served the denomination and the country as Corresponding Secretary of the Home Mission Board, and it was in this building, where we are now assembled, that his brethren of the Southern Baptist Con-

vention called him in 1882 to take charge of this important denominational interest, which enlisted his heart and mind to the fullest extent, and put him in touch with material prosperity of the South along with his deep concern for the spiritual progress of the people whom he loved with surpassing affection. But the "old man eloquent" has passed away in the ripe fruitage of years, and his voice will no longer be heard in our assemblies on earth, for he has gone to join "the general assembly and church of the first born," to dwell forever with God and his holy angels in the blessed company of the redeemed.

JAMES A. HOYT.

Report of Committee on Obituaries.

Your committee on Obituaries beg leave to submit the following report, gleaned from the newspapers and individuals:

REV. W. D. RICE D. D.
[By C. C. Brown.]

W. D. Rice was born in Barnwell County, near Denmark, in the same building in which he died, on March 15, 1826. In addition to the education received at country schools, he attended Columbian University for two or three terms, and was made a Doctor of Divinity by his *alma mater* about ten years ago. He was ordained to the gospel ministry at Sumter, on April 22, 1855, and was shortly afterwards called to the pastorate of the Sumter church, which relationship he sustained until the beginning of the war between the States. He then served as agent for the Southern Baptist Publication Society, in connection with a chaplaincy among the soldiers on the Carolina sea coast. After the war, he was pastor for eight years at Society Hill, and then removed to Newberry to take charge of Bush River and Mt. Zion churches, which he served for five years, residing during the time in the town of Newberry. In 1876 he returned to Barnwell much enfeebled in health, but after resting a year, began to preach again. While residing near Denmark, in Barnwell County, he had charge of the following churches at different periods: Hunter's Chapel, Ghents Branch, George's Creek, Graham, Bethesda, Old Allendale, Mt. Arnon, Philadelphia and Bamberg. His pastorate at Hunter's Chapel covered a period of twenty years. He was elected President of the Baptist State Convention at Darlington in 1899, and again at Greenwood in 1900. He died Dec. 9, 1901, near Denmark, on the day after the adjournment of the Baptist Convention at Florence. On returning from his burial, I prepared the following memorial tribute, which was published in the Baptist Courier on Dec. 26, 1901. It may not be out of place if I insert it here and give it a more permanent form.

I am not sure that I can write anything tonight. I am just back home again. I feel like a bird fresh from a long flight, without time yet to rest or smoothe its crest. I have been moving today among the mourners, and standing by the dead, and looking down into the deep

grave where they laid Bro. Rice. I don't know how it ever came to pass that so many of my best friends and truest lovers have been so much older than myself; but it has been so. It was so twenty years ago; it is so today, and I am glad it is so. I don't want to get away from the old men. I don't want to see them shoved aside. I believe in the wisdom of years. Bro. Rice was one of my heart's treasures—one that is now laid up in heaven. He was so genial and jolly and young. His face wore a sort of quizzical something about it, and seemed always ready to burst out into a smile. His good humor was proverbial. May be that was why he and Jno. G. Williams lived in such loving fellowship, and each spoke of the other as "my old partner."

When last I saw Bro. Rice in life, we were at Beaufort. We were abiding there at the same hotel, and, for days, ate at the same table. We took pleasure trips together on the water, and went fishing and bathing, and our sport was like the play of children. At night, we used to sit on the porch and look out over the incoming waters, and watch the play of the moonshine on the sea and the gliding of the little boats, and listen to the low song of the deep that reached out far away from sight. We talked of God and of men, and we had a fellowship of spirit which I shall be so happy to renew in that country where there is to be no more sea. If heaven is to contain a citizenship of loving ones like Bro. Rice, surely it is natural for our poor hearts sometimes to yearn to enter upon its blessed rest. Our stay in Beaufort was all too short. When we meet again, no fear of parting shall molest the tranquil joys of our spirits.

In obedience to a telegram, which came to me on Monday, telling me that my friend and father was dead, I went down to look upon his face before they hid him away from me forever. Death had not changed him much. His features were composed and tranquil and he had all the seeming of one asleep. But I knew he was dead. He did not meet me with a joke, as he did when I visited him last summer. I thought then he would live a long time, and when I advised him to make his will, I was not sure that my advice was timely. May be if I had known then that I was paying my last visit to him, I might have acted differently and talked more lovingly to him. Possibly I failed to let him see my heart as I should and now I have taken my place along with the multitudes who have nothing to carry with them but one long regret about the dead.

When I looked out from the porch of his old home, and saw the hundreds gathered there, and was told to speak a few words to these who had come from near and far, I did not know what to say. May be if I had had a week in which to get ready, it would have been no easier for me to speak. If I had spoken all that I felt, tears and sobbing would have choked my utterance. And preachers must not weep. They are expected to be superior to tears. Therefore I must not weep. So I had to talk in a matter-of-fact way about dying and about the new body we are to have, and about how the dead may yet speak to us and influence us; but in it all, I did not speak a syllable that my heart was yearning to utter. All the time, I was thinking of one in the olden days, who saw his father

prophet going up heavenward from the banks of the Jordan, and he, poor man! unable to say a word, except to cry, "My father! my father!"

When the brief service was over at the home, we all set out—a train more than four hundred yards long—towards the cemetery near Denmark, and there we found the very same thing that Jesus' friends found for him, a new-made grave. It is on the left of the Coast Line railroad, about half a mile before you reach the village. Sometime, if you are passing there, you can see the place from the train. You must surely turn your head in that direction, and try to mark his sleeping-place. It will do you good to recall Bro. Rice. He was a true child of the kingdom, a prince for God and the truth. The loving eye of One above is keeping watch over the place where he sleeps, and until God wants his body, nothing can disturb him. If any one has thought or spoken wickedly of him, it will not worry nor vex him now. If he was misunderstood or maligned, it is hidden away with him in the cold grave, and his heart throbs no more because of thrusts. His spirit is at peace. He and his "old partner" have struck hands before this, and the little streams which were parted here by the rocks and the desert have flowed together again in the great ocean of eternity. Along the railroad yonder—one of the mighty arteries of commerce—the tide of the world will flow; but his sleep will be quiet and sweet, and his rest like that which only God can give. He was a good man and full of the Holy Ghost. He made the world brighter and better and happier. It was for our good that he lived. In many a home he was long a welcome guest. The people to whom he preached loved to see him coming; they loved his good cheer. A multitude of them stood in sorrow by his grave. They had come from all directions to blend their tears with those of the mourners in the home. And that home! My God, how it is smitten and rent! Bro. Rice about the precincts of that sacred circle was more like a boy than a man. He carried light and love in his face. Shadows fled at his approach. He laughed melancholy to scorn, and rebuked grief with a smile. To him, God was the ever-present, the living, loving Helper of his children. He leaned hard against a heart that he knew would not give way under the burden. He never filled the ear with murmurings, but seemed rather to provoke a confidence in the goodness of his Father in heaven. I am so glad his life touched mine at all. I thank God that I ever knew him, and was permitted to love him. If I was able to do ever so little in helping him to a higher place among his brethren, I bless God for it. He was a man who had to be led out. He sought nothing for himself. He did not have a self-confidence that was offensive. He was always willing to take the lowest seat. Criticism cut him like a knife. I have seen him wince, and have noted his sorrow when assailed. But these things he honestly tried to ignore. He carried none of them into the grave. He will plead no faults of his brethren before the face of God. He simply longed to love and be loved and to do what was right before God. He had his views, just as other men have them. To these he clung with a faithfulness that was beautiful and apostolic. He had none to sell, but some to live for or die for. As a true and faithful man he lived,

and he died just as he lived. He said he was going to die, nor did he shrink from the ordeal. He told all goodbye, calling them to him from the hearthstone one by one. It was the peaceful farewell of one who is going to make a journey. And so he went away. In the early morning the call came—"Arise, take up thy bed, and follow me," and he went after the voice that called him. When next we see him, he will have that same merry look on his face, and the same warm touch to his hand, but the elasticity of eternal youth will be in his step, and the crown upon his brow will be the gracious gift of God. Father and friend, farewell! Thy children press hard upon thy steps. Farewell! farewell!

REV. W. H. HARTIN.

The spirit of this good man went to God who gave it on the 31st of July, 1902, and his body was laid away in Aimwell Cemetery, one mile from Ridgeway. He was born and reared in Fairfield County, in the neighborhood of Crooked River church. With this church he united and from this church he was ordained to the gospel ministry, at about the age of 28. In earlier life he belonged to the Presbyterian congregation. He attended Furman Institute, then located in his County. His father died when he was quite young and he had to care for and help to support a mother and the younger members of his family, hence he did not enjoy a very liberal and finished education, but he applied himself to the study of the "Holy Scriptures," and was a very acceptable and good minister of Jesus Christ. For a half century he preached throughout all this section of the country. At one time and another he was pastor of about all the churches in reach of him in this and other counties. Bro. Hartin may not have been as eloquent as some others of his brethren in the ministry, but in piety, consecration, humbleness of mind and earnestness he was surperlative.

People were drawn to him, and listened to his earnest words of gospel truth, and were blessed in the hearing, not only because of the inherent value of his teaching, but because of the implicit confidence that they had in the preacher as well. He practiced himself what he taught the people. He practiced what he preached, and surely no one ever enjoyed the confidence and esteem of the people more or had a better name. He was never rich in this world's goods, for the wages which he received were small, though by industry he lived in comfort. Yet he was rich in faith and a good name.

How peaceful must be his rest, sweet rest! What a comfort to us all if he must go away, that we sorrow not as others who have no hope! For his companion in life our brother made choice of Miss Francis Rhine, who still survives him. To them were born two sons and two daughters. One daughter is not, for the Lord took her in young womanhood, and she was on the other shore to greet the coming of the father. Samuel and Willie and Miss Sallie were at his side when his spirit took its flight. They were a great comfort doubtless, to their devoted father as they walked in his footsteps of peity and devotion to our adorable Saviour; Samuel and Sallie attending so carefully to all of his domestic wants;

Willie, a preacher, studying at the Seminary at Louisville, and devoting himself to the work of his high calling. May the mantle of his father's piety rest upon him, and may the father live his life over again in the son.

MRS. SARAH RICHARDSON MAXWELL.

She departed this life on Monday night, April 14th, in the 62nd year of her age. Considered from various points of view, she was an interesting woman. First and foremost, she showed singular devotion to her distinguished husband, Dr. J. C. Maxwell, and to the memory of her children, all of whom, except Connie, died in infancy. In the next place, at the side of her husband, who was for ten years a State Senator, and a man of wide influence upon the political destinies of South Carolina, she did the honor of her position with admirable grace and dignity. Again, in the management of her affairs, after her husband's death, she exhibited rare intelligence and discretion. Still again, as a woman of piety, she presented to the observer a very distinct and attractive type. Finally, as philanthropist, she manifested a liberality and a steadfastness of purpose that will cause her to be remembered as long as there shall be any orphans in the land. The central quality in her rare character was, probably, what may be called steadfastness. Nothing but change of conviction could possibly change her purpose or conduct. This steadfastness ran through all her relations in life. Everywhere and always she could be depended upon. She could not be induced to desert any person or any cause possessing any title to her friendship and support. Closely associated with steadfastness in her character was self-control. She possessed this in a marvelous degree. Those who were admitted to the holy of holies of her experience have seen her pass through seasons that tried her soul, with a calmness and poise at which they could only sit and wonder. Clearness of vision enhanced the value of her steadfastness and self-control. Her purpose was set on high things, and things which she clearly saw to be high. Likewise, her self-control was elevated by the clearness of her vision. She possessed the very highest sense of honor. It has already been said that her purpose was always set on high things. So it was; and it was so because she had a high sense of honor. A blessed halo of piety rested on all the other traits of her character. She loved the Lord Jesus with deathless devotion. She loved his cause, and she loved his people. She made no noise. Her religious life was not characterized by protestations of goodness, but it was a steady stream of good deeds. To her pastor she expressed the joy it gave her to continue Dr. Maxwell's help to every good cause, and so to carry on his big-hearted beneficence. Five days before her death, when she was told by her phsyician that she couldlive only a few days, she expressed her delight at the prospect of so soon meeting her Lord. At their last meeting the Board of Trustees of Connie Maxwell Orphanage requested her to allow that the Orphanage grounds be made the last resting place for herself, Dr. Maxwell and Connie. She acceded

to that request; and now these three lie together in the grave hardby the Orphanage Chapel.

WILLIAM LOWNDES DURST.

Early in life he was converted and made a profession of faith in Christ; and from the beginning he took a firm stand as a Christian. In those young days, he was a deacon of the church where he was baptized. In the next church in which his lot was cast he was a deacon and the leading member of the church. Soon after he moved to Greenwood, he was elected deacon by this church also, and was recognized as the leader in the church. He was in the fifty-ninth year of his age when God called him home. His life had touched the life of his fellow men at many points; and at every point the touch was one of power. He was a good man. His goodness was not of the indifferent sort. It was positive and operative. He had the integrity of goodness. Those who knew him never had reason to question his unvarying and incorruptible uprightness. Men who were associated with him in business learned that all his business was conducted upon the very highest plane required by Christian ethics. He had the fidelity of goodness. He could not break faith with any man. He could not be untrue to any obligation. Whatever his relations, he was scrupulously faithful to them. He had the largeness of goodness. There was nothing little in his character. He despised littleness and meanness. His largeness made him unselfish. He was ever ready to advance the public weal; and not forever looking out for self. His largeness also made him kind. He was large enough to take up into his own experiences the situations and feelings of others. He would not willingly be unkind to any one. It would take many people to tell all the private charity of this good man; for his beneficence was so quiet and unostentatious that only himself and those who received it usually knew anything about what he did. He had the zeal of goodness. He could not but be a doer. So he was by nature, and so he was by grace. His religion called for deeds and he responded to the call. He held himself to the standard of accomplishment. However generous he might be in his judgment of others whose lives did not show the fruit of good deeds, for himself he laid down the law of results. There was a spiritual quality in his goodness. He might have been upright and true and large and zealous, without being distinctly religious. But the religious tone, the spiritual quality, was not wanting. In a word, his goodness was godliness. He was a servant of the Lord Jesus Christ. He had given himself to God. He considered himself a steward of the manifold grace of God. His talents were used as God's gifts entrusted to him. His substance was administered as God's deposit committed to his care. He believed in realizing the Christ life of purity and usefulness.

B. A. EVANS.

A prominent member of the Chesterfield Association, died in May, 1902. He was a man of large means and a great help in our denominational work.

DEACON LIBNER SHURLEY.

Born, 1848; died in May, 1902. He was deacon of Pleasant Valley church, Lancaster County, and teacher of the Pleasant Valley school. He enjoyed the confidence of every man, woman and child of his community. His pastor testifies that he was the best deacon he has ever seen. His monument is in the hearts and lives of the people of his community. He lives right on.

DEACON L. A. C. ESTES.

Bro. Estes was born January 16th, 1826, in Chester County, where he died, March 10th, 1902. Here during a long lifetime he dispensed a generous hospitality and drew to himself a large circle of friends and admirers who enjoyed his friendship and sought and profited by his counsle. He led a quiet, busy and successful life, that was a stimulus and a blessing in many ways, not only to his own community, but to a large section of the surrounding country. To him and his dear wife, and lifelong companion, who still survives him, several children were born, who are now filling honorable and useful positions in life. One of these is Rev. B. P. Estes, of Laurens, S. C. On the 31st of July, 1852, Bro. Estes joined Beaver Creek Baptist church. In 1863 he was elected deacon, which office he filled till the close of his life. He also served his church as clerk and treasurer for a number of years. He was a regular attendant at the meetings of the Chester Association and enjoyed the communion and fellowship of his brethren. Beaver Creek church never had a more devoted member or a more faithful officer than Bro. L. A. C. Estes. He was much loved and honored in life and his presence in church and in the home and in the community is greatly missed.

MRS. MARY B. PRESSLEY.

(By E. B. Jackson.)

It is not simply from a sense of duty that the following sketch is penned by her pastor, but also from a feeling of deepest gratitude for kindnesses to him personally. Mrs. Pressley was resting under the shadow of the sickness and death of a devoted sister when first the writer met her about a year ago. Though she had at this time reached the age of three-score and fifteen, and must needs leave the home of most of her married life, yet she refused to give way to depression in her great sorrow. It was a subject of common remark that she bore advancing years in a most wonderful manner, and with the few months of remaining life a naturally sweet disposition became softer, and her Saviour grew to be a more real presence. She frequently declared that the things of this world had lost their hold upon her, and that she could wish that it might be possible to escape the thoughts connected with the management of her affairs. This does not at all imply that she had lost interest in those about her, but with an increasing realization of the invisible, came the desire that others might be comfortable in life. The tenderness of an extremely sensitive nature grew very beautiful indeed. She retained to the last a buoyancy of spirit and a youthfulness of nature, entering most

heartily into the plans of young people who were pondering questions of supreme moment. One evening by some strange leading, she talked with a physician concerning paralysis, which she greatly feared—she never appeared in better health—the next morning she seemed brighter than usual, and discussed matters touching the interests of intimate friends, when the fatal stroke fell. She lingered only a few days, but with undimmed mind, perfecting plans which she purposed executing for others; and her spirit took its flight. The will contained more than one bequest for work connected with the denomination.

Mrs. Pressley was the widow of the late Judge B. C. Pressley of the First Circuit, a man known throughout the State as of the most eminent purity of character and the highest type of Christian gentleman. His Christian consort was born in Charleston June 28th, 1827, and died in Summerville, October 9th, 1902. She was the daughter of Mr. Conelius Burckmeyer, a wholesale dealer in groceries in the city-by-the-sea. About five and forty years ago this couple made their home in the beautiful suburb of Summerville, where numerous wealthy planters of that section and business men of Charleston had taken up their residence.

It was an oft-repeated desire of this gentle woman of the old regime, to continue the benefactions of her noble husband, which will long make his name cherished by those who knew him. The loss to her relatives, the church and the community is keenly felt.

REV. JOSIAH S. MATTHEWS.

(By W. M. Jones.)

The subject was born in Edgefield district on June 1st, in the year 1818, and died on August 7th, 1902, at the ripe old age of eighty-four years, two months and six days. He was blessed with God fearing and pious parentage in the home of Mary and Garrett Matthews. At the age of twelve years his heart was arrested by a conviction of sin under the preaching of Rev. Zedekiah Wadkins, and for eight years he struggled with the Holy Spirit till in his own language he "was forced to accept the pardon of my sins through the righteousness of Christ." Ten years afterward he felt called to the ministry, but was hindered by lack of special training, and for support of his young family. In June, 1849, he was licensed to preach by the Primitive Baptist church at Bethlehem, in Edgefield, and later by the Mt. Lebanon church of the same County, the presbytery being Revs. A. P. Norris, G. H. Cliett and Samuel P. Getzen. On July 9th, 1853, Mt. Lebanon had in church conference "recommended Bro. Matthews as a pious, orderly and devoted Christian minister, and further prayed the good Lord to go with him and make him the instrument of doing much good in his day and time." He was called as the pastor of this same church in 1867, and remaining as such for 12 years, he served as pastor to Mt. Zion and Red Oak churches in Edgefield for eight years, also as pastor of Town Creek and Talatha churches in Aiken County, and as pastor of Mt. Calvary and assistant pastor of Williston in Barnwell County. But his failing health compelled him to relinquish active work and to await his Lord's summons to a higher field

which he received on the above mentioned date. Of him it may be said with a wonderful degree of truth, "Blessed are the pure in heart, for they shall see God."

CAPT. JOHN H. MONTGOMERY.

Died from the effect of a fall from a building, Gainesville, Ga., Oct. 31, 1902. He was born near Wellford, S. C.. nearly seventy years ago, of excellent ancestors. When past middle life he turned his attention to cotton manufacturing and became eminently successful. At the time of his death he was president of the Pacolet Manufacturing Company, of the Spartan mills, and of the New Holland and Gainesville mills, at Gainesville, Ga. This fact alone would indicate the confidence which his fellowmen had in him as a business man of integrity, wide and varied capacity, untiring energy and great practical comprehension.

For many years he was treasurer and deacon of the First church of Spartanburg, and was never so engrossed with his other work as to allow his church work to go undone or his pew to be vacant. He was the pastor's invaluable friend, and while his sincerity and candor were conspicuous, he was a man of most brotherly spirit and words. His heart was generous, and his hands had learned the grace of giving and the tact of helping. He took a great interest in Limestone College as president of its Board of Trustees and as its most liberal patron. To him this school is greatly indebted, not only recently, but in past years, and not only for the application to its needs of his business judgment, but for his generous gifts as well. His life is an eminent example of the crowning of a most remarkable business success by the grace of our Lord Jesus Christ.

HON. DAVID T. REDFEARN.

Brother Redfearn was born December 7, 1834, in Anson county, North Carolina, and died January 11, 1902, in Chesterfield county, South Carolina. He joined the Baptist church at Miltonville, N. C., in 1856, and later moved his membership to Elizabeth church in Chesterfield county and was Moderator of the first session of the Chesterfield Association in 1892. Brother Redfearn was one of the first Democratic representatives elected from Chesterfield county in 1874, and also in 1876 and 1878. He was a member of the famous Wallace House, was elected to the State Senate in 1882 and in 1890. In the latter year he wos chosen by the General Assembly a Trustee of Clemson Agricultural College which position he held till death. Brother Redfearn was a devoted Christian and true gentleman whom his people were always ready to honor. He leaves a devoted wife and seven children to mourn his loss. Surely a good man has fallen.

Doubtless there are others just as worthy who have passed away during the year but they have not been reported to us.

Respectfully submitted. J. I. ALLEN, Chairman.

Sunday Services.

First Baptist Church—J. N. Prestridge, 11.30 A. M. W. B. Oliver, 7.30 P. M.

Pendleton Street Baptist Church—E. E. Bomar, 11.30 A. M. J. D. Huggins, 7.30 P. M.

Rutherford Street Baptist Church—W. E. Thayer, 11.30 A. M. A. C. Wilkins, 7.30 P. M.

First Presbyterian Church—D. M. Ramsey, 11.30 A. M. J. I. Allen, 7.30 P. M.

Second Presbyterian Church—M. W. Gordon, 11.30 A. M.

Third Presbyterian Church—W. W. Jones, 11.30 A. M. J. R. Moore, 7.30 P. M.

Buncombe Street Methodist Church—L. M. Rice, 11.30 A. M. George White, 7.30 P. M.

Hampton Street Methodist Church—W. E. Hurt, 11.30 A. M.

Mattoon Presbyterian Church, (col.)—R. E. Small, 11.30 A. M.

St. Paul Methodist Church—E. B. Jackson, 11.30 A. M.

Monagan Mills Baptist Church—A. D. Woodle, 11.30 A. M. C. C. Vaughan, 7.30 P. M.

Mass Meeting of Young People—First Baptist Church, 3.30 P. M. Addresses—By L. M. Rice, H. L. Riley, D. M. Ramsey.

Springfield Baptist Church, (col.)—Wm. Haynsworth.

Board of Trustees of Furman University and Greenville Female College.

D. M. Ramsey, President; ———, Secretary; H P. McGee, Auditor. *Until* 1903: W. H. Hunt, H. J. Haynsworth, L. M. Roper, D. M. Bamsey, A. C. Wilkins *Until* 1904: R. J. Alderman, E. P. Easterling, W. H. Lyles, J. W. Shelor, J. H. Boldridge. *Until* 1905: W. J. Langston, J. A. Carroll, J. H. Hudson, H. P. McGee, S. G. Mayfield. *Until* 1906: J. B. Earle, J. A. Fant, W. F. Cox, W, E. Thayer, W. C. Miller. *Until* 1907: L. F. Dorn, C. K. Henderson, A. G. Furman, J. J. Lawton, Brooks Rutledge.

Board of Trustees of Connie Maxwell Orphanage.

G. B. Buell, President; C. P Ervin, Secretary; A. T. Jamison, Superintendent and Treasurer; J. K. Durst, Auditor. *Until* 1903: J. N. Brown, J. K. Durst, C. P. Ervin, W. H. Hunt, R. N Pratt. *Until* 1904: A. G. Youngblood, S. B. Ezell, C. B. Edwards, G. B. Buell, W. M. Graham. *Until* 1905: G. H. Burton, Orlando Sheppard, D. A. Williams, D. W. Key, J. J. Waters.

Churches Constituted.

Second Church, Rock Hill, February 9.
Second Church, Easley, November 2.
Refuge Church, Anderson County, December 1901.
Stamp Creek Church, Oconee County.
Riverside Church, Anderson, May.
Buffalo Church, Union County, August 17.
Second Church, Winnsboro.
Clifton No. 2, Spartanburg County, December 14.

Meeting Houses Dedicated.

Cedar Shoals, Greenville County, May 4.
Carlisle, Union County, May 11.
Brushy Creek, Greenville County, July 20.
Goucher, Cherokee County, September 21.
Second Church, Pelzer, September 28.
First Church, Sumter.
Southside Church, Columbia, November 23.
Swift Creek, Darlington County.

Ministers Ordained.

Julian H. Strong, Pendleton Street, Greenville, January 5.
Thomas J. Jacks, New Prospect Church, Laurens County, January 2.
C. B. Wright, Johnston Church, May 25.
O. L. Jones, Pendleton Street, Greenville, June 25.
D. H. Owings, Laurens, October 26.
A. L. Proctor, Mt. Hermon Church, Horry County, December 15, 1901.
J. E. Brakefield, Orangeburg, April 15.
John Mason, Cedar Grove Church, Anderson County.
Thomas Going, Mt. Joy Church, Union County, July 13.
John K. Hair, Healing Springs Church, Barnwell County, October.

Ministers Deceased.

William Giadinghagin, aged 78, Gaffney, January 3.
W. B. Carson, D. D., Clifton, May 5.
W. H. Hartin, aged 78, Ridgeway, July 31.
W. C. Faile, aged 35, Kershaw, November.
Josiah S. Matthews, aged 84, Williston, August 7.

BAPTIST EDUCATIONAL INSTITUTIONS IN SOUTH CAROLINA, 1902.

NAME.	LOCATION.	PRESIDENTS.	Organized.	Instructors.	STUDENTS.			Volumes in Library.	Endowment.	Other Property.
					Male.	Female.	Total.			
Furman University.....	Greenville...	C. H. Judson	1851	8	148	....	148	3750	$65000	$125 000
Furman Fitting School.....	Greenville. .	C. B. Martin	1900	3	52	...	52	....	.....	3 000
Greenville Female College...	Greenville. .	E. C. James.....	1854	18	18	185	203	700	.....	40 000
Limestone College.....	Gaffney.	Lee Davis Lodge..	1845	17	....	140	140	4000	.....	125 000
North Greenville High School	Tigerville...	S. F. Boyles.....	1893	4	75	29	104	200	130	4 000
Orangeburg Collegiate Insti [tute.	Orangeburg.	J. R. Crouch.....	1894	6	...	....	52	700	.....	15 000
Welsh Neck High School....	Hartsville ..	J. W. Gaines.....	1894	12	130	110	240	500	.....	45 000
Total.....				68	423	464	939	9850	$65130	$357 000

STATISTICS OF WOMAN'S MISSION SOCIETIES.

ASSOCIATIONS.	VICE PRESIDENTS, And their Post Offices.	Societies	Membership.	CONTRIBUTIONS. State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Aged Ministers.	Miscellaneous.	Totals.
Abbeville	Mrs. S. P. Brooks, Greenwood	15	244	$ 79 92	$ 94 43	$ 535 75	$50 00	$ 80 85	$	$ 88 83	$ 929 78
Aiken	Mrs Henry Miller, Aiken	5	106	12 17	5 41	47 90	1 20	17 90	....	.....	84 58
Barnwell	Mrs. J J. Brown, Barnwell	13	242	45 94	62 6.	171 14	....	....	....	25 56	306 31
Beaverdam	Mrs. T. N. Carter, Westminster	..	...	.....	.....	.....	....	.....	....	.....	.....
Broad River	Mrs. A. C. Cree, Gaffney	9	214	52 75	1 40	141 26	....	....	....	24 75	220 16
Charleston	Mrs. C. L. C. Rush, Creston	12	163	.....	.....	.....	....	.....	....	.....	.....
Chester		7	75	.....	.....	.....	....	....	....	477 41	477 41
Chesterfield		..	...	.....	.....	.....	....	....	.....	.....	.....
Colleton	Mrs. B. G. Price, Walterboro	5	83	.....	.....	.....	....	....	....	... .	.....
Dorchester		..	...	.....	.....	.....	....	....	....	.....	.....
Edgefield	Mrs. J. C. Morgan, Parksville	..	...	11 11	51 01	11 61	....	....	....	102 15	175 88
Edisto	Miss A. E. Sawyer, Sally	3	29	5 00	3 00	14 05	....	....	....	18 00	40 05
Fairfield	Mrs C. M. Douglas, Columbia	7	74	53 60	90 07	64 80	....	14 50	5 25	17 93	246 15
Florence	Mrs. L. R. Brazell, Florence	4	130	15 61	19 79	45 33	....	....	....	.....	80 73
Greenville	Mrs C. E. Watson, Greenville	21	416	198 79	120 74	266 40	....	19 35	....	423 17	1028 45
Kershaw		..	...	.....	.....	.....	...	....	....	.....	.....
Lake Swamp		..	...	.....	.....	.....	.....	....	...	.....	.....
Laurens	Mrs. C. B Bobo, Laurens	16	...	57 49	92 26	200 16	....	....	....	66 05	414 96
Lexington	Miss Sue Corley, Lexington	.	...	.....	...	.....	...	....	....	.. .	.....
Moriah	Mrs. S. N. Watson, Lancaster	7	...	.....	.....	.	....	....	....	.....	...
North Greenville	Miss Annice Barton, Chick Springs	8	...	1 35	4 75	20 13	.	....	....	30 95	57 18
Orangeburg	Mrs. E. R. Dunning, Cameron	15	246	10 43	9 43	48 09	....	....	....	.....	67 95
Pee Dee	Mrs. W. L. Hayes, Marion	2	60	.....	.	.....	....	....	....	.....	.....
Piedmont	Misses M. Allgood, Liberty, I. Jameson, Williamston	9	50	10 20	5 88	10 24	....	11 30	....	2 35	39 97
Reedy River		..	...	.....	.....	.....	....	....	....	.....	.....
Ridge	Miss Chloe Nicholson, Ridge Spring	6	142	78 42	99 30	92 37	....	....	.....	62 73	332 82
Saluda	Miss I. F Edwards, Anderson	23	618	150 66	171 37	528 20	...	102 43	....	33 12	985 78
Santee	Mrs. O. C. Scarborough, Summerton	14	...	.....	.....	.....	.....	.....	....	.....	.....
Savannah River	Mrs. T. O. Lawton, Lena	7	200	38 00	15 00	85 00	....	20 00	21 00	30 00	209 00
Southeast		1	18	.....	.....	.....	....	....	....	.....	.....
Spartanburg R	Mrs. D. A. Switzer, Switzer	16	311	80 64	175 89	208 78	.....	....	....	46 60	511 91
Twelve Mile River		1	10	....	.....	.....	....	....	....	.....	.....
Union County	Mrs. R. M. Lee, Sedalia	5	66	14 78	4 77	21 22	....	....	....	146 62	187 39
Waccamaw		..	...	.....	.....	.....	....	....	....	.....	.....
Welsh Neck	Mrs. C. H. Richardson, Hartsville	13	304	109 31	166 17	335 21	....	....	....	.....	610 69
York	Mrs. J. D. Scruggs, Rock Hill	9	153	28 64	69 95	59 33	....	18 00	15 38	33 39	224 69
Totals		253	3964	$1054 81	$1263 29	$2906 97	$51 20	$284 33	$41 63	$1152 20	$7231 84

STATISTICS OF SUNDAY SCHOOLS.

ASSOCIATIONS.	Schools.	Officers and Teachers.	Pupils.	CONTRIBUTIONS. State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Aged Ministers.	Home Expenses.	Miscellaneous.	Totals.
Abbeville	23	123	1277	$	$	.....	$	..	$299 91	$ 456 43	$ 756 34
Aiken	18	128	1373	50	.....	.....	20 10	....	.....	20 60	41 20
Barnwell	21	144	1070	8 00	35 78	50 83	59 28	....	.....	101 06	254 95
Beaverdam	24	....	....	.....	.....	.....	.....	....	.....	.....	.....
Broad River	33	267	2654	24 69	12 81	25 24	36 70	....	.....	406 25	505 69
Charleston	26	240	1578	.....	.....	.....	.....	....	.....	.....	.....
Chester	11	50	500	.....	.....	.....	.....	....	.....	.....	.....
Chesterfield	15	...	....	.....	.....	.....	.....	....	.....	.....	.....
Colleton	23	..	....	.....	.....	.....	.....	....	67 60	.....	67 60
Dorchester	..	..	....	.....	.....	.....	.....	....	.....	.....	.....
Edgefield	15	91	983	6 00	7 54	7 21	108 55	....	.....	49 48	178 78
Edisto	16	80	755	.....	.....	.....	.....	....	.....	113 46	113 46
Fairfield	14	120	1191	14 34	11 86	10 00	17 20	....	.....	159 54	212 94
Florence	11	95	1017	20 24	22 10	20 57	29 19	43 37	.....	.....	135 47
Greenville	27	226	2654	33 41	6 00	8 17	196 94	....	.....	448 32	692 54
Kershaw	..	..	....	.....	.....	.....	.....	....	.....	.....	.....
Lake Swamp	..	..	....	.....	.....	.....	.....	....	.....	.....	.....
Laurens	27	202	1667	16 81	2 85	12 34	73 82	....	.....	102 96	208 78
*Lexington	6	52	573	.....	.....	.....	.....	....	.....	.....	.....
Moriah	17	...	....	.....	.....	.....	.....	....	57 22	.....	57 22
North Greenville	34	165	1883	5 79	2 68	6 64	31 18	....	.....	68 10	114 39
Orangeburg	28	183	1659	4 75	11 45	11 00	62 42	....	.....	.....	89 62
Pee Dee	30	162	2006	.....	.....	.....	.....	....	.....	.....	.....
Piedmont	15	*94	*351	2 50	.....	3 00	8 00	....	.....	17 40	30 90
Reedy River	8	54	567	.....	.....	.....	.....	....	.....	.....	.....
Ridge	17	100	1283	16 77	.....	.....	101 95	....	.....	129 23	247 95
Saluda	41	350	3543	152 80	110 30	139 67	330 26	....	25 24	14 28	802 55
Santee	24	155	1391	.....	.....	.....	.....	....	511 55	.....	.....
Savannah Rivsr	35	120	790	.....	.....	.....	.....	....	.....	.....	511 55
Southeast	..	..	....	8 74	.....	10 00	8 19	....	.....	.....	26 63
Spartanburg	41	272	3130	7 86	13 89	17 73	199 79	....	.....	99 36	338 63
Twelve Mile River	15	82	783	.....	.....	.....	.....	....	.....	.....	.....
Union County	11	70	741	1 36	.....	.....	17 73	....	.....	9 92	29 01
Waccamaw	13	66	523	.....	.....	.....	.....	....	28 68	.....	28 68
Welsh Neck	21	175	1533	77 70	86 42	134 43	169 68	....	.....	88 88	557 11
York	10	59	686	.....	3 66	3 65	38 58	1 50	.....	111 37	158 66
Totals	670	3925	$8816	$ 402 26	$ 327 34	$ 460 48	$1539 26	$44 87	.....	$2396 54	$6160 95

*Much below real numbers

GENERAL STATISTICS.

ASSOCIATIONS.	Ordained Ministers.	Churches.	Increase. By Baptism.	Increase. By Letter.	Increase. By Restoration.	Decrease. By Letter.	Decrease. By Exclusion.	Decrease. By Death.	Total Membership.	CONTRIBUTIONS FROM ALL SOURCES. State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Aged Ministers.	Miscellaneous.	Aggregate.	Value Church Property.
Abbeville	15	22	104	89	2	77	22	33	2041	$ 400 68	$ 228 45	$ 746 84	$ 200 43	$ 578 37	$ 110 52	$ 6978 96	$ 9244 25	$ 41900
Aiken	16	31	91	76	20	92	74	34	2974	164 40	1 3 90	187 18	43 55	102 14	52 30	3989 96	4653 43	26550
Barnwell	12	38	168	89	22	1 9	36	46	4174	339 29	392 55	446 86	129 46	270 48	116 26	1035 59	2739 49	18550
Beaverdam	12	38	73	88	10	14.	58	26	2938	72 33	80 61	85 63	5 91	68 96	33 30	2684 44	3031 23	16200
Broad River	25	40	302	196	22	253	91	58	9230	242 76	141 72	808 58	42 55	254 14	60 45	11576 00	13126 20	54285
Charleston	10	31	46	59	14	67	4	21	*2791	59 54	52 35	33 15	25 55	47 32	47 10	.....	265 01	159543
Chester	4	14	51	24	2	31	1	20	1643	25	144 26	257 82	45 80	142 59	77 26	3650 00	4567 96	38500
Chesterfield	6	23	85	32	23	62	41	27	1815	66 81	20 96	25 98	2 00	40 48	9 23	1205 91	1371 37	6000
Colleton	8	22	171	51	14	48	14	20	2486	188 70	52 05	66 19	11 16	63 12	39 15	2435 33	2855 70	8950
Dorchester*	6	7	..	..	..	..	..	.	416	.....	.....	.....	.....	.....	.....	.....	.....	2235
Edgefield	10	18	120	36	7	41	4	27	2258	243 25	186 40	139 64	50 37	261 06	72 09	2476 18	3428 99	18650
Edisto	4	15	47	18	3	44	3	14	1588	103 68	18 52	28 68	.....	39 85	22 48	1460 07	1673 28	9575
Fairfield	10	23	2 6	104	51	86	21	20	1717	288 96	155 16	387 40	55 00	177 25	83 79	12397 78	13545 34	52825
Florence	10	12	100	45	16	42	19	29	1681	311 01	136 89	682 99	84 79	165 86	93 51	4566 64	6041 69	31500
Greenville	23	34	201	227	20	234	163	52	5244	770 84	280 63	724 36	799 78	401 83	89 29	12384 90	15451 63	77405
Kershaw*	4	13	..	..	..	..	..	.	15 6	.....	.....	.....	.....	.....	.....	.....	.....	4000
Lake Swamp†	3	6	..	..	..	..	..	..	400	.....	.....	.....	.....	.....	.....	.....	.....	1400
Laurens	8	27	187	126	24	131	64	45	3445	567 48	315 49	1863 24	41 48	408 83	170 25	6751 28	10118 05	42500
Lexington	15	22	85	32	5	24	4	4	1505	68 68	5 76	7 92	.....	16 35	15 50	294 30	408 51	8980
Moriah	5	18	115	62	28	112	95	31	2793	144 06	34 18	100 10	8 62	115 84	32 56	4289 30	4724 66	23200
North Greenville	20	31	251	125	24	127	62	55	4538	144 50	29 94	93 33	18 25	109 10	30 60	2749 51	3175 23	17625
Orangeburg	19	29	155	74	18	43	38	27	3119	239 82	108 62	534 30	219 00	168 35	91 86	5086 29	6448 24	64500
Pee Dee	14	37	191	74	9	81	73	42	3462	531 91	218 17	386 18	247 18	424 07	115 14	2774 58	4 96 23	60140
Piedmont	14	20	68	105	3	66	14	23	2136	44 34	27 48	45 81	5 67	51 99	35 12	1865 79	2076 20	13670
Reedy River	6	13	31	47	3	52	3	11	957	260 95	2 6 66	300 44	17 06	252 77	57 34	4662 91	5778 18	20200
Ridge	10	21	88	30	1	54	22	34	3140	438 93	249 79	362 34	459 21	341 33	128 77	5290 77	7271 14	3 550
Saluda	22	41	440	340	24	283	38	72	6705	877 75	584 56	1574 15	106 46	1137 14	175 87	13593 06	18 48 99	71800
Santee	15	28	85	120	5	78	36	30	2907	851 80	6 4 40	1156 80	656 14	687 74	306 14	12207 77	16470 79	50000
Savannah River	15	42	135	54	1	85	20	44	2736	455 00	198 00	340 00	90 00	230 00	217 00	4700 00	6230 00	45000
Southeast	7	31	37	39	6	15	6	6	2 69	309 48	29 06	100 70	23 23	48 23	36 35	293 06	837 11	15790
Spartanburg	27	41	330	324	39	28	192	86	7091	840 1	568 10	1418 94	329 31	404 26	139 88	11952 26	15652 88	68500
Twelve Mile River	29	38	159	82	20	79	28	28	3407	32 68	17 50	68 68	5 00	46 27	34 10	938 37	1142 60	12000
Union County	8	21	83	83	6	84	4	21	1747	224 94	36 52	115 85	25 65	170 94	40 05	3015 76	3629 71	21780
Waccamaw	20	45	122	43	36	52	26	32	2891	54 24	33 50	60 61	17 29	37 96	26 06	2211 32	2440 98	12000
Welsh Neck	11	21	104	130	14	90	64	36	2933	757 23	474 75	904 49	253 28	488 23	156 51	5187 61	8222 10	49250
York	6	13	46	78	5	48	11	13	1364	235 48	116 11	154 33	59 07	110 30	61 74	3017 37	3754 40	18200
Total	449	925	4477	3102	497	3111	1822	1037	101077	$10580 88	$5[illegible]3 04	$14209 56	$4078 25	$7843 15	$2777 62	$157720 07	$2[illegible]3112 57	$1233753

*Last year. †Last year—disbanded. ☞This table is compiled from associational reports, and as these are imperfect, and extend over different periods, the contributions vary from those given under reports of boards.

Denominational and Mission Statistics.

[From the American Baptist Year Book and other sources.]

UNITED STATES—Associations, 1,691; churches, 44,453; ordained ministers, 30,561; baptisms, 207,515; total membership, 4,269,063; increase over last year, 35 837; Sunday schools, 27,211; officers and teachers, 201,102; pupils, 1,843,469; meeting houses, 26,407; parsonages, 1,642; church property, $89,389,992; State Missions, $364,423: Home Missions, $356,669; Foreign Missions, $462,403; Bible and Publication Work, $53,520; education, $210,638; total contributions to all purposes, $14,138,195.

AMERICAN BAPTIST MISSIONARY UNION—Burma, churches, 689; baptisms, 2,262; members, 39.065. Assam, churches, 75; baptisms, 753; members, 6,532. South India, churches, 114; baptisms, 2,131; members, 58,418. China, churches, 32: baptisms, 512; members, 3,353. Japan, churches, 27; baptisms, 204; members, 2,011. Philippine Islands, est., 1900. Africa, churches, 17: baptisms, 710: members, 2,784. Summary: European Missions, churches, 1,000; baptisms, 5,546; members, 103,762. Missions to Heathen, churches, 754; baptisms, 6,553; members, 112,163 Total, churches, 1 954; baptisms,12 099; members, 215,925; Sunday school pupils, 119,723; contributions, $515,328.

AMERICAN PAPTIST PUBLICATION SOCIETY—Missionaries and workers, 110; receipts in missionary department, $175,964; receipts in publishing department, $758,434; receipts in Bible department $22,976; value of chapel cars, $36,000; total assets of society, $1.530,241.

AMERICAN BAPTIST HOME MISSION SOCIETY—Works in United States, largely among foreign population and Negroes and Indians; also in Canadian Dominion, Alaska, Mexico, Cuba, Porto Rico. Laborers, 1,199; churches and stations, 1,954; baptized, 4.9 6; churches organized, 81; church membership. 59,026; total income, $706 834; disbursed for missions, $211,711; education, $251,263; church edifice, $23,428.

SOUTHERN BAPTIST CONVENTION—Associations, 760; churches, 19,653; baptisms, 95 610: membership, 1,683,039: (estimated colored membership in South, 1,558,170: total membership, 3,241,209.) *State Missions:* Missionaries, 1,158; baptisms, 14,056; contributions, $192,259. *Sunday Schools:* 10,404; enrollment, 712 012; value of church property, $20,637,619; contributions for home purposes, $3,044,410 missions, $512.457; other benevolence, $459,527; total. $4,016,394. *Home Mission Board:* Missionaries, 674, most of which are also missionaries of State Boards; baptisms, 8,150; churches constituted 231; expended in work at home and in Cuba, $62 244; additional expenses in Cuba, $2,580: church building, $8,402; receipts, ordinary, $88,875; special, etc., $11 575; total. $100,922. *Foreign Mission Board:* Missionaries, male, 51; female, 64; ordained natives, 38: others, male, 114; female, 19; baptisms, 1,439; membership, 7,821; churches, 139; outstations, 171; Sunday schools, 65; pupils, 2,512: day schools, 41; pupils, 1.012; contributious from mission churches, $13,357; gross receipts, $173,850. *Woman's Missionary Union:* Contributed to Home Mission Board, $19,510; to Foreign Mission Board, $34,787; to Sunday School Board, $479; value of boxes, $33,353.

BAPTISTS IN THE WORLD—Churches, 51,755; ministers, 35,697; baptisms, 230,715; membership. 5,055,516.

PROTESTANT MISSIONS IN THE WORLD—Home income, $16,310,424; income from the field, $2,837,675; ordained missionaries, 4 697: laymen, 1,197; wives, 4,409; unmarried women, 2 879; total missionaries, 13,282; ordained natives, 4,337; total native helpers, 71,458; total force in field, 84.740; stations and outstations 24,070; communicants, 1,315 544; added last year, 98,607; adherents, 4,046,503; schools, 25,583; scholars, 972,181. These figures include only missions to non-christian and to Catholic peoples.

CALENDAR OF ASSOCIATIONS, 1903.

ASSOCIATIONS.	MODERATOR, And his Postoffice.	CLERK, And his Postoffice.	PLACE AND TIME OF NEXT MEETING.
Abbeville	E. J Forreste', Washington, Ga	V. Griffin, Greenwood	Damascus, Greenwood county, Wednesday, Aug 26.
Aiken	J. C. Browne, Aiken	W. H. Kneece, Aiken	Shiloh, Aiken county, Tuesday, Oct. 6.
Barnwell	A. Buist, Blackville	W. D. McMillan, Blackville	Georges Creek, Barnwell county, Thursday, Oct. 22.
Beaverdam	J. R. Earle, Holland's Store	J. M. McGuire, Coneross	New Hope, Oconee county, Tuesday, Aug. 4.
Broad River	J. D. Bailey, Cowpens	S. M. Bagwell, Glendale	Macedonia, Cherokee county, Thursday, Aug. 20.
Charleston	Simeon Hyde, Cha leston	W. G. Wells, Sumter	St. John's, Berkeley county, Tuesday, Oct. 27
Chester	J. H. Yarborough, Fort Lawn	W. H. Edwards Chester	Liberty, Chester county, Thursday, Oct. 22.
Chesterfield	A. C. Baker, Monroe, N. C.	Kirby Rivers, Chesterfield	Thompson Creek, Chrsterfield county, Wed., Oct. 21.
Colleton	J T. Hiers. Round	P. M. Murray, Walterboro	Peniel, Colleton County, Friday, Oct. 23.
Dorchester‡	F. M. Droze Summerville	G. W. Dalton, Ridgeville	Friday, Nov. 6.
Edgefield	Orlando Sheppard, Edgefield	S. E Freeland, Plum Branch	Parksville, Edgefield county, Wednesday, Sep. 9.
Edisto	T. H. Garrett, Whitney, Texas	J. C. Courtney, Kitching's Mill	Dean Swamp, Orangeburg county, Friday, Oct. 2.
Fairfield	W. R. Rabb, Winnsboro	W. G. Hinnant, Ridgeway	Little River, Fairfield county, Wednesday, Sep. 23.
Florence	J E. Pettigrew, Florence	H. E. C. Fountain, Cartersville	Florence, Saturday, Oct. 10.
Greenville	D. T. Smith, Greenville	T. R. League, Pliny	Clear Springs, Greenville county, Tuesday, Aug. 4.
Kershaw‡	L. L. Clyburn, Westville	E. L. Copeland, Bethune	Friday, Nov. 7.
Lake Swamp*			
Laurens	J. D. Pitts, Laurens	J. B. Parrott, Clinton	Cross Hill, Laurens county, Tuesday, Sep. 29.
Lexington	D. J. Knotts, Swansea	W. B. Fallaw, Gaston	Red Bank, Lexington county, Friday, Oct. 9.
Moriah	D. A. Williams, Lancaster	W. F Estridge, Lancaster	White Bluff, Lancaster county, Thursday, Oct. 8.
North Greenville	J. O. Wingo, Campobello	J T. Henerey, Ansel	Pleasant Hill, Greenville county, Thursday, Aug. 13.
Orangeburg	E A. Laird Advance	W. R Lowman, Orangeburg	Double Branch, Orangeburg county, Thursday, Oct. 15.
Pee Dee	Rufus Ford, Bennettsville	J. L. Dew, Latta	Dillon, Marion county, Wednesday, Oct 14.
Pickens†	J. M. Stewart, Pickens	C. E. Robinson, Pickens	Oolenoy, Pickens county, Thursday, Nov 12.
Piedmont	D. W. Hiott, Easley	J. Jameson, Williamston, 2	Mt. Pisgah, Anderson county, Thursday, July 30.
Reedy River	J. W. D. Johnson, Kinard's	S. H. Goggans, Vaughnville	Saluda, Newberry county, Thursday, Sep. 17.
Ridge	H. L. Baggott, Saluda	J. B Wright, Johnston	Dry Creek, Saluda county, Tuesday, Sep. 15.
Saluda	J. L. Tribble, Anderson	W. W. Leathers, Anderson	Salem, Anderson county, Tuesday, July 28.
Santee	J. F. Tindal, Felder	C. C. Brown, Sumter	Manning, time to be fixed by executive board.
Savannah River	J. F. Morrall, Allendale	W. H. Dowling, Hampton	Hampton, Tuesday, Nov 10.
Southeast	J. A. M. Carraway	H. J. Brown, Cades	Black Mingo, Williamsburg county, Thursday, Nov. 5.
Spartanburg	L. C. Ezell, Woodruff	J. R. Aiken, Fairforest	Landrum, Tuesday, Aug. 18.
Twelve Mile River	W. C. Seaborn, Prater	C. E. Robinson, Pickens	Antioch, Pickens county, Thursday, Oct. 8.
Union County	J. A. Sawyer, Union	E. W. Jeter, Santuck	Mt. Joy, Union county, Thursday, Sep. 3.
Waccamaw	G. F. Stanley, Loris	J. L. Boyd, Michael	Ant och, Horry county, Thursday, Nov. 12.
Welsh Neck	C. A. Smith, Timmonsville	C. C. Vaughan, Darlington	Swift Creek, Darlington county, Tuesday, Nov. 3.
York	J. J Waters, Rock Hill	D. E. Boney, Yorkville	Rock Hill, Thursday, Oct. 15.

*Reported dissolved. †Organized Nov. 22, with 4 churches. ‡No report.

HISTORICAL TABLE.

Year.	PLACE.	PRESIDENT.	VICE-PRESIDENT.	SECRETARY.	ASSISTANT SECRETARY.	PREACHERS.			
						Introductory.	Text.	Missionary.	Text.
1821	Columbia	Richard Furman		Abner Blocker					
1822	Fellowship	Richard Furman		Joseph B. Cook		Richard Furman	Psalm 122: 9		
1823	Edgefield	Richard Furman	Wm. B. Johnson	Basil Manly		Wm. B. Johnson	Mark 10: 15	Basil Manly	
1824	Coosawhatchie	Richard Furman	Wm. B. Johnson	Basil Manly		Wm. B. Johnson			
1825	Camden	Wm. B. Johnson	Benj. S. Scriven	Basil Manly		C. D. Mallory	Eccl. 9: 10	Rev. Mr. Graham	Zech. 6: 2, 3.
1826	Greenville	Wm. B. Johnson	Joseph B. Cook	Basil Manly		Joseph B. Cook	John 13: 19	C. D. Mallory	
1827	Edgefield	Wm. B. Johnson	Joseph B. Cook	Basil Manly		B. Manly	Acts 28: 15	W. B. Johnson	
1828	Minervaville	Wm. B. Johnson	Joseph B. Cook	Basil Manly		William Dossey	Acts 2: 42	W. B. Johnson	Matt. 6: 10.
1829	Charleston	Wm. B. Johnson	Joseph B. Cook	Basil Manly		J. Hartwell	Acts 7: 59	N. W. Hodges	
1830	Robertville	Wm. B. Johnson	Joseph B. Cook	Basil Manly		J. B. Cook	Eccl. 9: 10		
1831	Mount Moriah	Wm. B. Johnson	Joseph B. Cook	Basil Manly		J. Hartwell	Eph. 1: 7	B. Manly	Mark 6: 9.
1833	Society Hill	Wm. B. Johnson	Joseph B. Cook	Basil Manly		B. Manly	I Cor. 15: 58	S. Furman	Matt. 10: 8.
1833	Newberry	Wm B. Johnson	William Dossey	Basil Manly		W. B. Johnson	Eph. 1: 10	B. Manly	John 4: 35.
1834	Barnwell	Wm. B. Johnson	William Dossey	Basil Manly		I. L. Brooks.	Heb. 10: 24	R. Fuller	Luke 13: 7.
1835	Charleston	Wm. B. Johnson	J. Davis	Basil Manly		N. W. Hodges	II Cor. 5: 7		
1836	Greenville	Wm. B. Johnson	J. Davis	Basil Manly		H. D. Duncan	Mark 16: 29	J. M. Chiles	Matt. 24: 14.
1837	Edgefield	Wm. B. Johnson	J. Davis	W. H. Brisbane		J. C. Furman	Heb. 12: 1, 2	R. Fuller	John 13: 31.
1838	Bethel	Wm. B. Johnson	J. Davis	J. M. Chiles		Wm. B. Johnson	Gal. 6: 9, 10	N. W. Hodges	Isaiah 60: 1.
1839	Black Swamp	Wm. B. Johnson	J. Davis	J. L. Reynolds		N. W. Hodges	Eph. 4: 30	W. Harper	Acts 9: 6.
1840	Sumterville	Wm. B. Johnson	J. Davis	J. DuPre		Wm. B. Johnson	James 1: 17	A. Rice	Isaiah 9: 7.
1841	Society Hill	Wm. B. Johnson	J. Davis	J. C. Furman		J. L. Reynolds	John 19: 5		
1812	Anderson	Wm. B. Johnson	J. Davis	J. C. Furman		J. M. Chiles	II Cor. 5: 14	J. A. Lawton	Luke 15: 7.
1843	Flat Rock	Wm. B. Johnson	J. Davis	J. C. Furman		J. O. B. Dargan	II Cor. 5: 14,15		
1844	Darlington	Wm. B. Johnson	J. Davis	J. C. Furman		Wm. B. Johnson	Col. 2: 6, 7	W. B. Johnson	
1845	Gillisonville	Wm. B. Johnson	J. Davis	J. C. Furman		Wm. B Johnson	Matt. 8: 20	J. C. Furman	Zech. 4: 10.
1846	Barnwell	Wm. B. Johnson	J. Davis	T. W. Haynes		J. S. Mims	Luke 10: 21	J. B. Taylor	I Tim. 1: 4.
1847	Beulah	Wm. B. Johnson		J. C. Furman		J. H Cuthbert		I. L. Brooks	Prov. 11: 24.
1848	Greenville	Wm. B. Johnson	H. D. Duncan	J. C. Furman		R. Furman	II Tim. 4: 2		
1849	Edgefield	Wm. B. Johnson	H. D. Duncan	J. C. Furman		Prof Edwards.	Col. 2: 10	J. R. Kendrick	Matt. 6: 10.
1850	Pendleton	Wm. B. Johnson	H. D. Duncan	J. C. Furman		J. S. Mims	Phil. —	W. B. Johnson	Mark 16: 15.
1851	Society Hill	Wm. B. Johnson	J. R. Kendrick	J. C. Furman		J. R. Kendrick	Acts 9: 6	B. W. Whilden	
1853	Greenville	J. C. Furman	J. G. Landrum	J. J. Brantley		J. J. Brantley	Psalm 133: 1	E. T. Winkler	Matt. 11: 3.
1854	Greenville	J. C. Furman	J. G. Landrum	J. J. Brantley		W. B. Johnson	I Peter 5: 8, 9	J. R. Kendrick	Matt. 16: 30.
1855	Newberry	J. C. Furman	J. G. Landrum	J. J. Brantley		R. Furman	II Cor. 11: 3	J. C. Furman	
1856	Greenville	Basil Manly	J. G. Landrum	J. J. Brantley		J. H. Luther		J. C. Furman	
1857	Greenwood	J. L. Reynolds	Basil Manly	J. J. Brantley		Basil Manly		J. J. Brantley	
1858	Greenville	J. B. O'Neall	J. G. Landrum	J. J. Brantley		J. C. Phelps	John 3: 8	J. M. C. Breaker	
1859	Sumter	J. B. O'Neall	J. G. Landrum	J. J. Brantley		J. C. Furman	Acts 9: 31	R. Fuller	
1860	Greenville	J. B. O'Neall	J. G. Landrum	J. J. Brantley		J. J. Brantley	Mark 14: 8	E. T. Winkler	Luke 10: 234.,
1861	Spartanburg	J. B. O'Neall	J. G. Landrum	J. M. C. Breaker		J. M. C. Breaker	Matt. 5: 14	J. Huckins	
1862	Greenville	J. B. O'Neall	J. C. Furman	J. M. C. Breaker		J. C. Phelps	Job 7: 17, 8	L. R. Gwaltney	I Peter 2: 7.
1863	Darlington	J. C. Furman	T. P. Lide	J. M. C. Breaker		W. D. Rice	Psalm 116: 12	J. A. Chambliss	Rom. 1: 14.

HISTORICAL TABLE—Continued.

Year	PLACE.	PRESIDENT.	VICE-PRESIDENT.	SECRETARY.	ASSISTANT SECRETARY.	PREACHERS.			
						Introductory.	Text.	Missionary.	Text.
1864	Greenville	J. C. Furman	J. O. B. Dargan	J. M. C. Breaker		J. A. Chambliss	Matt. 26 : 41	J. O. B. Dargan	Psalm 67 : 1, 3.
1865	Cross Roads	J. C. Furman	Z. Watkins	B. Manly, Jr.		J. A. Broadus	James 1 : 5		
1866	Greenville	E. T. Winkler	J. O. B. Dargan	B. Manly, Jr.		B. Manly, Jr.	I Cor. 15 : 25.	M. W. Wingate	
1867	Anderson	E. T. Winkler	J. O. B. Dargan	B. Manly, Jr.		Wm. Williams	Heb. 12 : 1, 2	J. L. Reynolds	
1868	Newberry	J. L. Reynolds	J. O. B. Dargan	J. F. Morrall		J. Culpepper	II Cor. 9 : 13	T. R. Gaines	Rom. 1 : 18.
1869	Yorkville	J. L. Reynolds	J. O. B. Dargan	S. W. Bookhart		J. K. Mendenhall	Prov. 11 : 30	E. T. Winkler	Acts 11 : 4.
1870	Greenville	J. L. Reynolds	J O. B. Dargan	O. F. Gregory		J. L. Reynolds		L. H. Shuck	I Sam. 4 : 13.
1871	Camden	J. P. Boyce	J. O. B. Dargan	O. F. Gregory	A. W. Lamar	J. L. Reynolds		J. G. Williams	Neh. 4 : 6.
1872	Darlington	J. C. Furman	J. O. B. Dargan	O. F. Gregory	A. W. Lamar	John Stout	Phil. 3 : 13, 14	J. C. Furman	III John 7.
1873	Columbia	J. L. Reynolds	J. K. Mendenhall	O. F. Gregory	J. B. Patrick	W. C. Lindsay	John 19 : 5	J. A. Broadus	Matt. 16 : 24.
1874	Chester	J. L. Reynolds	J. O. B. Dargan	J. B. Patrick	S. W. Bookhart	T. W. Smith	Heb. 6 : 1	J. B. Jeter	
1875	Spartanburg	J. L. Reynolds	J. G. Landrum	J. B. Patrick	O F. Gregory	Luther Broaddus	Eph. 6 : 6	R. H. Griffith	Acts 13 : 2.
1876	Society Hill	John A. Broadus	R. Furman	O. F. Gregory	Z. Davis	W. H. Strickland	Phil 4 : 4	R. Furman	
1877	Greenville	Richard Furman	B. W. Edwards	Luther Broaddus	E. B. Murray	C. C Brown	Rom. 7 : 14, 5	R. Furman	
1878	Sumter	Richard Furman	B. W. Edwards	Luther Broaddus	E. B. Murray	W. J. Alexander	I John 3 : 2, 3	J. C. Hiden	
1879	Aiken	B. W. Edwards	T. P. Smith	Luther Broaddus	A. B. Woodruff	R. W. Sanders	Gal. 6 : 9	J. A. Chambliss	
1880	Camden	B. W. Edwards	T. P. Smith	Luther Broaddus	A. B Woodruff	J. L Vass	II Tim. 2 : 1	L. H. Shuck	Matt. 6 : 10.
1881	Anderson	B. W. Edwards	T. P. Smith	Luther Broaddus	A. B. Woodruff	B. G. Covington	Matt. 13 : 31-33	F. A. Douglas	John 4 : 35.
1882	Darlington	B. W. Edwards	T. P. Smith	Luther Broaddus	A. B. Woodruff	G. H. Carter	Matt. 9 : 37, 8	Lucius Cuthbert	Acts 16 : 9.

Year	PLACE.	PRESIDENT.	VICE-PRESIDENT.	SECRETARY.	ASSISTANT SECRETARY.	Convention Sermon.	Text.
1883	Charleston	B. W. Edwards	T. P. Smith	Luther Broaddus	A. B. Woodruff	Charles Manly	John 4 : 36.
1884	Marion	B. W. Edwards	T. P. Smith	Luther Broaddus	A. B. Woodruff	Chas. A. Stakely	I Cor. 1 : 23, 24.
1885	Greenville	James A. Hoyt	John Stout	A. J. S. Thomas	A. B. Woodruff	G. B. Moore	Eph. 3 : 8.
1886	Columbia	James A. Hoyt	J. C. Furman	A. J. S. Thomas	A. B. Woodruff	J. A. Mundy	II Tim. 2 : 2.
1887	Sumter	James A. Hoyt	J. C. Furman	A. J. S. Thomas	A. B. Woodruff	J. C. Browne	John 17 : 3.
1888	Orangeburg	James A. Hoyt	E. C. Dargan / R. W. Sanders	A. J. S. Thomas	A. B. Woodruff	E. J. Forrester	John 16 : 8.
1889	Florence	James A. Hoyt	E. C. Dargan / R. W. Sand rs	A. J. S. Thomas	A. B. Woodruff	C. P. Ervin	Eph. 5 : 15, 16.
1890	Union	James A. Hoyt	E. C. Dargan / R W. Sanders	A. J. S. Thomas	A. B. Woodruff	A. C. Wilkins	Isa. 53 : 3; Matt. 26 : 38.
1891	Spartanburg	James A. Hoyt	R. H. Griffith / W. D. Rice	A. J. S. Thomas	A. B. Woodruff	J. W. Perry	John 14 : 21-23.
1892	Aiken	James A. Hoyt	R. H. Griffith / W. D. Rice	A. J. S. Thomas	A. B. Woodruff	C. T. Scaife	Mark 14 : 3, 4.
1893	Anderson	James A. Hoyt	W. D. Rice / J.A.W.Thomas	A. J. S. Thomas	A. B. Woodruff	I. M. Mercer	Titus 2 : 11, 12, 13.
1894	Chester	R. W. Sanders	C. C. Brown / W. D. Rice	G. T. Gresham	A. B. Woodruff	W. T. Derieux	John 15 : 1-4.

HISTORICAL TABLE—Continued.

Year	PLACE	PRESIDENT.	VICE PRESIDENTS.	SECRETARY.	ASSISTANT SECRETARY.	CONVENTION SERMON.	TEXT
1895	Greenville.....	R. W. Sanders....	W. D Rice..... J H. Hudson	G. T. Gresham	A B. Woodruff...	J. H. Boldridge.....	Luke 17:21.
1896	Charleston.....	J. H. Hudson.....	Chas. Manly..... Jas. McIntosh. ...	G. T. Gresham	C. P. Ervin.....	C. S. Gardner.....	I John 1:1-3.
1897	Rock Hill.....	J. H. Hudson	E. J Forrester ... C. T. Scaife.....	C. P. Ervin..	A. T. Jamison.....	D. M Ramsey.....	Acts 11:23.
1898	Darlington...	W. D. Rice.....	E. J. Forrester... C. T. Scaife	C. P. Erv'n	A T. Jamison....	E E. Bomar.....	2 Peter 1:2-5.
1899	Gaffney.....	W. D Rice.....	J. E. Brunson..... A. H. Patterson..	C P. Ervin.....	A. T. Jamison....	H. C. Buchholz.....	Phil. 2:5-8.
1900	Greenwood...	W. D. Rice..... ..	Jas McIntosh.... L. R. Gwaltney..	C. P. Ervin	V I. Masters	W. C. Lindsay.....	Matt. 16:19 a
1901	Florence.....	D. W. Key	Rufus Ford	P Ervin.....	V. I. Masters	C C. Brown.....	John 14:1-3.
1902	Greenville.....	D. W. Key..	J E. Brunson .... E. T. Atkinson, Sr. C. A. Smith	C. P. Ervin.....	V. I. Masters.....	W. S. Dorset.....	2 Cor. 4:18

MINISTERS' NAMES AND POST OFFICES.

[A number after place refers to delivery route.]

Abbott, W. W.. Seneca.
Abbott, Wilburn T., Seneca.
Ackerman, S. W., Round.
Ackerman, L. B., Cottageville.
Aiken, J. R., Fair Forest.
Alexander, M. P., Cashiers, N. C.
Allen, J. M., Wares.
Allen, Joel I , Dillon.
Allen, H. M., Central.
Allen, W. M., Trough.
Amaker, A. A., Knott's Mill.
Amaker, Adam, Advance.
Anderson, D. D., Adrian.
Anderson, W. L., Middle Saluda.
Askew, G. N., Blackville.
Ashmore, J. E., Ridgeway.
Atkinson, J. W., Camden.
Atkinson, S., Six Mile.
Atkinson, B. C., Meet.
Atkinson, W., Columbia.
Avant, John, Marion.

Baggott, H. L., Saluda
Bagby, H. A., Greenwood
Bailey, J. D., Cowpens
Bailey, T. M., Greenville
Baker, A. C., Monroe, N. C.
Baldwin, D. H., Donalds
Ballard, B. E., Reedy River Fact'y
Barnes, J. E., Jeffery's Creek
Barnett, J. L., Spartanburg
Barton, O. C., Spartanburg
Bateman, J. J., Hartsville
Baynard, C. A., Silverton
Bass, S. R., Williston
Bennett, J. L., Marshallville, N. C.
Beck, A. W., Penrose, N. C.
Billings, C. M., Walterboro
Bishop, S., Bethera
Bishop, J. W., Allendale
Blackmon, R. J., Primus
Blackwell, A. N.. Line, N. C.
Blanton, J. H., Blanche
Blanton, J. W., Graniteville
Blalock, P. P., Edgefield
Boldridge, J. H., Lancaster
Bolen, C. E., North
Bolen, J. P., Springfield
Bonner, J. A., Martinsville
Boren, W. C., Galloway, N. C.
Bostick, J. M., Garnett
Bostick, W. D. Henrietta, N. C.
Bowers, A. D., Highland
Brabham, H. C., Louisville, Ky.
Bradford, C. G., Johnston
Bristow, L. J., Sumter, 2
Britton, W. G., Barnwell
Brown, C. C., Sumter
Brown, E. Z., Anderson
Brown, J. A., Due West
Brown, Wm., Anderson
Browne J. C., Aiken
Bryant, S. A., Talley
Buist, A., Blackville
Burton, N. N., Newberry
Burton, G. H., Longmire's
Burts, C. E., Blackville
Burts, R. W., Honea Path
Bush, G. P., North Augusta
Bussey, G. W., Pelzer
Buyck, A. S., Greenville

Caines, J. T., Board Landing
Caines, S. J., Daisy
Caines, W. R., Finklea
Campbell, C. W., Pelzer
Campbell, T. J., Gaffney
Campbell, L. E., Belton
Cannada, W. H., Pernambuco, Brazil
Cantley, J. C., Summerville
Carnes, S. C., Taxahaw
Carson, J. A., Saluda

Carter, A. W., Leon
Carter, J. G., Gaffney
Carroll, L. T., Kelton
Case, C. C., Tucapau
Cato, S. I., Holt.
Chapman, J. D., Anderson
Cheatham, B. M., Abbeville
Chestnut, R. B., Shell
Chestnut, W. G., Conway
Chisholm, S. P., Ehrhardt
Clark, A. L., Pelzer
Cody, Z. T., Greenville
Corpening, J. S., Timmonsville
Cohn, E. A., Glendale
Cole, F. M., Cooper, Ga.
Coleman, J. P , Chick Springs
Cree, A. C., Gaffney
Collie, J. B., Salem
Collier, A. G., Plum Branch
Compton, M. C., Laurens
Connors, M. A., Summerton
Conoly, J. M., Wanamaker
Cooner, N. G., Batesburg
Cooper, H. W., Sally
Corley, B. F., Chappell's
Covington, J. E., Spartanburg
Cox, D. D., Adrian
Craig, C. L., Walhalla
Crain, J. M., Chick Springs
Craven, E. D., Walterboro
Crocker, W. E., Chin Kiang, China
Crosby, W. D., Bluffton
Crosland, D. F., Conway
Crosland, D. H., Norway
Crouch, J. C., Jefferson
Cuthbert, L., Aiken

Dabney, T. A., Rock Hill
Dalton, J. M., Summerville
Dalton, R. S., Summerville
Davidson, A. D., Gaffney
Davis, J. W., Ionia
Davis, W. M., North Augusta
Davis, M. L , Gowensville
Dobson, J. T., Central
Dorset, W. S., Beaufort
Dowling, W. H., Hampton
Droze, F. M., Summerville
Durham, E. A., Pelzer

Earle, J. R., Roberts
Eason, F. W., Charleston
Easterling, E. P., McColl
Eddins, A. J., Chesterfield
Edge, D. M. Nixonville
Edwards, J. E., Simpsonville
Edwards, J. H., Ridge Springs
Edwards, Joab, Leesville
Edwards, T. H., Greenwood.
Entzminger, J. N., Pleasant
Estes, B. P., Laurens
Ervin, C. P., Campobello
Evans T. A., Hyman
Ezell, J. S., Woodruff
Ezell, L. C., Woodruff
Ezell, H. K., Ridgeway
Ezell, W. G. P., Cherokee, 1

Faile, T. W. N., Flat Creek
Fallaw, H. M., Louisville, Ky.
Fallaw, W. B., Gaston
Fant, H. B., Anderson
Felmet, C. F., Converse
Ferris, Jabez, Camden
Fickling, E. R., Orangeburg
Field, A. A., Easley
Finch, Alonzo, Blackstock
Finch, J. S. M., Bishop
Finch, H. P., Trough
Ford, Rufus, Bennettsville
Foreman, B. M., Robbins
Fortner, H. M., Mayfield
Foster, W. M., Spartanburg
Foster, J. E., Olga
Fowler, H., Renno
Fowler, H. G., Gershom
Fralix, A. E., St. George's
Freeman, D. C., Kershaw
Freeman, J. E., Chick Springs
Freeman, J. L., Winnsboro
Freeman, Lem, Maynard
Fricks, C. C., Central
Funderburk, B. S., Chesterfield
Fuller, Z. F., Fort Madison

Galphin, R. P., Wells

Galphin, T. M., Orangeburg
Gardner, G. W., Greenwood
Garrett, J. S. J., Chick Springs
Gatch, F. D., Walterboro
Gaskins, J. C. C., Indiantown
Guy, Isaac, Kershaw
Getsinger, J. J., Spartanburg
Gleaton, W. H , Gleaton
Gordon, M. W., Abbeville
Gore, D. N., Barnes
Gough, John O., Manning
Grainger, H. D., Gershom
Grandy, B. E., Pickens
Grant, P. B., Johnston
Graves, E. H., Advance
Gresham, G. T., Alcolu
Gullage, J. G., Monroe, N. C.

Haddock, H. C., Liberty
Hair, Joseph, Blackville
Hall, Evans, Samaria
Hall, Lemuel, Samaria
Hamilton, Z. P., Elloree
Hammett, W. D., Hillsville
Hamrick, G. H., Gaffney
Harrell, J. B., Brookland
Haralson, H., Corr
Haralson, J. D., Centenary
Haralson, G. W., Rhems
Harrison, T. H., Friendfield
Hart, T. W., Ebenezer
Hart, W. A., Inman
Hartsel, E. A., Fort Mill
Hartsel, J. W., Norven, N. C.
Hartwell, J. B., Chefoo, China
Hatcher, D. L., Anderson
Hawkins, W. B., Anderson
Hawkins, R. W., Sharon
Hayes, W. L., Lewidale
Hays, D. N., Seneca
Haynsworth, W., Darlington
Head, J. W., Cateechee
Hensley, A. J., Hickory Grove
Herron, J., B., Anderson
Heatherly, J. H., Bellevue
Heckle, J. D. W., Orangeburg
Henderson, Thomas, Dovesville
Herlong, B. C., St. Matthews
Herlong, J. M., St. Matthews
Hicks, W. E., Elim
Hicks, E. M., Motbridge
Hickson, F. C., Gaffney
Hiers, J. T., Round
Hildreth, J. H., Una
Hill, B. B., Enoree
Hinton, L. C., Lewis
Hiott, D. W., Easley
Hiott, J. R., Ravenels
Hiott, P. W., Bluffton
Hiott, W. R., Round
Hitt, M W., Montmorenci
Hitt, H. F., Greenwood
Hoffman, J., Gaffney
Hoffman, J. B., Blackville
Horde, J. T., Martinsville
Holland, C. H., Union
Holland, W. P., Westminster
Homes, H. H., Adrian
Holder, B., Pickens
Holtzclaw, B. C., Easley
Hooker, J. L. G., Knott's Mill
Hopkins, George, Jamison
Hudson, D. T., Montvale, N. C.
Hudson, James, Salem
Huggins, J. D., Paxville
Humphries, W. E. G., Buffalo
Hursey, J. A., Diilon
Hurt, W. E., Yorkville
Hutson, James, Walhalla
Hydrick, J. B., Langley

I'Anson, Vernon, Columbia
Isenhower, J. P., Gayden

James, T. E., Lake City
Jamison, A. T., Greenwood
Jacks, T. J., Laurens
Jackson, E. B., Summerville
Jeffcoat, U. R. B., Earle
Johnston, J. E., Ninety-Six
Johnson, Wm., Grandeur
Johnson, W. E., Aiken
Jones, C. A., Louisville, Ky.
Jones, G. H., Gideon
Jones, H. B., Morrisville
Jones, A. T., Swain

Jones, J. E., Longtown
Jones, W. M., Williston
Jones, W. W., Greers
Joplin, D., White Plains
Jordan, J. S., Phœnix
Joyner, W. H., Blaney

Kelley, G. W., Irene
Kennedy, J. W., Pisgah
Key, D. W., Greenville
Kirton, J. M., Monck's Corner
Kinard, G. D., Tuten
Kneece, W. H , Aiken
Knight, G. L., Graniteville
Kyser, M. J., Lewiedale
Keel, W. L., Augusta, Ga.

Land, W. T., Kings
Lane, W. J., Marion
Lane, James M., Zion
Landford, L. M., Campobello
Langston. W. J., Greenville
Lanham, P. B., Ropers
Lawson, J. C., Union
Lawson, M. L , Bamberg
Leathers, W. W., Anderson
League, T. J., Chin Kiang, China.
Lee, J. K., Trough
Lewis, J T. Anderson Mills
Lide, R. W., Darlington
Lide, T. P., Pendleton
Lightfoot, E. M., Orangeburg
Lindsay, W. C., Columbia
Little, N. N., Wards
Little, W. F., Jacksonham
Littleton, D., Salem
Littlejohn, J. T., Parksville
Long, J. B., Langley
Looper, T., Farr's
Lowe, B A., Arkwright
Lucas, Leroy, Toale
Lyda, L. M., Montvale, N. C.
Lynes, Samuel, Oakley

Mahon, J. D., Union
Malphrus, T. W., Ridgeland
Manly, A. J., Central
Manne, J., Belton
Maret, A. P., Fair Play
Marsh, R. T., Dovesville
Martin, H. C., Anderson
Martin, Joseph A., Cross Hill
Martin, James A., Ora
Martin, Joel L., Columbia
Martin, J. O., Honea Path
Martin, J. W., Withers
Martin, O. L., Williamston
Mason, J. A., Page's Mill
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Osborne, P. J. M., Williamston
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Owens, J. H., White Pond
Ouzts, J. L., Inman

Padgett, M. D., Mount Willing
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Pearcy, J. H., Whitmire
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Peeples, E. W., Varnville
Perry, J. W., Hartsville
Peterson, C. D., Ionia
Phillips, T. G., Bishopville
Pittman, A. McA., Greenwood
Plunkett, J. T., Edisto Mills
Plunkett, W. J., Aiken
Plunkett, W. J., Turner
Posey, Thos., Central
Poston, F. H., Swansea
Powell, L. L , Galloway, N. C.
Powell, J. W., Georgetown
Powers, J. J., Choppee
Pratt, R. N., Columbia
Pridgen, Moses, Fair Bluff, N. C.
Preacher, J. F., Cummings
Prewette, Ledbetter, Bettie
Prewette, Alexander, Arden

Ramsbottom, C. F., Kingstree
Ramsey, D. M., Charleston
Rankin, M. W., St. Georges
Reeves, C. B., Allendale
Reeves, W. C., Nixonville
Reid, S. R., Montvale, N. C.
Rhoden, J. C., Newberry
Rice, L. M., Union
Rice, R. W., Alexander
Richardson, D. D., Simpsonville
Riddle, S. J., Ballentine
Riggs, L. C., Ridgeville
Riggs, T. L., Osborn
Riley, H. L., Greenville
Riley, W. M , Latta
Rivers, T. F., North
Roberts, H. B., Blanche
Robertson, E. M., Georgetown
Rodgers, A. L., Wagener
Rodgers, H. W., Wagener
Rodgers, G. M., Anderson
Roe, A. B., Mullins
Rogers, A. T., Centenary
Rooke, T. J., Lake City
Roper, L. M., Spartanburg
Rose, H. M., Florence
Roton, D. L., Merritt's Bridge
Runion, G. E., Marydell
Russ, J. T., Eddie
Russell, S. T., Morrisville

Samples, M. F., Greenville
Sanders, J. M., Walhalla
Sanders, R. W., Greenville
Sandifer, T. J., Bamberg
Sanford, J. H., North
Satterwhite, F. M., Sumter
Saunders, I. G., Walterboro
Sawyer, S. B., Norway
Scaife, C. T , Woodruff
Scruggs, T. W., Minden
Seaborn, W. C., Prater
Seago, T. E., Greenville
Senn, S. J., Leesville
Settlemeir, G. W., Clifton
Sharp, J. B., Macedonia
Shelton, J. B , Chester
Sheriff, G. W., Easley
Shuman, M. H., Stafford
Simmons, G. W , Woodruff
Simmons, I. M , Broyles
Simpson, W. H., St. Matthews

Singleton, J. T., Chick Springs
Skipper, J B., Bisco
Sloan, S G , Nine Times
Small, R. E., Level Land
Smith, A. B.. Chesterfield
Smith, M. E., Middle Saluda
Smith, D. B., Ruby
Smith, J. H., Cherokee, 1
Smith, J. R., Cardova
Smith, J. T., Bennettsville
Smith, T. L , Louisville, Ky.
Smith, W. P., Spartanburg
Springfield, R. M., Marietta
Spearman, D. I., Williamston
Spearman, Jeremiah, Liberty
Spearman, W. J., Easley
Spruill, G. E., Pelzer
Stanley, G. W., Iron Hill, N. C.
Stanley, G. F., Loris
Steele, J. E., Lexington
Stewart, J. M , Pickens
Stiles, C. A., Eastover
Stone, J. H., Seneca
Stoudenmire, J. H., Smoaks
Stough, A. L., Pineville, N. C.
Stovall, H. T., Goodwill, Ga.
Strong, J. H., Greenville
Sublett, R. A , Summerton
Swindler, D. A., McCormick
Swindler, L. C., Union
Swope, L. W., Kinards

Tate, R. J., Sandy Springs, N. C.
Tate, W. T., Belton
Tally, D. B., Greenville
Tannery, J. W., Oakway
Tart, J. G., Darlington
Tart, L. C., Latta
Tart, W. L., Toddville
Taylor, H. A , Chick Springs
Teal, C. M., Hicksville, N. C.
Thayer, W. E., Rock Hill
Thomas, A. J S., Greenville
Thompson, S. H., Zoar
Thompson W. T , Gaffney
Tinsley, Wm., Locust
Todd, J. W., Daisy
Truluck, B. K., Motbridge
Truluck, J. W , Cartersville
Tumblestone, W. M., Pon Pon
Turner, F. L., Tyger
Turner, J. M., Lima.
Tuten, J. A., Ravenels
Tyler, H K , Langley

Underwood, J. B., Willie
Vass, J. L., Greenville
Vaughan, C. C., Darlington
Vaughan, R. B., Greers
Vinson, R. J., Westminster

Warren, P. M., Walterboro
Waters, W. H., Woodruff
Watson, E C., Hobbysville
Watson, S. N., Heath Spring
Weatherby, A. W., Moncks Corner
Weaver, J. M., Lake City
Weldon, L. T., Chick Springs
Weeks, J. M., St. Georges
Weeks, J. S., Round
Welchel, J. P., Cherokee Falls
Wells, E. D., Halsellville
West, Asa, Socastee
Whaley, H. J., Nebo
Whilden, R. F., Greers, 3
White, G. P., Langley
White, L. B., Edgefield
White, R. H., Charleston
White, W. M., Cowpens
Whitehead, W. H., Wake Forest, N. C.
Whitmire, A. S., Table Mountain
Wilkins, A. C., Batesburg
Williams. J. M., Clover, N. C.
Williams, James R., Greenville
Williams, R. J., Greenville
Williams, R. S., Salkehatchie
Willis, W., W., Latta
Wilson, W. O., Lake City
Wilson, William, Graniteville
Wilson, W. T., Tyger
Wingo, I. W., Campobello
Woodle, A. D., Troy
Woodward, B. J., Laurens
Wofford, B. L., Woodruff
Wright, C. B., Johnston
Wright, G. A., Newberry
Wright, N. G., Belton

Yarborough, J. H., Fort Lawn
Yates, S. D., Antioch

CONSTITUTION.

We, the representatives of the constituent body of the State Convention of the Baptist Denomination in South Carolina, do agree upon the following articles as forming the Constitution of the Convention, and as the basis of the union:

ARTICLE I.

This body shall be styled the State Convention of the Baptist Denomination in South Carolina.

ARTICLE II.

The comprehensive purpose of the Convention shall be: The union of the Baptists throughout the State in efforts to advance the kingdom of Christ in the world.

The Convention will claim no right to lord it over God's heritage, believing that the right of government, under Christ, is vested in the churches themselves.

ARTICLE III.

Special objects fostered by the Convention, as tending to accomplish its comprehensive purpose, shall be: The Preaching of the Gospel in destitute portions of the State; the work of Colportage, including distribution of God's Word and approved Christian literature; the interests of Home Missions, Foreign Missions, Sunday Schools and Temperance; the work of Christian Education; the maintenance of an Orphanage; and the care of Aged Ministers and the families of deceased ministers.

ARTICLE IV.

The preaching of the Gospel in destitute portions of our own State and the work of Colportage shall be known as State Missions, and shall be entrusted to an Executive Board, consisting of a President, a Vice President, a Corresponding Secretary and Treasurer, and an Auditor, who shall be Auditor of the Convention, and nine other members. This Board shall be appointed annually by the Convention, and the President of the Convention shall be *ex officio* a member of the Board. Five members of the Board shall constitute a quorum. The Corresponding Secretary shall be the executive officer of the Board. The Board shall act under general direction of the Convention, and shall make an annual report to the Convention. The Treasurer shall make an annual report of receipts and disbursements. Besides the special objects entrusted to the Board, it shall also have authority to represent the Convention in all matters requiring attention while the Convention is not in session.

ARTICLE V.

Among special objects of the Convention, the support of an Institution of Learning in this State shall be considered as primary. The government of the Institution shall be committed to a Board of Trustees

who shall be appointed by the Convention in accordance with the charter of the Institution.

ARTICLE VI.

In addition to the Boards provided for in Articles IV and V there shall be: A Board of Ministerial Education, to be appointed annually by the Convention, whose duty it shall be to gather funds to help needy and worthy young men while preparing for the ministry; a Board of Aged Ministers' Relief, to be appointed annually by the Convention, whose duty it shall be to gather funds for the assistance of aged ministers and the families of deceased ministers; a Board on Woman's Work, consisting of the Woman's Central Committee; and a Board of Trustees of Connie Maxwell Orphanage, to whom the entire management of the Orphanage shall be committed, subject to directions from the Convention, and one-third of whose number shall be appointed each year by the Convention.

ARTICLE VII.

This Convention shall consist of delegates from the Baptist Associations in this State who may approve the measures here adopted, and from other religious bodies of the Baptist Denomination concerned in the promotion of the same objects with the Convention. Each Association shall be entitled to two delegates at large, and also to one delegate for each twenty-five dollars contributed since the last session of the Convention, to State Missions; and any Baptist Church, Sunday school, Missionary or Education Society, or individual, shall be entitled to one delegate for each twenty-five dollars contributed as aforesaid, for the purpose named; provided that every such delegate shall be a white member of some Baptist church in the State. The delegates shall be chosen annually, and satisfactory evidence of their appointment shall, on demand, be exhibited to the Convention.

ARTICLE VIII.

The Convention shall have a President, two Vice Presidents, a Secretary and Assistant Secretary, Statistical Secretary, a Treasurer, and an Auditor. The duties severally assigned to the officers of similar organizations shall devolve on those of this body; and they shall hold their office for one year, or until their successors are appointed, unless forfeited by unrighteous conduct.

ARTICLE IX.

This Convention will receive contributions, legacies and bequests for the several objects which it has in charge.

All monies specially appropriated shall be sacredly applied to the objects designated; but when any contributions or bequests are made without any special designation, discretion in their application shall be exercised by the Convention or Executive Board.

ARTICLE X.

The Convention shall have annual meetings; but in cases of important concern, the President may, at the instance of the Executive Board, call a special meeting.

ARTICLE XI.

Any alteration which experienre may suggest can be made in these Articles by the concurrence of two thirds of the members present at an annual meeting.

RULES FOR THE TRANSACTION OF BUSINESS.

1. After prayer on the first day, the names of delegates shall be enrolled, officers shall be elected and, when the body is organized, applications for membership from new bodies be decided on, and if admitted their attending delegates shall be received by the right hand of fellowship.

2. The meeting of the Convention shall be opened and closed each day of its session with prayer by the President, or by some person whom he shall request to perform the service.

3. The Minutes shall be read at suitable intervals, to the end that mistakes, if any shall have been made, may be corrected.

4. The following Stated Committees shall be appointed by the President early in each session to report during the session, viz:

(1) A Committee of Five on Preaching during the Session.

(2) A Committee on Time and Place of Next Meeting and Preacher for Convention Sermon.

5. The following Standing Committees shall be appointed by the President at his convenience during each session to report at the next session, viz:

(1) A Committee of Five on Foreign Missions.

(2) A Committee of Five on Home Missions.

(3) A Committee of Five on Sunday Schools.

(4) A Committee of Five on Temperance.

(5) A Committee of Five on Order of Business.

(6) A Committee of Five on Young Peoples' Work.

(7) A Committee on Obituaries, consisting of one member from each Association, with the addition of a chairman, to gather, during the year, facts concerning deceased ministers and such others as have been distinctively active and useful in the work of the Convention, and to prepare suitable notices of them to be reported at the ensuing session of the Convention.

6. Kerfoot's Parliamentary Law shall be Standard for the conduct of the business of the Convention.

7. No collections shall be taken in the Convention without a motion.

8. Any of the foregoing rules may be suspended at any meeting of the Convention, by a vote of two-thirds of the members present.

Baptist Ministers' Conference of South Carolina.

SIXTEENTH YEAR.

The Conference met in the First Baptist Church of Greenville, Monday evening, Dec. 1, 1902. The meeting was opened with devotional exercises conducted by Z. T. Cody.

C. T. Scaife was elected President, and Henry Miller, Secretary.

"The Wrath of God" was discussed in a paper by Z. T. Cody, followed by speeches from J. B. Parrott and L. M. Roper. Paper and speeches were requested for publication in the Baptist Courier. Remarks on subject by A. C. Wilkins.

"Have Baptists Outgrown the Need of a Confession of Faith, such as the Philadelphia or New Hampshire Confession," was discussed in a paper by N. N. Burton and remarks were made by Vernon I'Anson. The paper was requested for publication in Baptist Courier.

TUESDAY MORNING.

Meeting opened by song, followed by prayer, J. S. Jordan, leading.

The subject of previous evening being still before body, remarks were made by A. C. Wilkins and Jabez Ferris. New pastors and visitors were introduced and welcomed.

"Relation of the External Revelation from God's Internal and Spiritual Life in Man," was discussed in a paper by L. C. Ezell. Remarks by E. B. Jackson.

The discussion of the 4th topic was postponed until the afternoon meeting on account of the absence of speakers appointed.

"Value of Preaching God's Soverignty and Man's Free Agency," was introduced by H. L. Riley, and remarks were made by J. H. Eager, R. W. Sanders, L. M. Rice and C. T. Scaife.

"Long and Short Pastorates" was set forth in a paper

by J. A. Brown, followed by short speeches from J. D. Huggins, C. C. Brown and H. P. Fitch. The paper was requested for publication in Baptist Courier and South Carolina Baptist, and also that it be put into pamphlet form.

"Signs of the Times as Related to Denominational Thought and Activity" was introduced in a paper by E. M. Lightfoot.

Adjourned with prayer by W. T. Tate.

TUESDAY AFTERNOON.

The previous topic was resumed, and spoken to by M. W. Gordon and Z. T. Cody.

The subject, "The Meaning of the Cry for Short Sermons and how it Should be Met," which was postponed, was taken up in a paper by J. D. Chapman and furtner discussed by Harvey Hatcher.

"Majority Rule in our Churches" was presented in a paper by W. M. Jones, followed by a speech from T. P. Lide.

"Use of Magazines," discussed by C. C. Brown.

"Wisdom of Having a Preachers' Benefit Association," was spoken to by W. Haynsworth and C. C. Brown. Motion was passed that the Conference asked the Convention to give one hour of its time for the discussion of this subject.

The following is the Committee on Program for next year: W. M. Jones, M. W. Gordon, E. M. Lightfoot, L. M Rice and H. L. Riley.

Closed with prayer by Henry Miller.

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